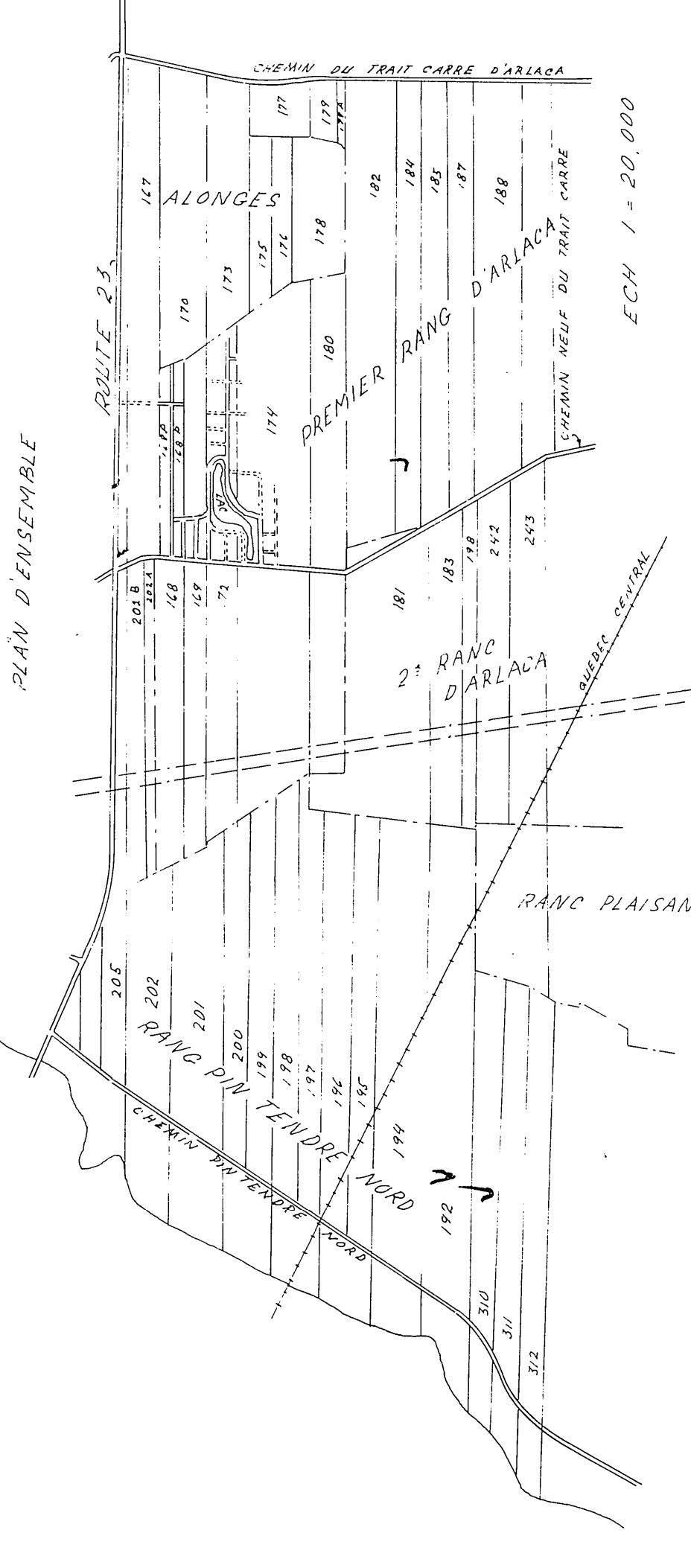
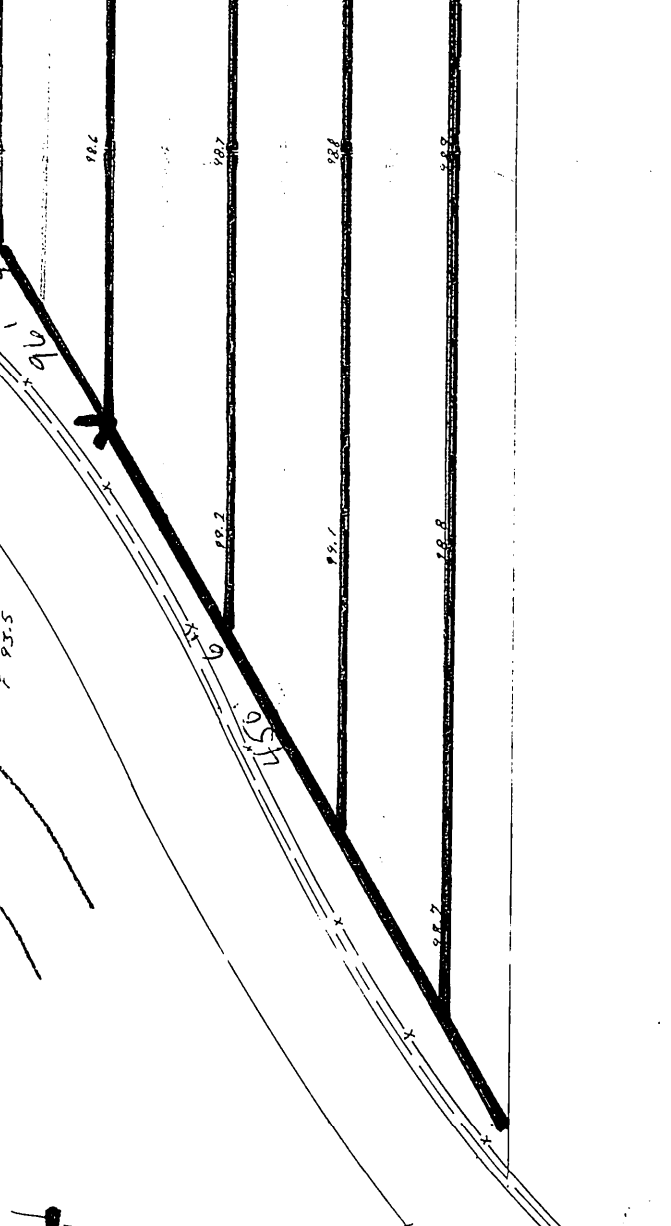
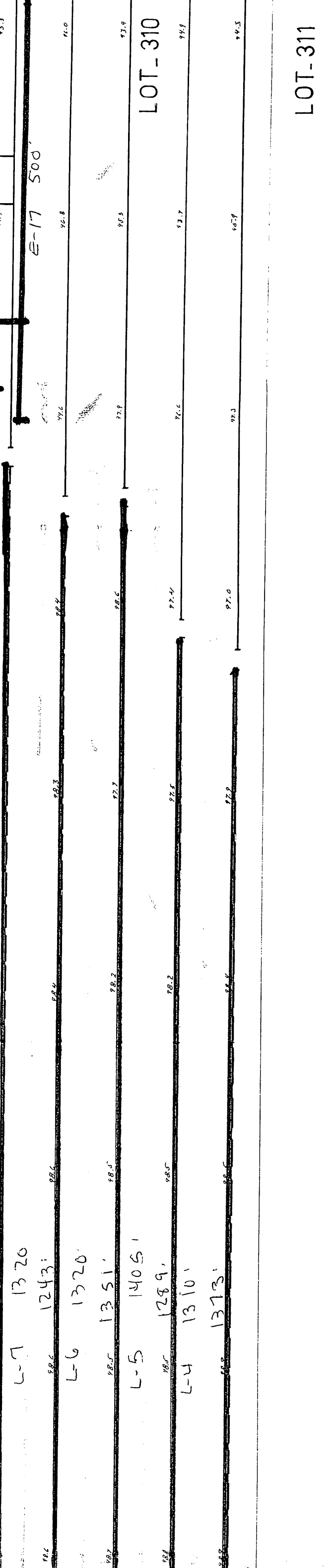
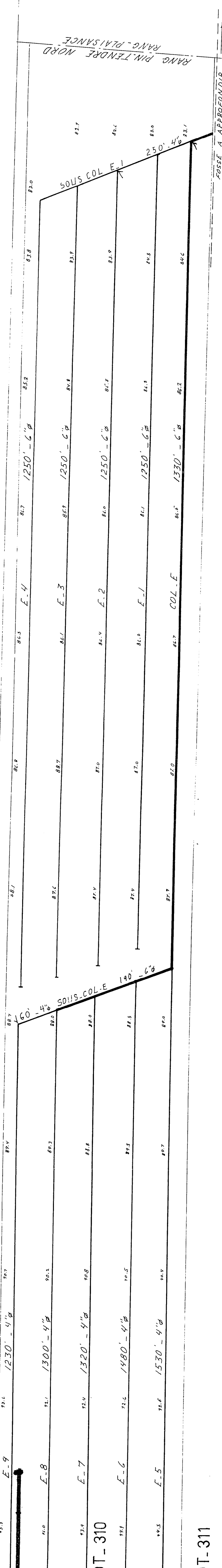
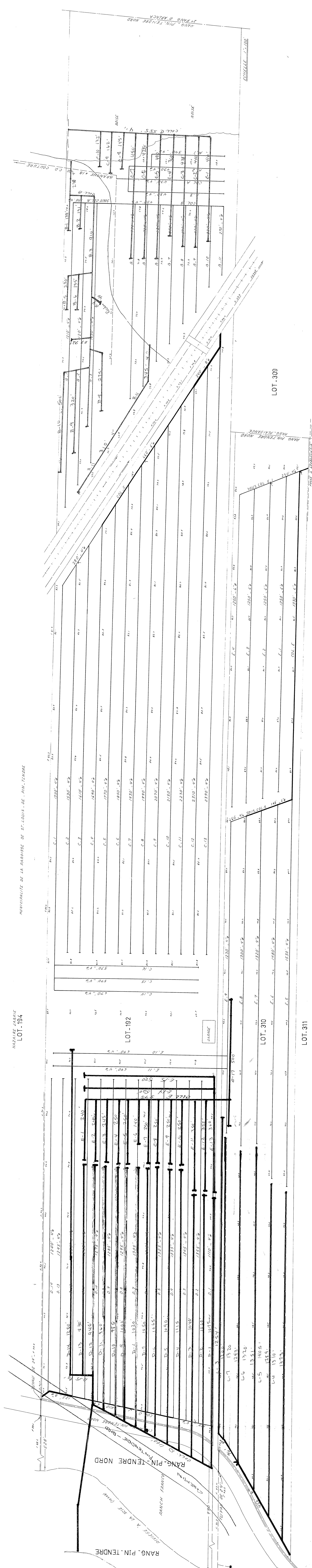
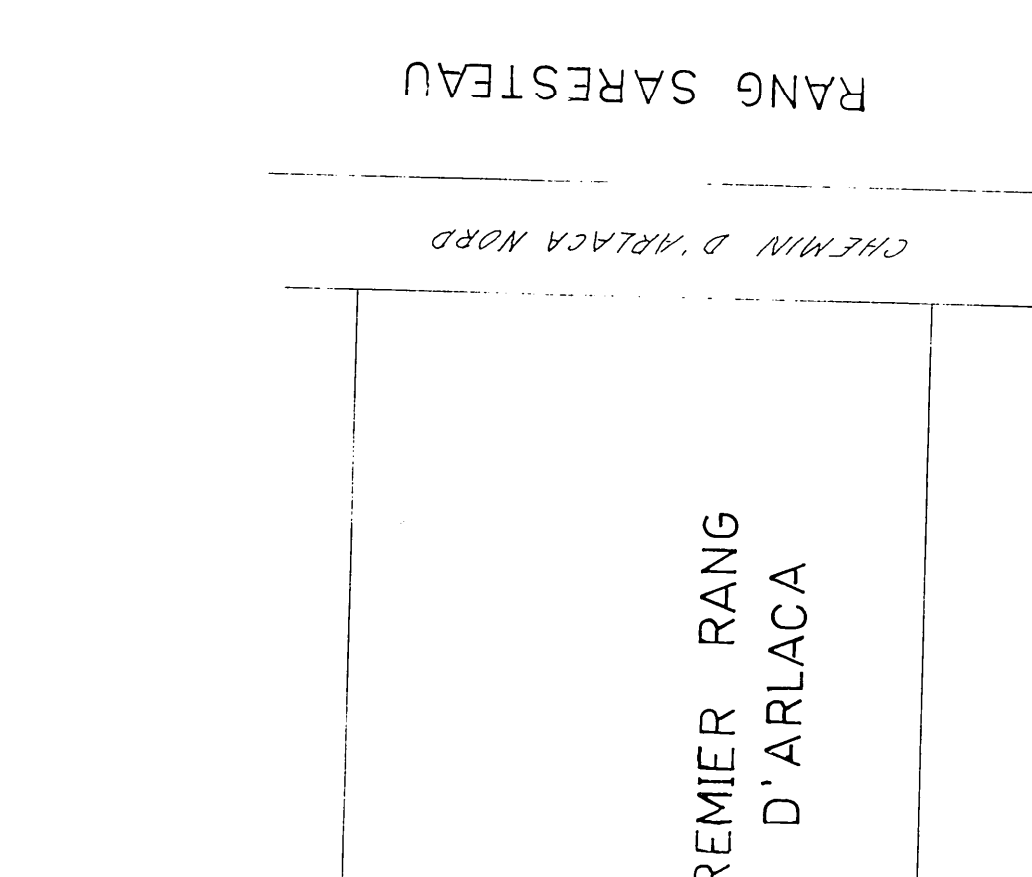
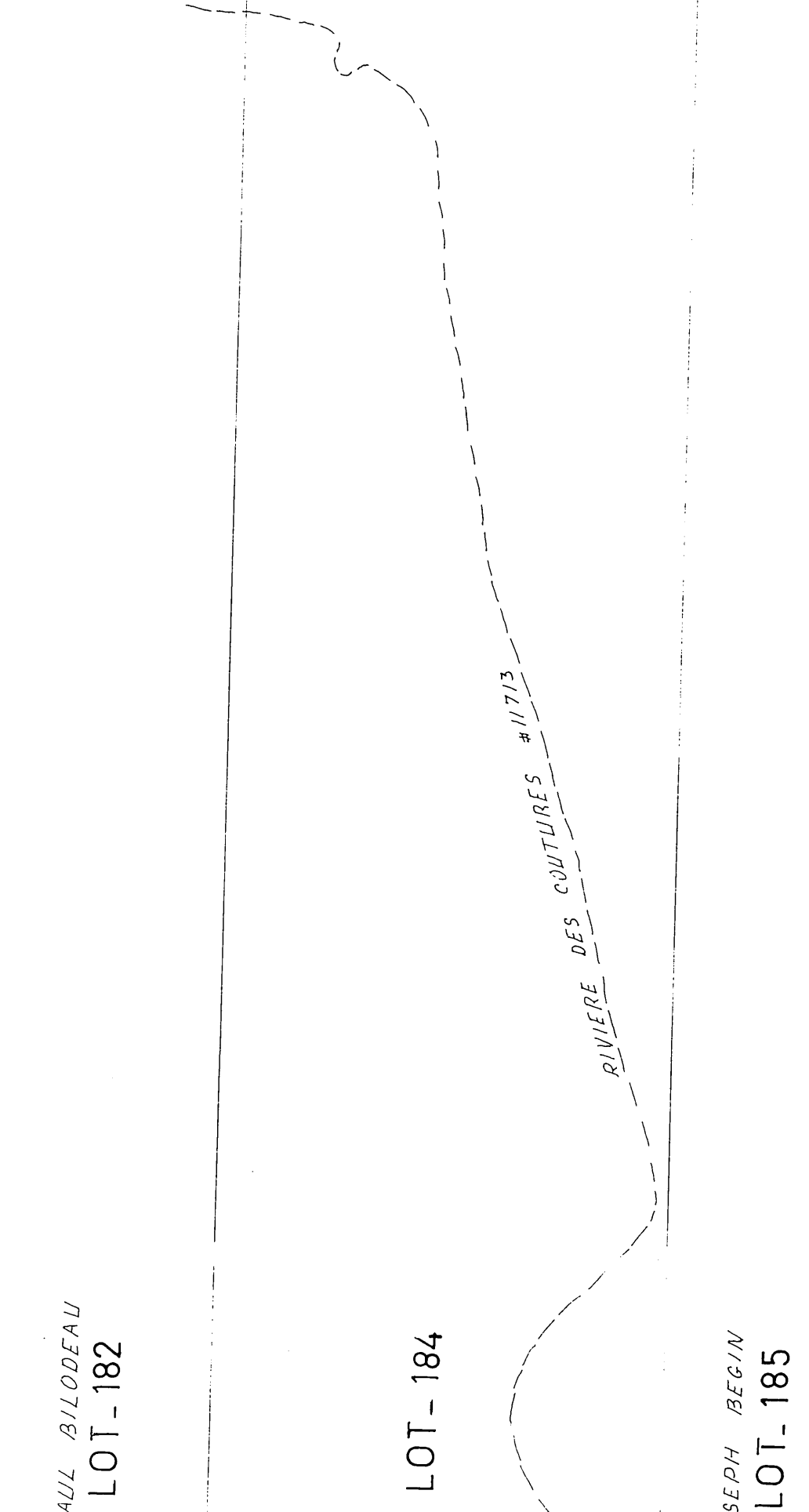
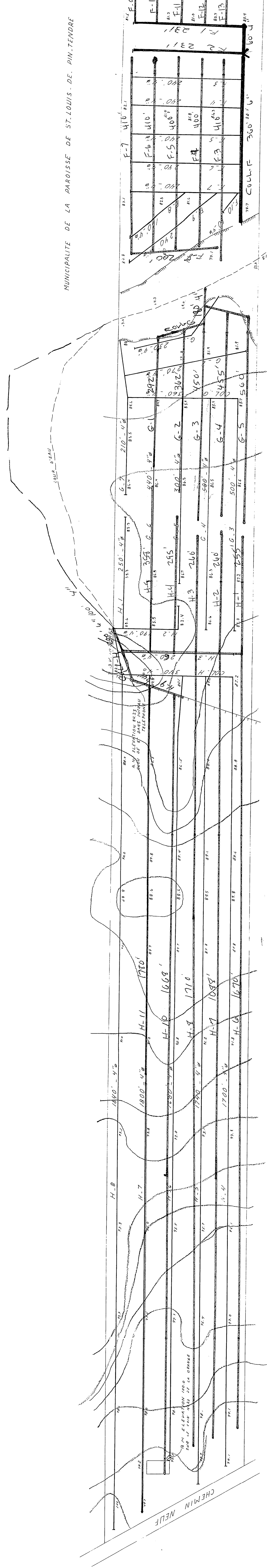
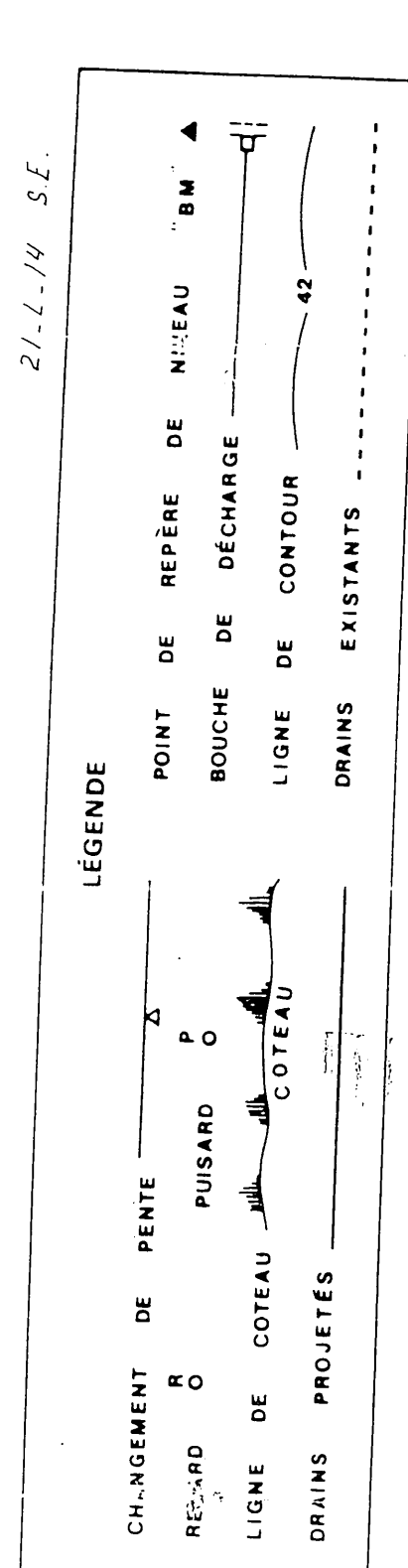


total: 6035	22,347'	23,019	total: 7884
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total: 7884



