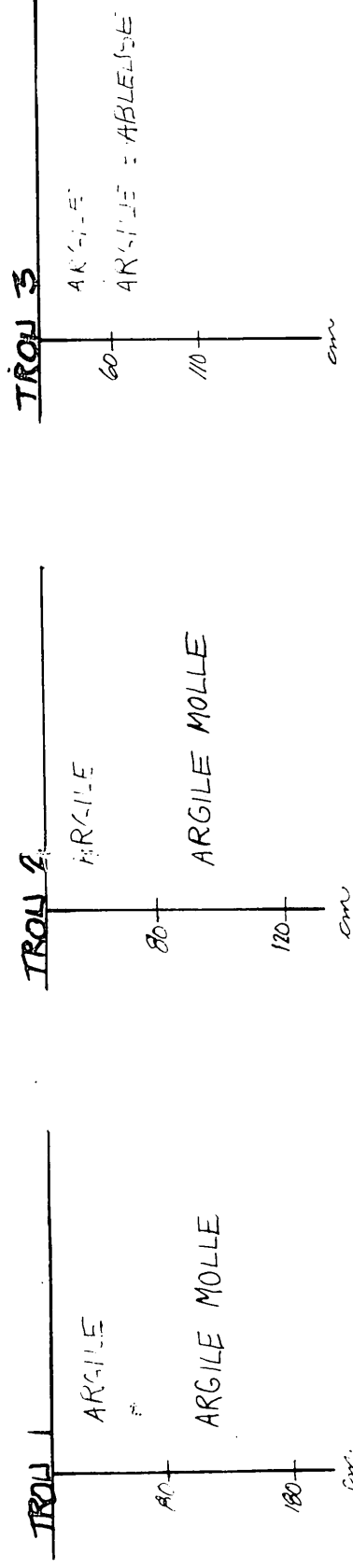
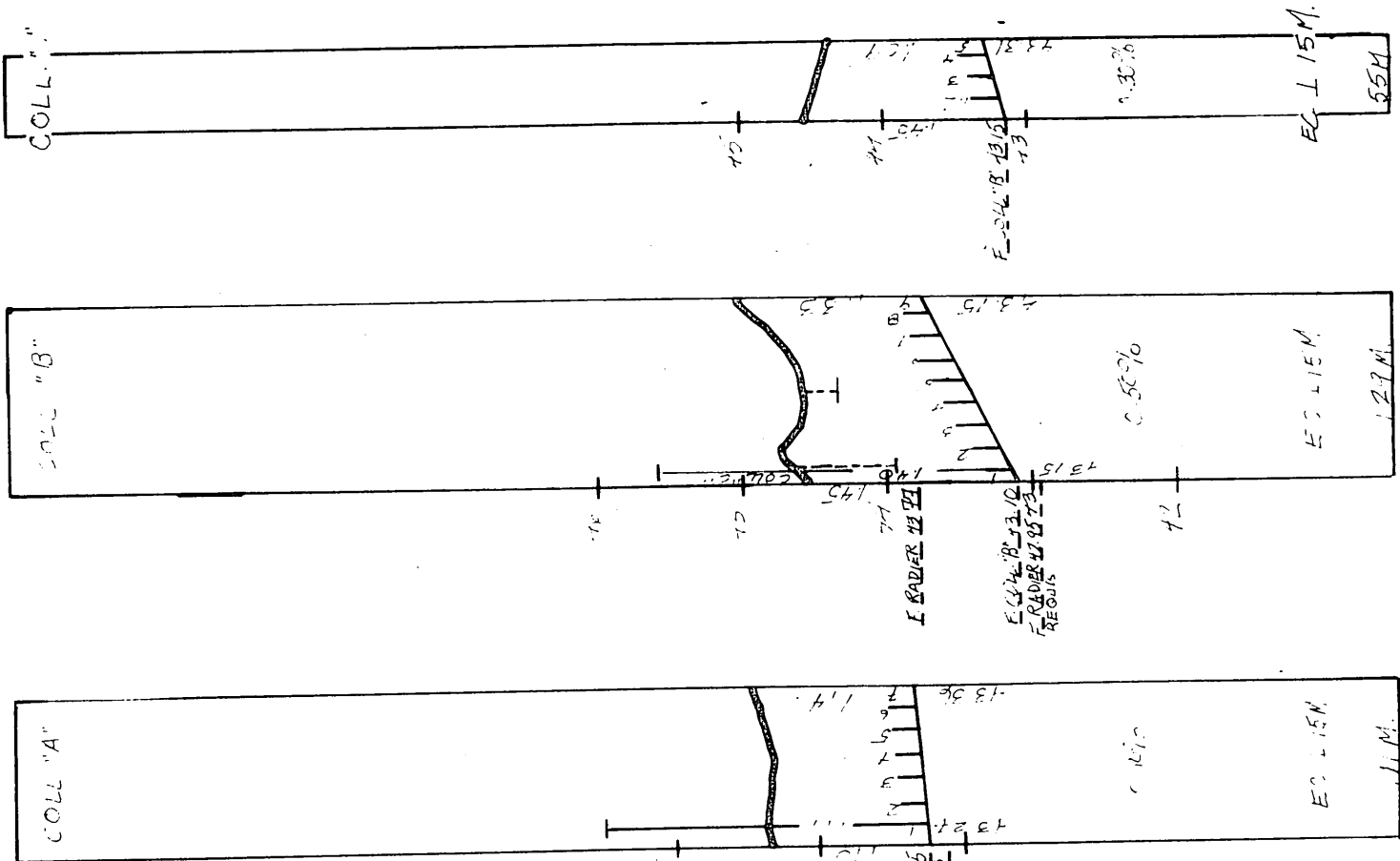


