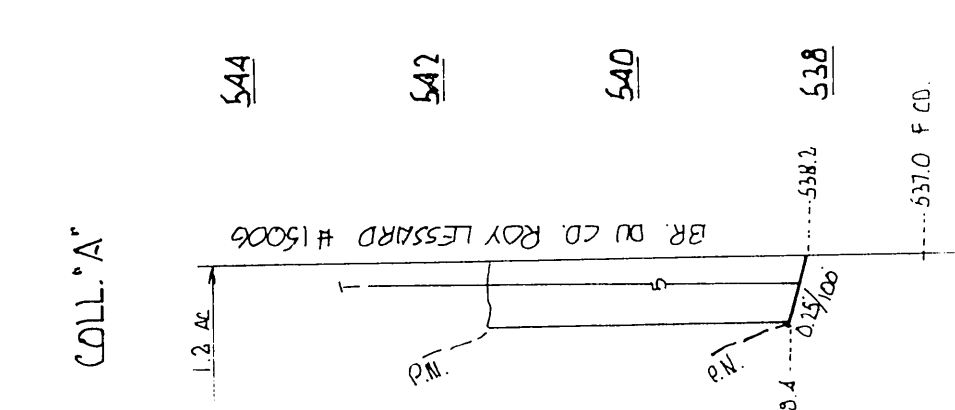
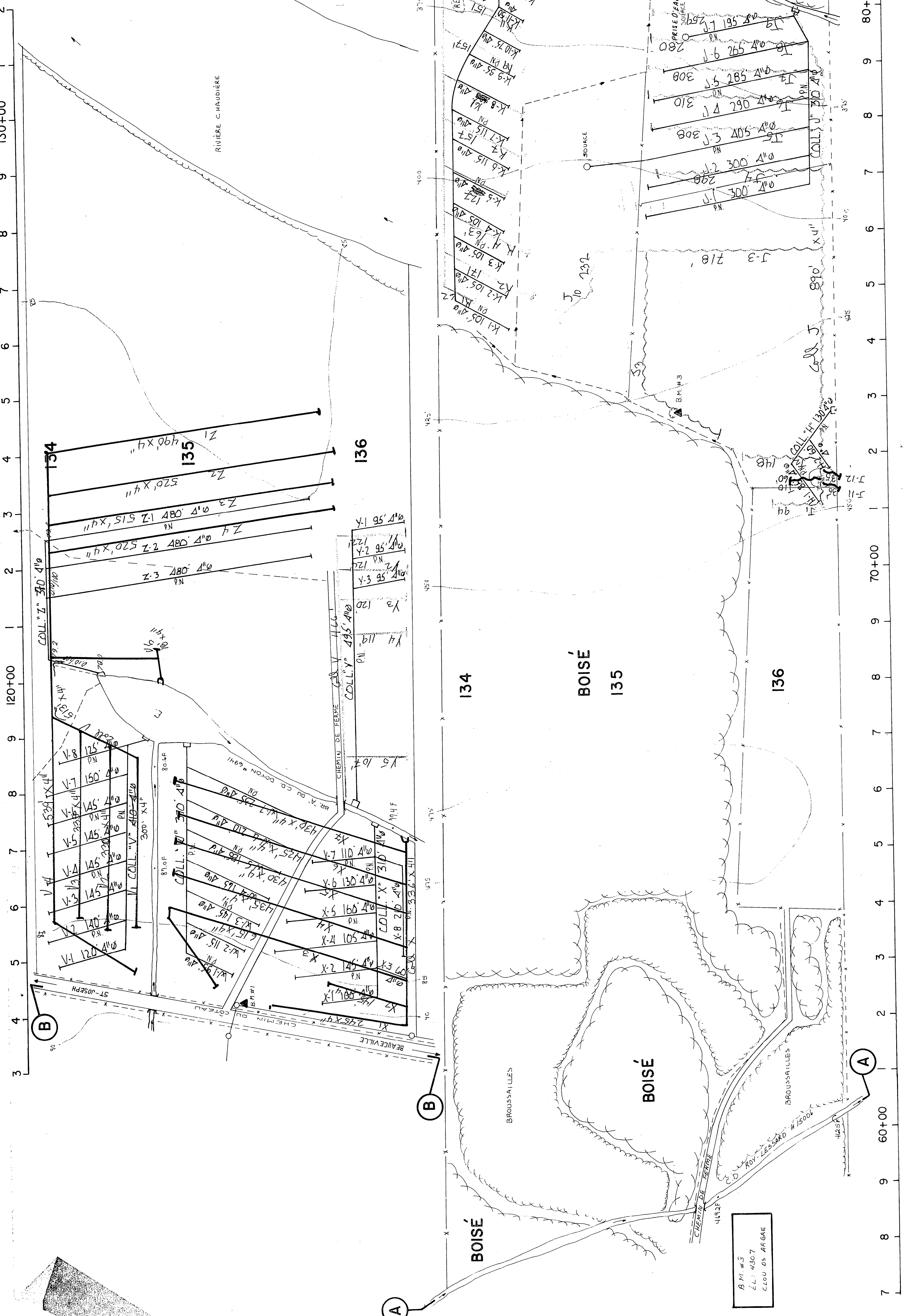