DESIGNATION		DIAMÈTRE EN POUCES				DIAMÈTRE EN MILLIMÈTRES		PESSE EN LBS	PESSE EN KG
COLLECTEURS	A	B	C	D	E	F			
-	-	4	235	10 1/2	1640	816.8			
-	-	4	255	11	1740	816.8			
-	-	4	270	11 1/2	1840	816.8			
-	-	4	290	12 1/2	1940	816.8			
-	-	4	350	15 1/2	2440	816.8			
-	-	4	360	16	2540	816.8			
-	-	4	380	17	2640	816.8			
-	-	4	400	18	2740	816.8			
-	-	4	420	19	2840	816.8			
-	-	4	440	20	2940	816.8			
-	-	4	460	21	3040	816.8			
-	-	4	480	22	3140	816.8			
-	-	4	500	23	3240	816.8			
-	-	4	520	24	3340	816.8			
-	-	4	540	25	3440	816.8			
-	-	4	560	26	3540	816.8			
-	-	4	580	27	3640	816.8			
-	-	4	600	28	3740	816.8			
-	-	4	620	29	3840	816.8			
-	-	4	640	30	3940	816.8			
-	-	4	660	31	4040	816.8			
-	-	4	680	32	4140	816.8			
-	-	4	700	33	4240	816.8			
-	-	4	720	34	4340	816.8			
-	-	4	740	35	4440	816.8			
-	-	4	760	36	4540	816.8			
-	-	4	780	37	4640	816.8			
-	-	4	800	38	4740	816.8			
-	-	4	820	39	4840	816.8			
