

VOL. XXIII No. 142.

Those who want to get advertisements into these columns must have them in our hands on the previous day, otherwise they will have to be put on other pages.

Situations Vacant.

AGENTS WANTED TO OBTAIN for the Hamilton Evening Mail and the Montreal Evening Mail, a new illustration of the life of the late Sir John A. Macdonald, for sale by the publisher, J. D. Macdonald, Montreal, Quebec.

GENERAL Bervant wanted; three in family, no washing, good wages, 1000 St. Catherine st.

HARDWARE Traveller Wanted, mainly for the local trade. Address: "Witness" Office.

TEACHERS WANTED. WANTED, three female teachers, experienced, for a new school, to be opened in the fall. Apply to J. D. Macdonald, Montreal, Quebec.

WANTED, a Teacher holding a Model School Diploma, for District No. 3, in the city of Montreal, for the next term of school. Apply to J. D. Macdonald, Montreal, Quebec.

WANTED, a Matron for the St. Mary's Hospital, for the next term of school. Apply to J. D. Macdonald, Montreal, Quebec.

WANTED, for the Waterloo, P. Q. Agency, a female Assistant Teacher, holding a Model School Diploma, and also some other references. Apply to J. D. Macdonald, Montreal, Quebec.

WANTED, a Thorough Gardener, Apply at 97 College street.

WANTED, a Head Master, for a school in the city of Montreal, for the next term of school. Apply to J. D. Macdonald, Montreal, Quebec.

WANTED, a Male Teacher, holding a Model School Diploma, for the next term of school. Apply to J. D. Macdonald, Montreal, Quebec.

Board and Rooms.

ADVERTISEMENTS OF BOARD AND ROOMS, and other notices, are published in this column, at the rate of one cent per line, per week.

BOARDERS can be accommodated at 151 St. Antoine street.

CLEVERLYMEN and others visiting the city will find good rooms and good food at 87 Grand St.

FURNISHED Room to Let, 7 Belmont St.

FOR Permanent, Transient or Table Board, with very superior accommodation and handsome rooms. Apply No. 18 University St.

FURNISHED Bedroom, 47 McGill College Avenue.

FURNISHED Rooms, 1101 St. Catherine street.

FURNISHED Room to Let, with or without Board, 8 St. Charles St.

FIRST CLASS room and board for two persons, with very superior accommodation and handsome rooms. Apply No. 18 University St.

GOOD Rooms and Board, \$3.50 per week, 40 St. Charles St.

LARGE Front Room, with Board, for gentlemen, 101 St. Charles St.

LARGE Double Room with Board, 41 St. Charles St.

PARTIAL Board and Rooms, first class, for two single gentlemen; are friendly and comfortable. 201 St. Charles St.

ROOMS, furnished, 611 St. Charles St.

ROOM, with Board, 58 St. Charles St.

ROOMS, furnished, 35 McGill College Avenue.

ROOMS and Board, 1101 St. Catherine street, Wellington Avenue.

ROOM, a pleasant, airy room, to let, with Board, 101 St. Charles St.

ROOM FURNISHED, to let, for two gentlemen, with Board, 101 St. Charles St.

TO LET a furnished room, 18 St. Charles St.

TWO Large Rooms, two small ones, with or without Board, 47 McGill College Avenue.

VACANCIES, with or without Board, transient or otherwise. 80 St. Charles St.

Wanted.

GLASS PARTITIONS or Frames, 12 feet in height, 18 feet in length, and 12 feet in width. Address: "Witness" Office.

WANTED to Rent, by 1st July, a medium-sized house in the north-western part of the city. Address: "Witness" Office.

WANTED to rent, in a nice location, a house containing not less than six or seven rooms. Address: "Witness" Office.

SECOND-HAND BLACK SMITHS VICE WANTED, Address: "Witness" Office.

IRON WATER TANK WANTED, for use in a factory. Address: "Witness" Office.

Lost, Strayed and Found.

ADVERTISEMENTS OF LOST, STRAYED, and FOUND, are published in this column, at the rate of one cent per line, per week.

LOST, on 17th inst., between St. Charles and St. Catherine streets, a bag of money. Address: "Witness" Office.

Consignees' Notices.

