

Winnipeg, Man., August 9.—A picture of Queen Victoria recently exhibited for the City Council has been taken from the City Hall by a bailiff, a writ having been issued against the artist by the Canada Permanent Loan Co.

THE ROYAL VISIT TO IRELAND.
Very great things are expected from the visit of the Duke and Duchess of York to Ireland, at the end of this month. But from a nationalist point of view it is difficult to see why a spontaneous expression of Irish loyalty

At Plönitz, the country residence of the Queen of Saxony, the River Elbe rose so fast that it flooded the floor of the royal castle, forcing the King and Queen to flee hurriedly from the place and flee hurriedly from the palace and seek refuge at Dresden. Prince Hohenlohe, the Imperial Chancellor, who was then

work amicably with the non-uniformists. The attitude of the British post office censors is becoming threatening. The answer of the Postmaster-General, Sir John Lubbock to the demands of the uniformists is not comforting and the telegraph operators carry out their threats at all points.

The German newspapers continue to discuss the new United States tariff and they call for reprisals; but the Government of Germany has no intention of beginning a tariff war.

The Roman Catholic population of Montreal have witnessed a more imposing religious ceremony than that which was performed yesterday in the Cathedral of St. James on the occasion of the solemn consecration of Mgr. Paul Hovind, the second Archbishop and fourth incumbent of the Metropolitan See. It was one of those rare occasions which is given to but comparatively few persons to see, and whence seen, is never forgotten. In fact, for perhaps the greatest number it was the sight of a life-time. Large as the Cathedral is it was not large enough to accommodate anything like the number who were attracted thither from all parts of the Province, and hundreds of men and women stood up for hours in the hope of catching a glimpse of the solemn event. It had been announced that the ceremony would commence at nine o'clock, and that was fully half past nine when the organ pealed forth, announcing the entry by the front entrance of the great assembly of monks and friars. In every hour that the church was occupied in every part of the arrangements and in the ministrations of nature, and in the music through which every heart was moved most satisfactorily and withal.

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THE CONSECRATION — MGR. PAUL BRUCHESI, Archbishop of Montreal.
[From a Photograph by Query Freres.]

Peter. I will treat with house, the
Legate of the Apostolical See in
his voyages and will help him in his
needs. I will be careful to preserve,
defend and increase the rights, honors,
and prerogatives of the Holy Roman
Church, of our Holy Father the Pope
and of his successors. I will not be a
party, either by myself or by my ad-
vice, in any manner, in which should be
undertaken against the Holy Father
the Roman Church something to the dis-
advantage or prejudicial to their person,
rights of house, state and authority,
rights of dignity and honor. If
I will oppose them with all my might
and I will give warning thereof as soon
as I can to our Holy Father himself or
to any other person who can inform
of such.

I will observe, and cause to be observed, as much as it is possible for me, the decrees, ordinances, prescriptions, provisions and apostolical mandates. When I am called to attend the Councils, I will go, and will do all that is legitimate cause to prevent me from attending. I will visit every year the Church of the Holy Apostles, and reside at least one month in Rome, the Pope and his successors, of my own administration of the state of my church, and of my subjects, and of all that concern the salvation of the souls, be committed to my care, and then I will receive humbly the orders of the Holy Roman Church, and will execute them with care. If I am unable to undertake this voyage, I will send some one authorized by me, either a canon or a dignitary of the Holy Roman Church, or a member of the college, or a vicar, or a member of the diocese, or a secular or regular priest of recognized virtue and honor, who will be able to give me the reasons for the legitimate reasons which have prevented me from going myself. I will make this cause known, and I will submit to the judgment of the Holy Roman Church, and I will have the same transmitted to the Cardinal of the Holy Roman Church, charged with the affairs of the Church, congregation of the

"I also promise concerning the property of my bishopric not to sell, give, incorporate or bind anew, in any manner whatsoever, even with the consent of the chapter of my church without the participation of our Holy Father, and if it should happen otherwise and submit to the penalty decreed by the constitutions so, may God help me and the Holy Evangelists."

The elect, having kissed the Gospel, the consecrator then added "Deo Gratias."

Then followed what is called the examination of the elect on matters of faith and dogma, also in Latin. The Archbishops were seated, but whenever Mgr. Bruchesi replied he would rise and remove his biretta and bow towards the consecrator. It was substantially as follows:

The consecrator.—The ancient rules of the church which the Holy Fathers have left behind them, teach and ordain that he who is to be consecrated must first be examined and questioned with great charity, on his faith touching the Holy Trinity, as well as on the other articles of the Christian discipline and morals becoming such a state, and which it is necessary to keep in this practice so wise, is not to be kept with the words of the Apostle, "I will not condemn any man with precipitation," but it also serves to instruct him who is to be ordained as to the manner in which he must behave himself towards his brethren in the church, and to prevent those whose ungodly hands on him from ever being laid. It is, therefore, by this same authority, and to the same end, that we have thought fit to add to the foregoing, that we ask you, our dear brother with sincere charity if you wish to govern your conduct on the maxims of the Holy Writ, in so far as the weakness

Question — Do you wish to teach by your word and example to the people or whom you are appointed Bishop, the things which you know are contained in the Holy Writ?

