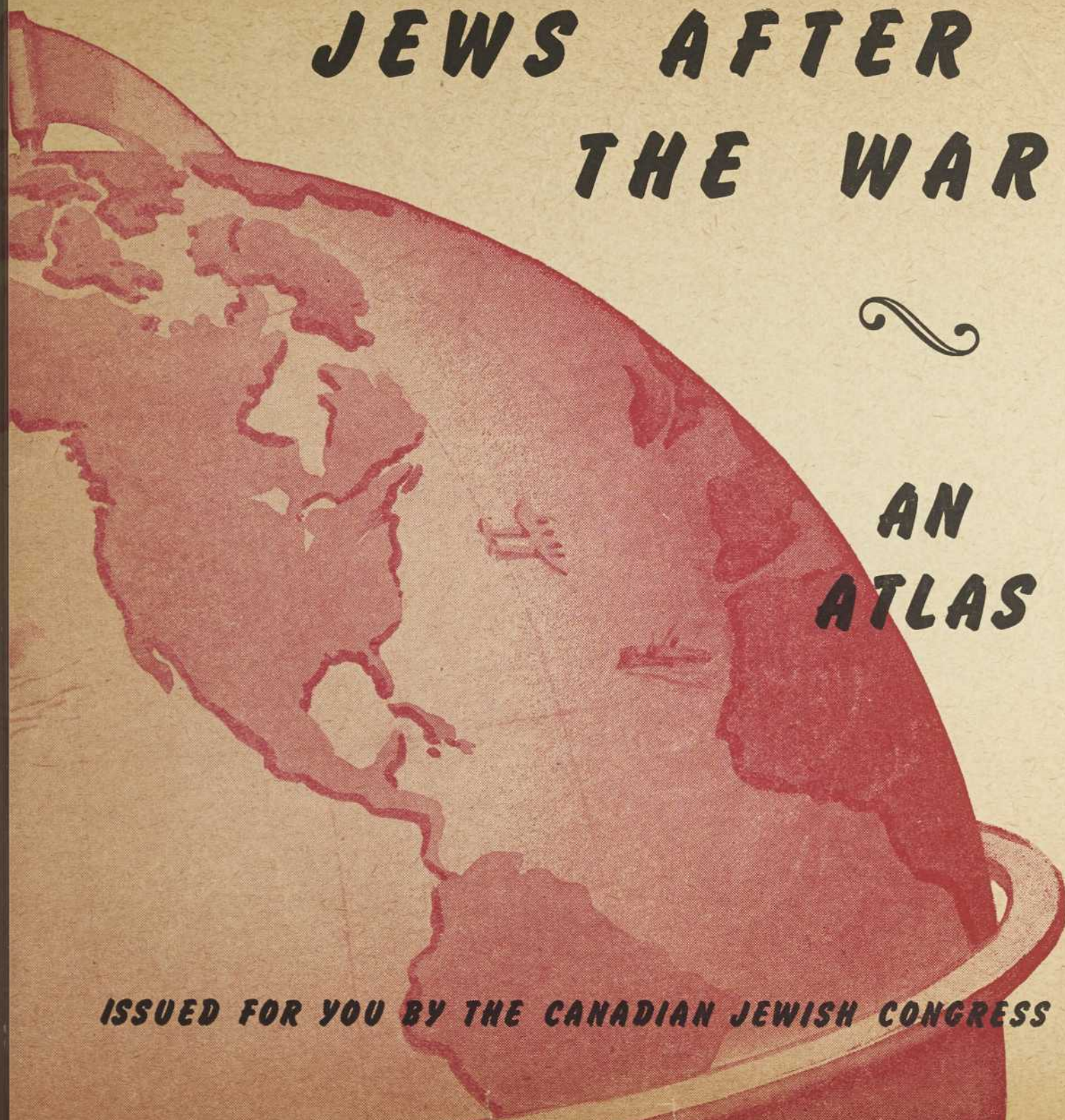


JEW S AFTER THE WAR



AN ATLAS

ISSUED FOR YOU BY THE CANADIAN JEWISH CONGRESS



CANADA

CANADIAN ALIEN ACTS

CANADIAN AMONG THE NATIONS

ENGLISH SPEAKING WORLD

EUROPE

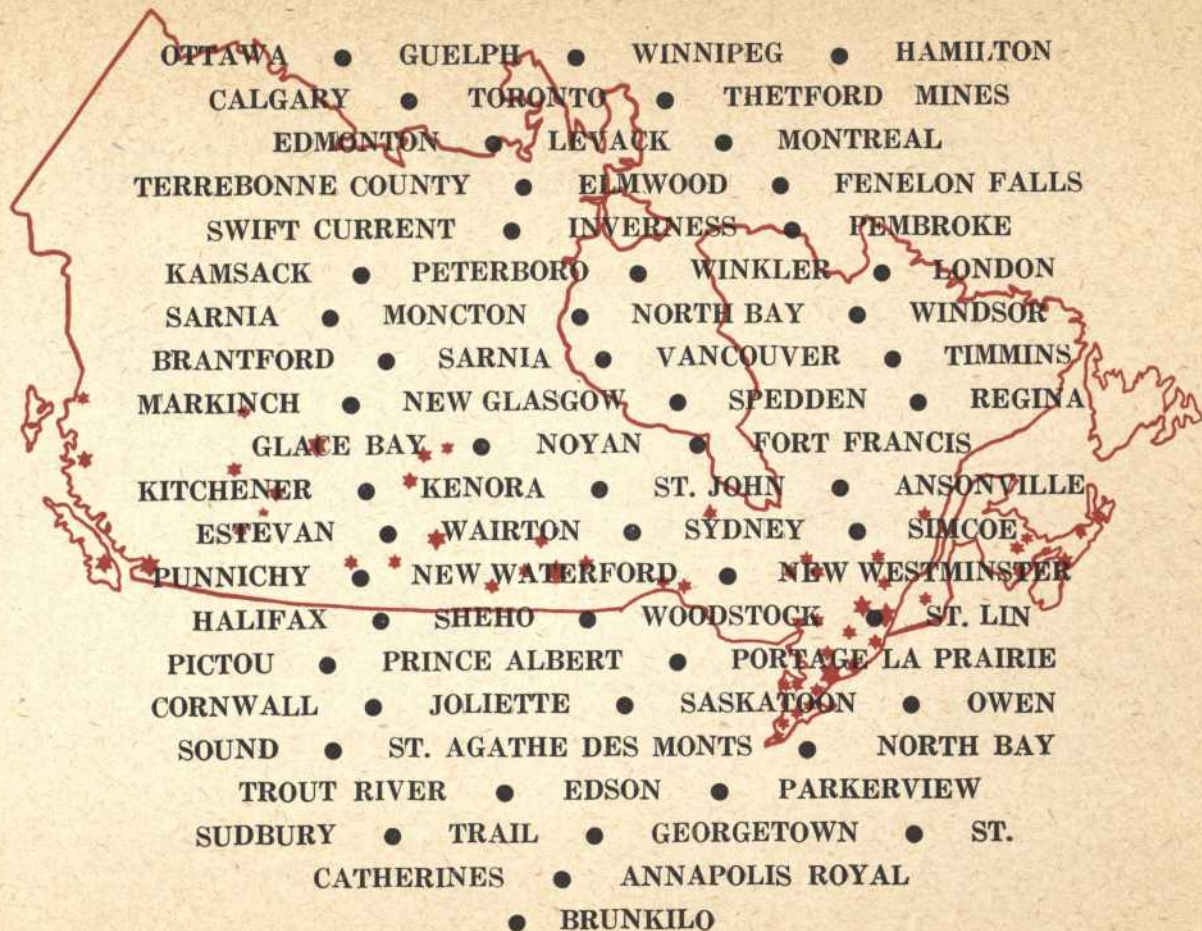
GERMANY

POLAND

RUSSIA

RUSSIA

THE BOND OF BLOOD



Jewish servicemen from these Canadian cities and towns were casualties during the recent World War.

CANADA

HISTORY AND GEOGRAPHY

Countries and peoples are made by blood and sweat. The 180,000 Jews of Canada are an integral part of the people of Canada; they have been living in Canada for nearly two centuries and have contributed to every phase of Canadian life. During the last war, 16,000 Canadian Jews donned the king's uniform. 175 of them were decorated. 732 were casualties. On the civilian front the Jewish community served with no lesser distinction.

The map of sacrifice (opposite page) indicates the extent to which the Jews of Canada are distributed from coast to coast—as is the general population of Canada. In each of the Jewish centres in the country, the Jewish communities are organized for religious, welfare, social and Zionist purposes. The Canadian Jewish Congress ties all these communities and organizations together and acts as their instrument on questions that concern them all.