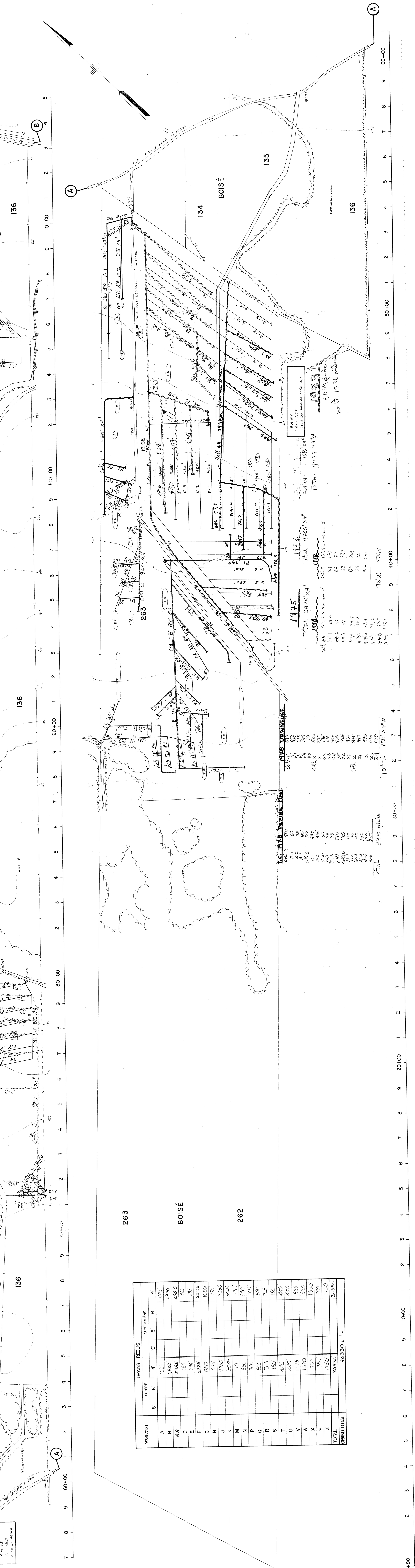
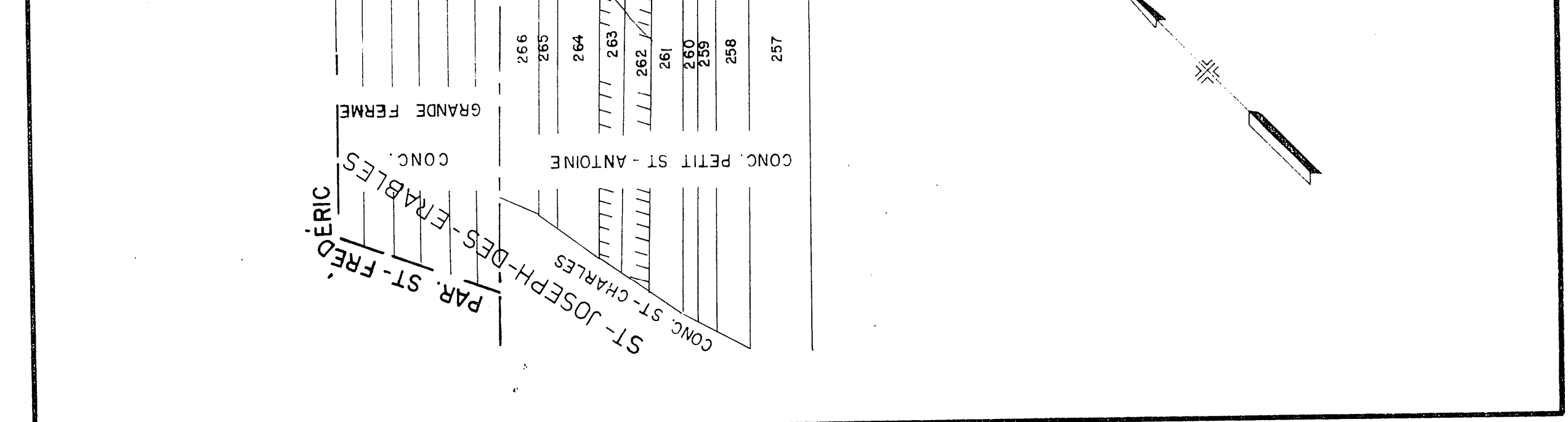