NOTICE TO CONSIGNEES. The Consignees of the "Saskatchewan" and "Manitoba" are hereby notified that they have received the goods consigned to them, and are at the disposal of the consignees. Address: "Witness" Office.

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Business Cards, R. W. STODDART & CO., WATCHMAKERS AND JEWELLERS.

WE ARE NOW MANUFACTURING WATCHES (an exact similar to the Appleton, Tracy & Co., the best watch made by the American Waltham Co.) AT ONE-THIRD LESS COST, AND EQUAL IN EVERY RESPECT IN QUALITY, PERFORMANCE AND DURABILITY. SEE OUR WINDOWS.

LOWEST TICKETED PRICE—SILVER, \$30.00. 18-KARAT GOLD, \$100.

R. W. STODDART & CO., 41 and 41 1/2 HURLEY STREET.

THE GOVERNMENT

ANALYST'S REPORT.

Do Morrie's Mottled Soap

I enclose my analysis of your Morrie's Mottled Soap

It is a soap of great purity

and free from all injurious ingredients

W. Hodgson Ellis

Public Analyst

MORSE'S MOTTLED

Wholesale Agents for Montreal, ALEX. WILLS & CO., 51 College Street.

Cures Dizziness, Loss of Appetite, Indigestion, Biliousness, Dyspepsia, Jaundice, Affections of the Liver and Kidneys, Pimples, Blotches, Boils, Humors, Salt Rheum, Scrofula, Erysipelas, and all diseases arising from Impure Blood, Deranged Stomach, or irregular action of the Bowels.

Puttner's Emulsion Cod Liver Oil

HYPOPHOSPHITES, LIME, SODA, ETC.

Consumption, Bronchitis, Anemia, Loss of Weight and Flesh, Wasting and Children's Diseases, Emaciation, Impaired Blood, Mental Anxiety.

And the many other Atonic Conditions of the Cerebro Spinal system, in which PHOSPHORUS is so greatly and highly valued. THIS PREPARATION is most agreeable to the taste, no Small or Taste of the Oil, and can be taken readily by the most delicate stomach.

For sale by all druggists at 50 cents per bottle.

PUTTNER EMULSION CO., Laboratory, Orleans Square, Halifax, N.S.

Post Office Address, Box 101.

Employment Wanted.

ADVERTISEMENTS OF EMPLOYMENT WANTED, are published in this column, at the rate of one cent per line, per week.

A FRENCH Lady wishes a situation as Lady's Companion or to attend an invalid. Address: "Witness" Office.

EMPLOYERS of Labor, requiring Mechanical Carpenters, Grocers, Farm Laborers, or any kind of male labor, would prefer a good bona fide man, to be employed by applying at any time to the Rev. J. D. Macdonald, Montreal, Quebec.

EMPLOYMENT wanted by a very good cook, also good Cooks and Housemaids. Apply No. 40 St. Charles St.

SITUATION Wanted, for two months, as Nurse or Housemaid. Apply at present situation, 279 St. Charles St. between St. Charles and St. Catherine streets.

WANTED, situation as Nursery maid, or as a companion to a lady. Address: "Witness" Office.

WANTED, by a practical Miner, of large experience, employment in the working of silver, copper, or iron mines. Address: "Witness" Office.

WANTED, situation by a good Cook, willing to go to the country; good references. Address: "Witness" Office.

WANTED, by a Lady, a situation as teacher of English and Mathematics, in a school, beginning in September. Address: "Witness" Office.

WANTED, by a young woman, work by the day or week. Address: "Witness" Office.

WANTED, situation as Useful Companion or Lady's Help; good Canadian references. Address: "Witness" Office.

WANTED, situation for Message Boys and others as apprentices to trades. Three or four wanted. Address: "Witness" Office.

WANTED, by a young woman, to take charge of children and make her home, possibly in return for her passage to England, Ireland, or Scotland. Address: "Witness" Office.

WANTED, a family's washing. 601 LaSalle street.

Educational.

PRIVATE AFTERNOON AND EVENING LESSONS in French, English and German. Address: "Witness" Office.

VACATION SCHOOL AND TOUR FOR SMALL BOYS, in the country. For terms, address G. THOMAS, Mountain Park, Quebec.