NOTE: Le plan indique les longueurs de drains de plastique, pour les longueurs de drains de terre cuite, voir le tableau des drains requis.

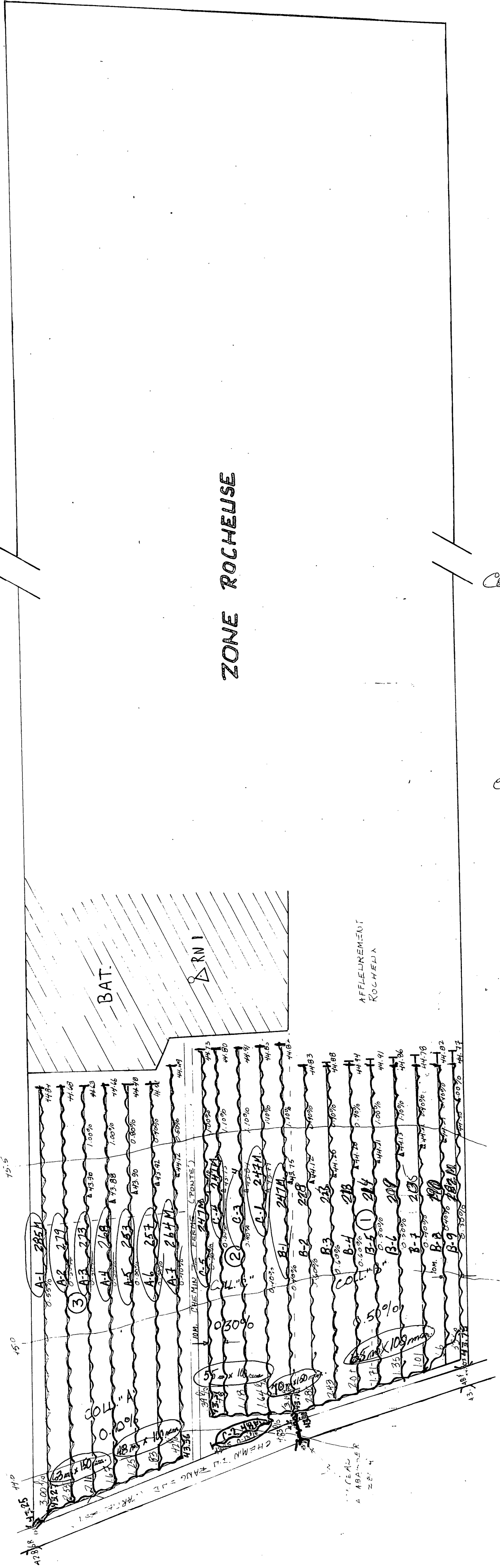


RN 1  
CLOU DANS LAMPADE  
ELEV. : 49.68

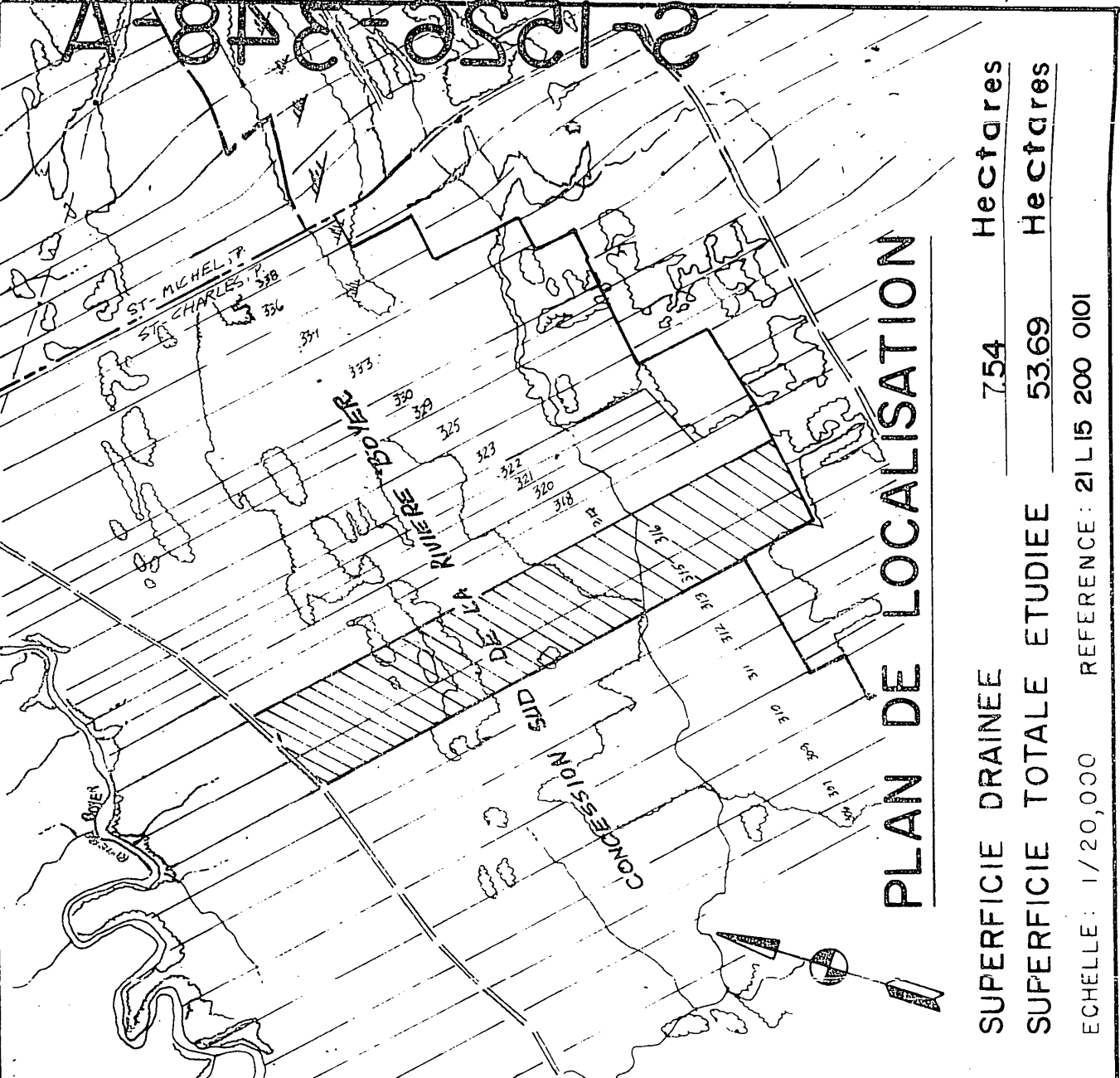
DRAINS REQUIS

| DESIGNATION | TERRE CUITE   |              |              |              |                  |              | PLASTIQUES   |              |      |      |
|-------------|---------------|--------------|--------------|--------------|------------------|--------------|--------------|--------------|------|------|
|             | 10"<br>250 mm | 8"<br>200 mm | 6"<br>150 mm | 4"<br>100 mm | 10" TC<br>250 mm | 8"<br>200 mm | 6"<br>150 mm | 4"<br>100 mm |      |      |
| COLL. A     |               |              | 47           | 1889         | 64               |              |              |              | 63   | 1889 |
| COLL. B     |               |              | 9            | 1990         | 120              |              |              |              | 46   | 1990 |
| COLL. C     |               |              |              |              | 55               |              |              |              | 1236 |      |
| COLL. D     |               |              |              |              |                  |              |              |              |      |      |
| COLL. E     |               |              |              |              |                  |              |              |              |      |      |
| COLL. F     |               |              |              |              |                  |              |              |              |      |      |
| COLL. G     |               |              |              |              |                  |              |              |              |      |      |
| COLL. H     |               |              |              |              |                  |              |              |              |      |      |
| COLL. J     |               |              |              |              |                  |              |              |              |      |      |
| COLL. K     |               |              |              |              |                  |              |              |              |      |      |
| COLL. L     |               |              |              |              |                  |              |              |              |      |      |
| COLL. M     |               |              |              |              |                  |              |              |              |      |      |
| TOTAL       |               |              |              | 239          |                  |              |              |              | 89   | 206  |
| GR TOTAL    |               |              |              | 4915         | 5,210 m. lin.    |              |              |              |      | 4915 |