The history of the Jews of Canada is very fascinating. You don't want to miss the grand story of Canadian Jewry as told by B. G. Sack (published by the Congress, 384 pages, \$3.00 per copy). Another book which you must have is "Canada's Jews" by Louis Rosenberg (232 pages, \$2.00 per copy, also published by the Congress).

Contains almost all known facts about the social and economic conditions of Canadian Jewry.



This old building in Montreal's Chinatown was the second synagogue erected by the Spanish and Portuguese Congregation Sh'erith Israel, the oldest in British North America. The site of the first synagogue, near the City Hall, is marked with a plaque. The Canadian Jewish Congress fosters the study of Canadian Jewish history. The national archives of the Congress constitute a valuable and unique collection—one of the continuous, long-range services which Congress renders Jewry.

Support the Canadian Jewish Congress, advance Canadian citizenship.

CANADA

INTERNATIONAL

WORLD

ENGLISH SPEAKING

EUROPEAN

GERMAN

POLAND

RUSSIA

OUR DEBT TO THE MEN



The men who were discharged from the forces are offered an invaluable advisory service by the Rehabilitation Committee of the Canadian Jewish Congress (above). The facilities of the Jewish branches of the Canadian Legion, of Y.M.H.A.'s and of all other community institutions have been mobilized for the welfare of the returned men. Over 16,000 Canadian Jews served during the war.

The men in military hospitals are visited regularly by members of women's groups. Entertainments are often provided for their benefit (below).



THE STORY THAT HAS NOT BEEN TOLD

16,000 men and women from Canada wrote a chapter of service and heroism during the war which is not known in full even by the best informed. They served heroically in every branch of the military and on every front. Their deeds of valour have gone largely unrecorded. We can only imagine the extent of their sacrifice and be grateful to those who fell as well as to the men who served and are back with us.

The men back in civvies need and deserve the assistance of the community. The Canadian Jewish Congress maintains a nationwide Rehabilitation Advisory Service with offices in Montreal, Toronto and Winnipeg, with full-time staff and with excellent facilities, in co-operation with the Jewish branches of the Canadian Legion. The serviceman is given guidance in obtaining jobs, housing, wartime benefits, pensions, gratuities, etc. His complicated social problems are sympathetically dealt with. If he wishes to go into business, he is accorded the benefit of the experience of successful men of affairs.

In this work, the Canadian Jewish Congress is able to co-ordinate for the benefit of the veterans the facilities of existing institutions such as Canadian Legion, Y.M.H.A.'s, Family Welfare Bureaux, B'nai B'rith Lodges, the Jewish Vocational Service, etc.

You help veterans by supporting the Canadian Jewish Congress.

WORKING FOR CANADIAN UNITY

One of the great problems of Canada is the relationship of the various ethnic and religious groups which make up the 12,000,000 population of Canada: the French-speaking Canadians, the Catholic Irish, the Protestant English, the Greek Orthodox Ukrainians, Oriental Chinese, the Jews and those who do not subscribe to any specific creed. Anti-Semitism — which has raised its head in Canada with insolence under the encouragement of the Nazis—is one of the most vicious manifestations of national discord. The Canadian Jewish Congress, working jointly with the B'nai B'rith, serves Canada by vigorously combatting anti-semitism. The Congress disseminates accurate information on Jews through the press radio, schools, churches, etc. It fights every form of discrimination.

Notably, during the past year, the Congress fought successfully in the courts to void a clause in a property deed which had forbidden the transfer of the property to Jews.

The Congress presented before the Ontario Royal Commission on Education a dignified brief on the place of religion in education.

When opposition developed to the erecting of a synagogue in a Canadian city, the Congress took up the issue. The synagogue was erected.

The Congress encourages the enactment of legislation which would reflect the growing conviction of all Canadians that anti-semitism is a crime against Canada. In Ontario a law has been enacted to forbid the publication or intention to discriminate against Jews in hotels, on beaches and highways.

The V of peace is for vigilance and vigour. The struggle against race hatred can be won only if every Jew in Canada will remain alert to the problem even when anti-semitism seems to be quiescent. The Canadian Jewish Congress maintains a long-range permanent programme. However, it can succeed only if it has your continuous support.



Public interest and vigilance help to maintain Canadian traditions of liberty, equality and opportunity. This view of a portion of a meeting of the citizenry of Outremont convened by the Canadian Jewish Congress reflects the alertness of the community in defence of its democratic principles.

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You help yourself when you help the Canadian Jewish Congress do its work.