For Sale.

COAL MERCHANTS. Office—17 COMMON STREET. Warehouse—12 OLIVER STREET.

FOR SALE, a splendid Williams Sewing Machine, lock cover and attachments. \$100.00. Address: "Witness" Office.

CHEAP WRAPPING PAPER, cheap light and some heavy, from 20 to 30 per lb. Apply at "Witness" Office.

Miscellaneous.

ST. JAMES COLOSSEUM!

The largest stock of IRON BEDSTADS and MATRESSES in the Dominion.

J. E. TOWNSEND, Proprietor, 443 St. James street, the only Bedding Patent for its safety and ease to use.

NOTICE! GEORGE WOOLLEY (Successor to James Morris), HAS REMOVED TO 131 BLEURY STREET (one door higher), Upholstering and Cabinet Making at all its Branches.

Many years experience, several designs in Furniture and the imported coverings always on view. Hair for Mattresses at reasonable prices. Fine custom work a specialty, and always guaranteed. Estimates cheerfully furnished.

PLATT & BRADLEY, HAMILTON, ONT.

Manufacturers and Dealers in Seasoned Hardwoods, Dry Oak, White Ash, Rock Elm, Sycamore, White Birch, Walnut, Chestnut, Hickory and Maple always in stock. Oak and Rock Elm sawn to order.

LAWN TENNIS! Just received from the best English Makers, a large assortment of Lawn Tennis, with all the latest improvements, all colors and sizes. A large assortment of balls, rackets and children's Hand-Made Rackets and Shoes sent constantly at hand.

ALEX. DOUGLAS 417 Notre Dame street.

STAINED AND ORNAMENTAL GLASS.

For MEMORIAL and CHURCH WINDOWS.

Also For Staircase Windows, Door Panels, &c.

DECORATORS, SIGN WRITERS, &c.

CASTLE & SON, 40 Hurley Street, Montreal.

THE "LITTLE GIANT" WATER.

What a wonderful and most economical water, in use, "Champion" Water Works, Montreal, Quebec.

TRADE MARKS, DESIGNS AND COPYRIGHTS.

Agents for the Dominion, J. A. HENRI, Montreal, Quebec.

Correspondence invited.

NOW IN STOCK!

BICYCLES FROM \$30.00 UP.

Young America, "Pioneer," "British."

Coventry Machine's "Special Club," Coventry Machine's "Club Racer."

COVENTRY MACHINE'S COMPANY CELEBRATED BICYCLES.

WATSON & PELTON, 53 St. Sulpice St.

THE CONVALESCENT HOME, MURRAY BAY.

will be opened on the 1st July. Those who are desirous of a winter holiday, and who are desirous of applying to Mr. J. D. Macdonald, Montreal, Quebec.

CELEBRATED BOATS for Sale or Hire, of all sizes, all kinds of all sizes on hand. Repairs done cheap and ready. Boats supplied and rented for the season at a low rate. J. D. Macdonald, Montreal, Quebec.

HELLEBORE! HELLEBORE!

Save your Goshawks and Curlews. Use pure White Hellebore. For sale at the RICHIE'S MINERAL WATER, Nature's Cure for all diseases of the Bladder and Kidneys. The best in the world. Send for circulars. Address: "Witness" Office.

GLASGOW DRUG HALL.

HOMOEOPATHY.—The largest stock of Homoeopathic medicines and books in the Dominion. For sale at the GLASGOW DRUG HALL.

ST. GENEVIEVE MINERAL WATER.—For sale at the GLASGOW DRUG HALL.

J. A. HART, Druggist, 400 NOTRE DAME STREET.

Financial.

MORTGAGES Wanted. Money to lend on good first mortgages. Interest 6 percent. Apply to J. D. Macdonald, Montreal, Quebec.

MONEY TO LEND, at 6 percent, in sums of \$5,000 and up, on first-class city properties. No commission charged. Address: "Witness" Office.

MONEY TO LEND, at lowest rates, REAL ESTATE, STUART & FAIR, Notaries and Commissioners, 12 St. Sulpice St.

Silverware, Cutlery, &c.

SILVER PLATEDWARE!