-	-	4	840	40	4940	816.8			
-	-	4	860	41	5040	816.8			
-	-	4	880	42	5140	816.8			
-	-	4	900	43	5240	816.8			
-	-	4	920	44	5340	816.8			
-	-	4	940	45	5440	816.8			
-	-	4	960	46	5540	816.8			
-	-	4	980	47	5640	816.8			
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-	-	4	1060	51	6040	816.8			
-	-	4	1080	52	6140	816.8			
-	-	4	1100	53	6240	816.8			
-	-	4	1120	54	6340	816.8			
-	-	4	1140	55	6440	816.8			
-	-	4	1160	56	6540	816.8			
-	-	4	1180	57	6640	816.8			
-	-	4	1200	58	6740	816.8			
-	-	4	1220	59	6840	816.8			
-	-	4	1240	60	6940	816.8			
-	-	4	1260	61	7040	816.8			
-	-	4	1280	62	7140	816.8			
-	-	4	1300	63	7240	816.8			
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-	-	4	1340	65	7440	816.8			
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-	-	4	3440	170	17940	816.8			
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-	-	4	3840	190	19940	816.8			
-	-	4	3860						



REFERENCE		Ministère de l'AGRICULTURE et de la COLONISATION	
HYDRAULIQUE AGRICOLE		DRAINAGE SOUTERRAIN	
FEMME		MARCEL LABRE	
MUNICIPALITÉ <i>PAR</i>		<i>ST. LOUIS - DE MONTGOMERY</i>	
COMTE <i>LEWIS</i>		<i>BLANCKE MARE</i>	
DISTRICT ÉLECTORAL		<i>PRÉFÈRE MAR M VALLIÈRES</i>	
REVÈLE PAR <i>CH. LORAIN</i>		REVISE PAR <i>DESJARDINS</i>	
PLAN No S-2532-1		FEUILLE 1 DE 1	
APPROUVE PAR		<i>2111-0337-1</i>	
<i>LE 26 JANVIER 1934</i>		<i>CHIEF DU DISTRICT No 1</i>	

5213 LABRIE MARCEL -
RÉFERENCE