$q = 0.13 \text{ m}^3/\text{m. jour}$

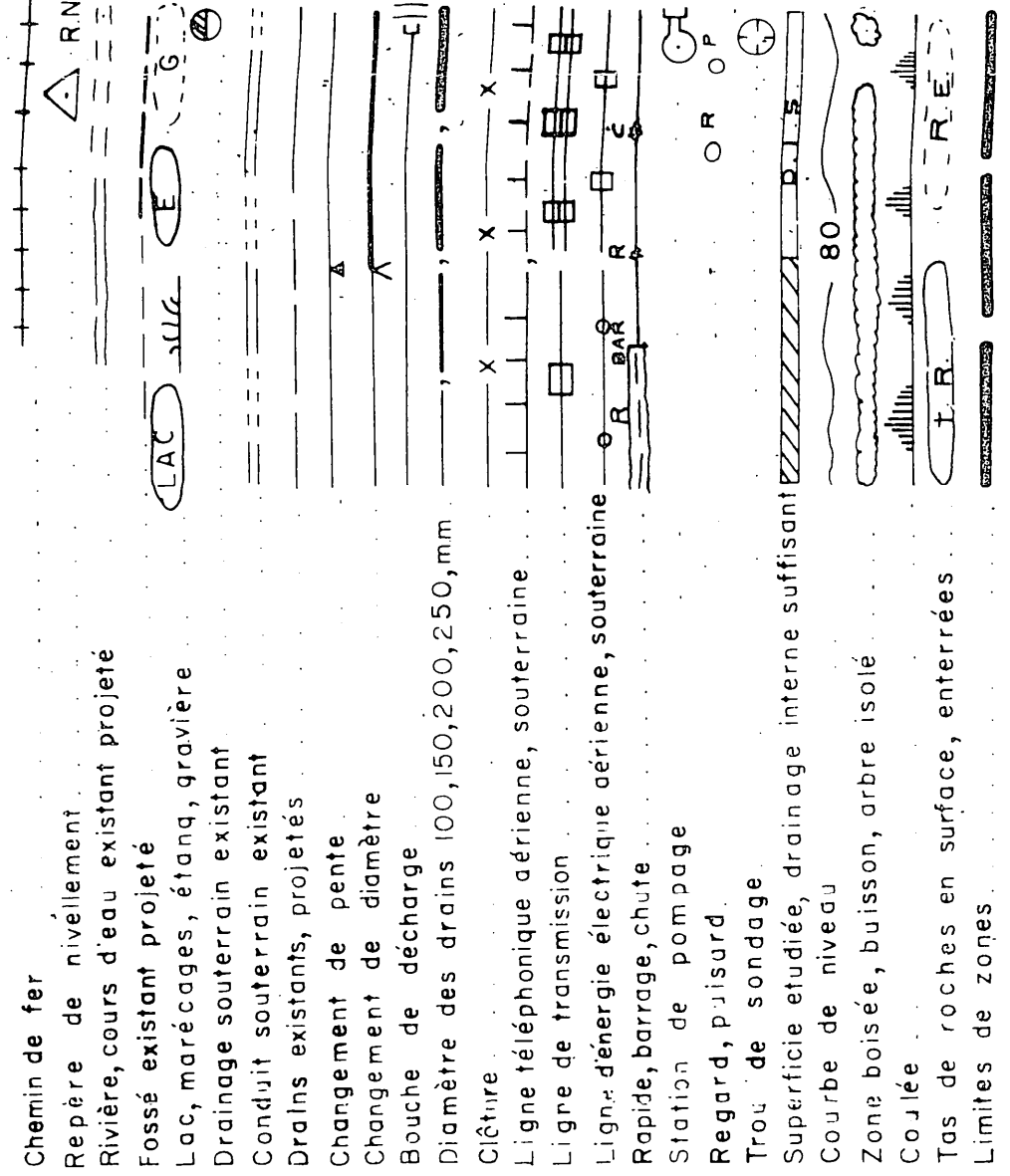


coll A = 63 X 150  
48 X 100  
A1 = 282  
A2 = 278  
A3 = 273  
A4 = 268  
A5 = 261  
A6 = 257  
A7 = 256  
coll B = 70 X 150  
65 X 100  
B1 = 247  
B2 = 228  
B3 = 223  
B4 = 218  
B5 = 214  
B6 = 209  
B7 = 205  
B8 = 198  
B9 = 182  
coll C = 55 X 100  
C1 = 247  
C2 = 48  
C3 = 247  
C4 = 247  
C5 = 247  
total 5141 metres  
16883 picks



SUPERFICIE DRAINÉE 7.54 Hectares  
SUPERFICIE TOTALE ETUDIÉE 53.69 Hectares  
ECHELLE: 1/20,000 REFERENCE: 21 LB 200 001

LEGENDE



GEORGES LAMARRE INC  
1186 ROUTE 133 C.P. 147 J2X 4J5  
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PROJET PREPARE POUR LE COMPTE DE  
JEAN MERCIER  
RANG SUD-EST  
ST-CHARLES  
COMTE BELLECHASSE

TEL (418) 897-3973  
RELEVÉ PAR M. ROY ET S. LAMBERT CONÇU PAR M. BERGERON  
LE 22 DEC. 1981  
Dessin par M. BERGERON

DRAINAGE SOUTERRAIN

FERME JEAN MERCIER  
LOT (S) P-315, P-316  
RANG CONCESSION SUD DE LA RIVIERE BOYER  
MUNICIPALITE ST-CHARLES-BOROMÉ P.  
COMTE MUNICIPAL BELLECHASSE  
DISTRICT ELECTORAL BELLECHASSE

PLAN No. S-1526-348-A

MINISTÈRE DE L'AGRICULTURE DU QUÉBEC  
SERVICE DE L'HYDRAULIQUE AGRICOLE

DEPOSE LE 25 JANVIER 1982