STERLING SILVER GOODS, PLATED TABLE WARE, PEARL-HANDLED DESERT KNIVES, PEARL-HANDLED FISH EATERS, SPOONS and FORKS, warranted quality. MARBLE MANTEL CLOCKS, POLISHED BRASS WARE, ANTIQUE VASES, WRITING SETS, &c. LEMAITRE'S OPERA GLASSES, SPECIALITIES FOR WEDDING PRESENTS. WATSON & PELTON, 53 St. Sulpice St.

Advocates &c., 163 St. James street, Montreal.

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COAL MERCHANTS. Office—17 COMMON STREET. Warehouse—12 OLIVER STREET.

FOR SALE, a splendid Williams Sewing Machine, lock cover and attachments. \$100.00. Address: "Witness" Office.

CHEAP WRAPPING PAPER, cheap light and some heavy, from 20 to 30 per lb. Apply at "Witness" Office.

PRESS OPINIONS.

INCREASING LIBERALITY.

Our good friend Dr. Cochran has told a story of his life in the Dominion of Wales, which is a most interesting and valuable contribution to the history of the Dominion of Wales.

It is a story of a life of struggle and sacrifice, of a life of devotion to the cause of the oppressed and the poor.

It is a story of a life of courage and heroism, of a life of self-sacrifice and of a life of devotion to the cause of the oppressed and the poor.

It is a story of a life of love and of a life of devotion to the cause of the oppressed and the poor.

It is a story of a life of faith and of a life of devotion to the cause of the oppressed and the poor.

It is a story of a life of hope and of a life of devotion to the cause of the oppressed and the poor.

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OUR FEARFUL RESPONSIBILITY.

I feel that I speak far within bounds when I say, that the result of my observations and experience in the Dominion of Wales, for nearly a year, recently, that not one-half of the ten millions of professed Christians in America have any adequate conception, yet, any conception at all, of their responsibility to the heathen. This was the greatest burden that pressed upon my heart.

The prominent pastor did not make them healthy, but he made them more responsible to the heathen. This was the greatest burden that pressed upon my heart.

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"THE TEACHING OF THE TWELVE APOSTLES."

AN OLD MANUSCRIPT DISCOVERED.

Curiosity, in her rummaging among the relics of the ancients, is now and again rewarded by discoveries of no small interest and importance. An instance of this comes to us from Constantinople. In 1875, Bishop Bryennios, at that time Metropolitan of Serrae, in Macedonia, discovered an old Greek manuscript in the library of the "Most Holy Sepulchre," in the Greek quarters of the Turkish capital. The document is of parchment and consists of 120 octavo leaves. In addition to the work, named at the head of this article, it comprises several ancient works well known to scholars, namely, Chrysostom's Synopsis of the Books of Scripture, The Epistle of Barnabas, the Two Epistles of Clement, the Epistle of Mary of Cassobela to Ignatius, and the Twelve Epistles of Ignatius. The writing is in "cursive characters," i.e., a running hand, in which the letters are joined similar to our present style of writing. These cursive characters were introduced in the tenth century.

The part about which we write has two titles—"Teaching of the Twelve Apostles" and "Teaching of the Lord, through the Twelve Apostles, to the Nations." But though discovered eight years ago, it has only been translated and given to the public within the last few months. Two Greek copies and three translations of it now lie before me. In the volume discovered by Bryennios it occupies leaves 76-80; it consists of two hundred and three lines; is divided into sixteen short sections or chapters, and bears the signature of "Leon, notary and sinner," who tells us that he finished the work of transcribing it in June, 654, i.e., 1056 of the Christian era. There can be no doubt, however, that the original copy was composed many centuries before this. Authorities, best able to judge in this matter, date it as early as A.D. 120, and as certainly not later than A.D. 160.