Question — Do you wish to receive with respect, teach and keep the traditions of the Holy Fathers, and the constitutions of the Apostolical See?

Question — Do you promise to show in all things humility, fidelity, submission and obedience, according to the Holy Canons, to St. Peter, apostle, to whom God has given the power to bind and deliver, to his Vicar, our Holy Father the Pope and to his successors the Roman Pontiffs?

Question — Do you wish to avoid all evil and do all good as much as it will be possible for you to do so with the help of God?

Question — Will you, with the help of God, preserve chastity and sobriety and teach these virtues to others?

Question — Will you always remain solely attached to Godly affairs and be removed from those of the world and all shameful gain, as much as human weakness will permit?

Question — Do you wish to keep within you humility and patience and teach these virtues to others ?

Question — Will you, for the love of God, be affable and merciful towards the poor, strangers and all persons to read?

Answer — I will.
Then the consecrator said :
May God grant you all this and all
others and strengthen you in kindness of
all kinds.

Consecrator—"Do you believe in your soul, in the Holy Trinity, Father, Son and Holy Ghost; one God all powerful and the whole Director to the Heavens?"

and the whole Divinity in the Holy Trinity, co-essential, consubstantial, co-eternal and all powerful, having only one will, power and majesty, creator of all creatures, from whom, by whom, in whom are all things of

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The ceremony of consecration, one of the most solemn in the church, was carried out, even to the minutest detail according to the rites of the Pontifical Ritual. The consecrator officiated at the main altar, while the Archbishop presided through his portion of the service at a small altar to the left. Alongside this altar was placed all that was necessary for the ceremony, including the vestments which were most numerous and costly. After putting on all the vestments required by the ritual,

The consecrator seated himself with the back turned to the altar, and the assistant priests standing to the right and left of him. Below and facing him the Archbishop-elect was seated, with Mgr. Duhamel to the right and Mgr. Langevin to the left. The attending clergy were standing in the rear. The elect and the bishops had on the mitre, but the elect had only the ordinary black barretta on his head. Then the elect and assistants rose and being uncovered, Mgr. Duhamel addressed the consecrator, saying that the Holy Mother Church requested him to raise the candidate to the episcopal dignity.

Mgr. Begin, having asked if they had Apostolic letters, Mgr. Duhamel handed over the Papal Bull, which was read in Latin by Rev. Abbe Perron, after which the conservator replied "Deo Gratias." Then the oath was administered, the Archbishop-elect kneeling before Mgr. Begin and reading the formula as required by the Bull.

The oath is in Latin as follows: 'I am now and will be forever faithful and obedient to the Apostle St. Peter, to the Holy Roman Church, to our Holy Father the Pope and to his legitimate

"I will not contribute, neither by my advice, nor by my consent, nor by my actions, to take away their lives, nor to permit any cruel treatment towards them under any pretext whatsoever. Neither will I reveal any of the secrets which they may confide to me either by themselves or by their nuncios, or by writing, to any person to their prejudice. I will assist them against all, in so much as my rank will permit, to preserve and defend the State of Rome and the sovereign rights of St.

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Striped Grey and Black Silk assorted patterns, extra fine quality, regular value \$1.20, this week only, 50c. per yard.

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Morning Session—11 Montreal at 12:30.

2 at 12:30, 3 at 1:30, 4 at 2:30, 5 at 3:30, 6 at 4:30, 7 at 5:30, 8 at 6:30, 9 at 7:30, 10 at 8:30, 11 at 9:30, 12 at 10:30, 13 at 11:30, 14 at 12:30, 15 at 1:30, 16 at 2:30, 17 at 3:30, 18 at 4:30, 19 at 5:30, 20 at 6:30, 21 at 7:30, 22 at 8:30, 23 at 9:30, 24 at 10:30, 25 at 11:30, 26 at 12:30, 27 at 1:30, 28 at 2:30, 29 at 3:30, 30 at 4:30, 31 at 5:30, 32 at 6:30, 33 at 7:30, 34 at 8:30, 35 at 9:30, 36 at 10:30, 37 at 11:30, 38 at 12:30, 39 at 1:30, 40 at 2:30, 41 at 3:30, 42 at 4:30, 43 at 5:30, 44 at 6:30, 45 at 7:30, 46 at 8:30, 47 at 9:30, 48 at 10:30, 49 at 11:30, 50 at 12:30, 51 at 1:30, 52 at 2:30, 53 at 3:30, 54 at 4:30, 55 at 5:30, 56 at 6:30, 57 at 7:30, 58 at 8:30, 59 at 9:30, 60 at 10:30, 61 at 11:30, 62 at 12:30, 63 at 1:30, 64 at 2:30, 65 at 3:30, 66 at 4:30, 67 at 5:30, 68 at 6:30, 69 at 7:30, 70 at 8:30, 71 at 9:30, 72 at 10:30, 73 at 11:30, 74 at 12:30, 75 at 1:30, 76 at 2:30, 77 at 3:30, 78 at 4:30, 79 at 5:30, 80 at 6:30, 81 at 7:30, 82 at 8:30, 83 at 9:30, 84 at 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MONTREAL WHOLESALE MARKETS.

Start Office August 9, 1897.

Grain—Wheat, 100 lbs. 1.10; 100 lbs. 1.10; 100 lbs. 1