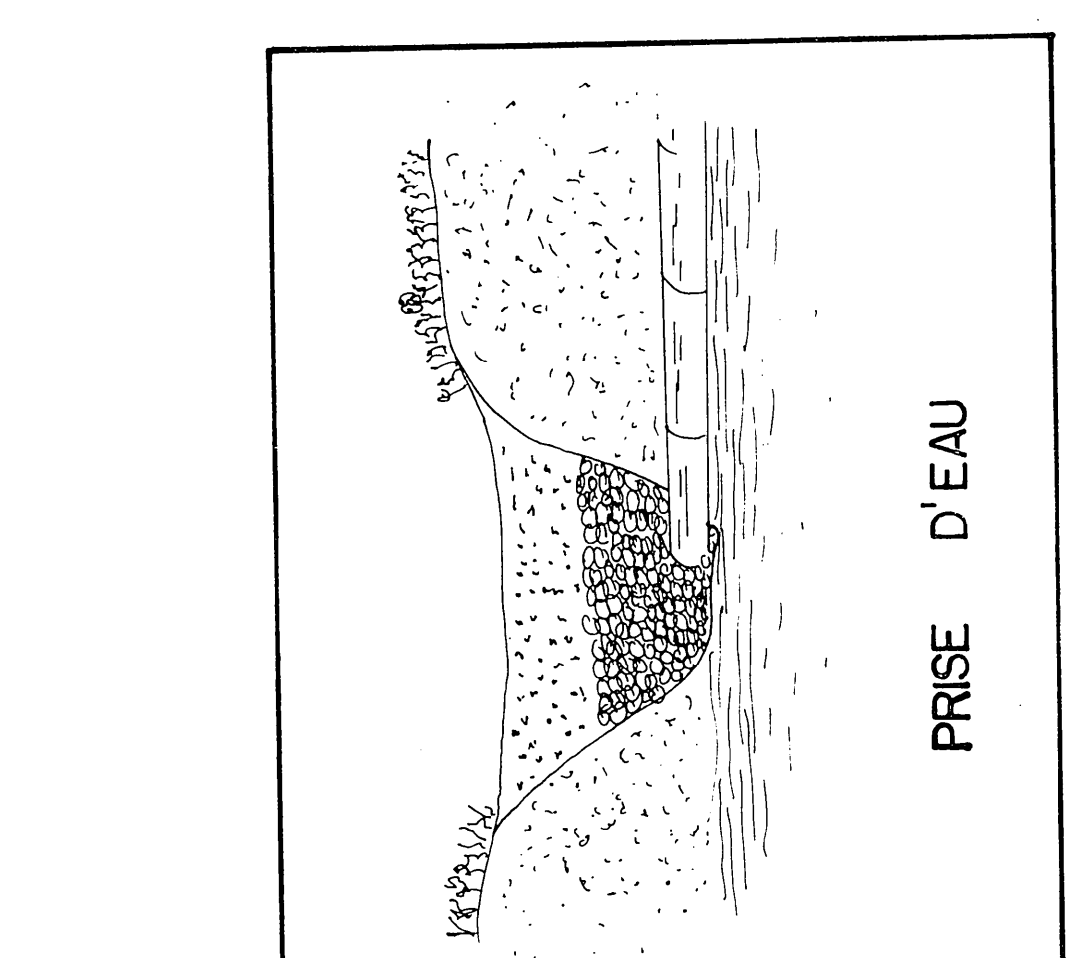
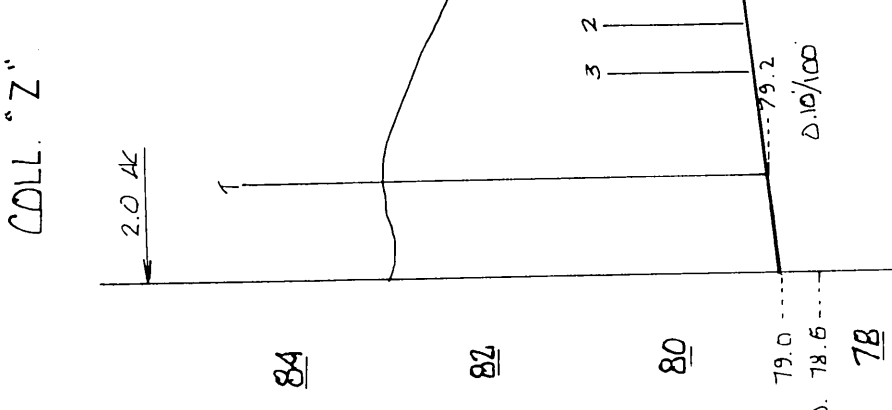