It is worthy of notice that several of the Christian fathers mention a book bearing a similar title to the one before us. Thus Eusebius and Athanasius in the fourth century; the former speaks of a work called "Teachings of the Apostles," and the latter calls it "Teaching of the Apostles." After these we find Nicephorus, Patriarch of Constantinople, in the ninth century, referring to the same work. An important feature of his reference is that he speaks of the book as containing 200 lines,—just three lines short of the one before us. Another important reference is in Clement, of Alexandria, who died A.D. 220. This early writer seemed to have regarded the book as Scripture. His words are, "Such a one . . . is called in the Scripture a thief. For it saith: Son, be not a liar, for a lie leadeth to theft." The passage in the 3rd chapter of the "Teachings" reads, "My child, become not a liar, since lying leads to theft." The book referred to, by these writers, had long been given up as lost—scholars wondered where and what it could be. But to Bryennios belongs the honor of having exhumed it from the burial of ages; for there appears to be no doubt that his discovery is identical with the "Teachings" of Eusebius and the "Scripture" of Clement. The genuineness of the document is generally admitted.

The first five chapters are taken up with a description of the "Way of Life" and the "Way of Death." The opening words are, "Two ways there are, one of life and one of death, but there is a great difference between the two ways. The way of life, then, is this: First, thou shalt love the God who made thee; secondly, thy neighbor as thyself; and all things whatsoever thou wilt do unto him, do unto the Lord, thou, too, do not to another." Here we have the "two great commandments" and the "Golden Rule." Then follows an exposition of these, culled from the Sermon on the Mount, "Bless them that curse you, and pray for your enemies, and fast for them that persecute you. . . . Love them that hate you and ye shall have no enemy. Abstain from the fleshly and worldly lusts. On the duty of giving alms to the neighbor, it commands—"To every one that asketh thee give, and ask not back." But it hath been also said concerning this matter: Let him also sweat in thy hands, until thou knowest to whom thou shalt give."

The 2nd chapter is strictly prohibitory, and gives a painful picture of the state of morals, when the document was written. Part of the decalogus is pressed into service, with such additions as "Thou shalt not corrupt boys," "Thou shalt not slay a child by abortion," "Thou shalt not be double-minded, nor double-tongued," "Thou shalt not be covetous, nor rapacious, nor a hypocrite."

The 3rd and 4th chapters are, for the most part, addressed to the young, warning them against a number of evil practices. "My child, flee from every evil and everything like it. Be not inclined to anger, for anger leadeth to murder," &c. On slavery we read, "Thou shalt not lay hands in thy bitterness upon thy slave or handmaiden. . . . And ye, slaves, ye shall be subject to your lords, as to God's image, in modesty and fear." The "Slave question" had, clearly, not arisen then: there seemed to have been no demand for a Wilberforce. The "Way of Life" closes with these words: "Thou shalt by no means forsake the Lord's commandments, but shalt guard what thou hast received, neither adding to it nor taking from it. In the church thou shalt confess thy transgressions, and shalt not come forward for thy prayer with an evil conscience. This is the way of life."

The 5th chapter points out the "Way of Death." The crimes catalogued are similar to those so often denounced by Paul, with an item or two added—"Not pitying the poor man, nor laboring for the distressed, with murderers of children, destroyers of the image of God."

The 6th chapter begins with—"See that no one lead thee astray from this way of the teaching," and closes with a warning even stronger than Paul's, "And concerning food, what thou art able, bear; but of

that offered to idols, beware exceedingly; for it is a worship of dead gods."

The 7th chapter treats of baptism. "Thus baptize ye: having first uttered all these things, baptize unto the name of the Father, and of the Son, and of the Holy Spirit, in running water. But if thou hast not running water, baptize in other water; and if thou canst not in cold, then in warm. But if thou hast neither, pour water upon the head thrice, into the name of the Father and Son and Holy Spirit. But before the baptism let the baptizer and the baptized fast, and whatever others can; but the baptized thou shalt command to fast for two or three days before." Hitherto, most of the interest which this document has awakened has gathered round this passage. The Anabaptist will, probably, find consolation in the fact that there is the testimony of silence against infant baptism—that the subjects were clearly adults. The consolation, however, will not be all on one side; for, in all likelihood, the Pede Baptist will point out the fact that the mode was by pouring and not by immersion. This will agree with the Frescos found in the Roman Catacombs, and with the present mode of baptism in Syria. He may urge further, that the silence about infant baptism is accounted for by the fact that the document was written, principally, for Catechumens. Then our Orthodox friends, Trinitarians I mean, will look upon the baptismal formula as supporting the doctrine of the Trinity. The rigid rule on fasting most of us will be inclined to discard.

The 8th chapter opens on fasting, and closes with "Nor pray ye like the hypocrites, but as the Lord commanded in His gospel, thus pray." This is followed by the "Lord's Prayer," containing the doxology and the "Evil One."

The 9th and 10th chapters are "concerning the Eucharist." The instructions are very brief; but the prayers are models of reverential devotion, and contain a rich vein of Christian thought. I feel very much tempted to give them; but space forbids. Our churches would lose nothing, but might gain much by using them at their Communion services.

The 11th and 12th chapters give advice about religious teachers which sounds oddly enough in these days. "If he teach so as to promote righteousness and knowledge of the Lord receive him as the Lord . . . but he shall not remain more than one day; but if he remain three days he is a false prophet. But when the apostle departs let him take nothing except bread enough till he lodge again." The theory that Christian teachers should be paupers seems to be pretty ancient, and we may thank it for the swarms of mendicant monks who used to overrun the nations of Europe.

The idea that a teacher was a "false prophet," simply because he stayed three days in one place, borders upon the absurd. But these words would appear to apply only to men, who, in these days, would be called "religious tramps;" for the 13th chapter begins, "But every true prophet will settle among you is worthy of his support. . . . Every first fruits, then, of the products of the vinepress and threshing-floor, of oxen and of sheep, thou shalt take and give to the prophets, for they are your high priests. But if ye have no prophet give it to the poor." This is, surely, strong enough for all practical purposes, but the same is said, too, of "oil," "money" and "clothing."

The 14th chapter forbids a person to assemble on the "Lord's Day" for worship if he harbors a grudge or jealousy in his heart. "But every one that hath controversy with his friend, let him not come together with you until they be reconciled, that your sacrifice may not be profaned."

The 15th chapter contains an item of great interest, "Now appoint for yourselves bishops and deacons worthy of the Lord." I wish to be non-committal as I fairly can upon all controverted points. It is proper to point out, however, that several learned authors in the Episcopal Church, have come to admit that, in the New Testament, the words "bishop" and "presbyter" are identical in meaning, and are used interchangeably. Perhaps, also, the word "apostle" should be understood in its simple and common meaning, and not in the sense of "ordain." It is worthy of note, too, that the people were commanded to "appoint."

The 16th chapter speaks of the second coming of the Lord. It draws a sad picture of the state of things which shall mark the "days of the Son of Man." And there shall appear the sign of the truth: first the sign of an opening in heaven, then the sign of the trumpet's sound, and thirdly, the resurrection of the dead; yet not of all, but as it hath been said, "The Lord will come with the clouds, and the Lord will be with them, and the Lord will be with them. Then shall the world see the Lord coming upon the clouds of heaven." It will be noticed that only one resurrection is intimated in this passage—that of the saints. Nothing is said about the resurrection of the "unjust," either for or against.

This paper may be fitly closed with the following general remarks:—First—It would be highly imprudent, at present, to hazard any estimate of the precise value of this old manuscript. So far, it is acknowledged to corroborate and emphasize very strongly the ethics of the New Testament and to establish the antiquity of Matthew's gospel. Later on, however, some other points may come into prominence.

Second—There is little of the doctrinal element in the "Teaching," and even that little is to be gathered inferentially. But it has much of the practical in it. It is steeped in the Decalogue, the Sermon on the Mount, and the crisp morality of James. It aims at a great moral reformation in life and manners; it is uncompromising in its statements of religious duty, so much so that it would inflict a sore lash upon any that would infuse a more lax upon any, but a Christian conscience. The sum total may be put into three words—"Repentance," "Conversion," "Consecration."

Third—There is no hint at heresy, the immediate conception or the exaltation of the Virgin Mary.

Fourth—It is not of Divine authority—the writer does not represent himself as Lord or apostle, but simply claims that his teachings are those taught by the Lord and His apostles. His quotations of Scripture are not literal, but read more like paraphrases, as were most of the quotations of the other ancient writers. I have no idea that it will modify either the creed or polity of any church in Christendom; but it always has the danger usually encountered, upon occasion. Two streams ply daily between the East and the West, the New and the Old.

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