ÉCHELLES  
HOR. 1" = 200'  
VER. 1" = 2.0"



| DESIGNATION | DRAINS REQUIS |    |       |     | POUR L'ÉVALUATION |    |    |       |
|-------------|---------------|----|-------|-----|-------------------|----|----|-------|
|             | 8"            | 6" | 4"    | 10" | 8"                | 6" | 4" | 10"   |
| A           |               |    | 6800  |     |                   |    |    | 1035  |
| B           |               |    | 2365  |     |                   |    |    | 2850  |
| AA          |               |    | 2365  |     |                   |    |    | 2850  |
| C           |               |    | 2365  |     |                   |    |    | 2850  |
| D           |               |    | 2365  |     |                   |    |    | 2850  |
| E           |               |    | 2365  |     |                   |    |    | 2850  |
| F           |               |    | 2365  |     |                   |    |    | 2850  |
| G           |               |    | 2365  |     |                   |    |    | 2850  |
| H           |               |    | 2365  |     |                   |    |    | 2850  |
| I           |               |    | 2365  |     |                   |    |    | 2850  |
| J           |               |    | 2365  |     |                   |    |    | 2850  |
| K           |               |    | 2365  |     |                   |    |    | 2850  |
| L           |               |    | 2365  |     |                   |    |    | 2850  |
| M           |               |    | 2365  |     |                   |    |    | 2850  |
| N           |               |    | 2365  |     |                   |    |    | 2850  |
| O           |               |    | 2365  |     |                   |    |    | 2850  |
| P           |               |    | 2365  |     |                   |    |    | 2850  |
| Q           |               |    | 2365  |     |                   |    |    | 2850  |
| R           |               |    | 2365  |     |                   |    |    | 2850  |
| S           |               |    | 2365  |     |                   |    |    | 2850  |
| T           |               |    | 2365  |     |                   |    |    | 2850  |
| U           |               |    | 2365  |     |                   |    |    | 2850  |
| V           |               |    | 2365  |     |                   |    |    | 2850  |
| W           |               |    | 2365  |     |                   |    |    | 2850  |
| X           |               |    | 2365  |     |                   |    |    | 2850  |
| Y           |               |    | 2365  |     |                   |    |    | 2850  |
| Z           |               |    | 2365  |     |                   |    |    | 2850  |
| TOTAL       |               |    | 20330 |     |                   |    |    | 20330 |

**Grieau de Guise & Associés**  
INGÉNIEURS GÉNÉRALISTES  
PROJET DÉFINI PAR LE COMITÉ DU  
MINISTÈRE DE L'AGRICULTURE  
QUÉBEC

**Drainage Souterrain**  
LEON LESSARD  
LOT:  
134, 135, 136 / 282, 263  
RANG:  
ST-JOSEPH-DES-Érables  
COMTE: MUNICIPALITÉ DE ST-JOSEPH-DES-Érables  
CIRCSCRIPTION ÉLECTORALE: BEAUCÉ - NORD

**PLAN No S-10906**  
APPROUVÉ POUR LE MINISTÈRE  
QUÉBEC  
REVISED: 27-01-1973

**Direction du**  
Ministère de l'Agriculture  
du Québec

**LE 27-01-1973**