MEN, MONEY AND SUPPLIES

Millions of eyes are turned towards us in Canada, the beseeching, expectant eyes of our brothers and sisters in Europe and elsewhere, victims of the war, who count primarily on us, their immediate kin and co-religionists, for their relief and rehabilitation. *This is no charity.* It is the helping hand which every normal person gives to his brother, his mother, his cousins, when they stand in need of it. There were years when our help could not reach the millions of our brothers and sisters who were being massacred by the Nazis in the trap-camps of Maidanek, Oswiecim, Bergen-Belsen, Dachau. Today we can, and do, bring our help to them.

It isn't only money. Today we must and can share with them out clothing, our food supplies, our medicines, our books, our sacred Scrolls of the Law. We must ourselves go to the scenes of their sufferings and with our own hands help them rebuild their lives.

All this is being done. The Jews of Canada have set themselves the quota of \$1,500,000 for this work. Every community which has been approached has met its quota. Your community will certainly maintain the pace and you will want to give of your means and of your work to this purpose.

These dollars helped to feed and clothe homeless Jews in Germany, Poland, France, the Balkans, Russia, Holland, China, and other areas of suffering. They enabled skilled workers to give personal attention to incredibly complex problems of the survivors of the Massacre of the Millions. They helped to reunite families and to restore contact between brother and brother. In all this work the vast facilities and good-will of the United States Joint Distribution Committee were at your disposal. Scores of tons of supplies — army clothing, blankets, shoes, soap, sardine paste, towels, etc. have been purchased with your money and have been sent overseas. From the arks of synagogues in Canada Sifre Torah were sent to the congregations emerging from the ruins of Europe. From the clothes closets of our own homes, tons and tons of suits, overcoats, blankets and wind-breakers were



MOMENT OF VICTORY: Canadian soldiers chant "Hear, O Israel" in Germany. Their thoughts are of their kin at home (below) and of the liberation of Jewry.



"Whoever maintains (saves) the life of a Jew, it is



Volunteer workers have assisted in every phase of relief work sponsored by the United Jewish Relief Agencies and the Canadian Jewish Congress.

MEN, MONEY AND SUPPLIES (Continued)

shipped directly to the Jews of Yugoslavia, Poland, France, and Belgium. The Passover needs of overseas Jewry were met by shipments of Matzoh and other food supplies. The warm thanks which came from these countries are proof of the value of this work of Canadian Jewry.

As important as dollars and supplies are the Canadian men and women who have gone overseas by their own efforts to help their war-stricken fellow Jews. Whether they wear the uniform of the J.D.C. or of UNRRA, these Canadian Jewish Congress workers are on the truest mission of mercy in the annals of our people. These Canadians have visited Poland and France and are working in Germany and in other countries. If their work is to succeed, they must have the certainty that you stand behind them and that the promises which they make of assistance from Canada are backed by each Jew of Canada, especially by you.

The Jews of Canada conduct their relief activities through the United Jewish Relief Agencies of Canada which works in very close conjunction with the American Jewish Joint Distribution Committee, the OSE, the ORT and other relief agencies. The J.D.C. is the most extensive private humanitarian institution in the world. The first duty of Jews today is to help the victims of the war.

Canadians in Europe on missions of mercy for J.D.C., the Canadian Jewish Congress and UNRRA. They help "displaced persons."



MEN, MONEY AND SUPPLIES

CANADIAN AMONGS

ENGLISH SPEAKING WORLD

EUROPEAN

POLAND

FRANCE

YUGOSLAVIA

accounted unto him as if he had saved the entire world."

CANADA AMONG

Relief supplies sent from Canada by the United Jewish Relief Agencies, UNRRA and similar institutions have established the dominion as one of the leaders in the nations' strivings for a world of peace and stability. This is a scene on a Montreal pier where hundreds of tons of U.J.R., food and clothing were loaded.



H. M. CAISERMAN, Secretary of the Congress was one of the first Jews to visit Poland since 1939.

The Jews of war-ravaged Europe cannot be secure against another repetition of the disaster of war and massacre without purposeful action of all the United Nations. They must give a refuge to the fleeing. They must ensure the civil status of those who remain in Europe. They must assist in the establishment of the national home for the Jewish people in the Land of Israel.

Canada today occupies a very high place in the councils of the nations. The Canadian Jewish Congress, has repeatedly urged the Government of Canada to act in the defence of our cause. The Jewish community made representations on such varied matters as the relation of UNRRA to Jewish war victims, on the prospects of Jews in the Argentine, on developments in Zionism, on the work of the Intergovernmental Commission on Refugees, and above all on the admission of refugees into Canada.

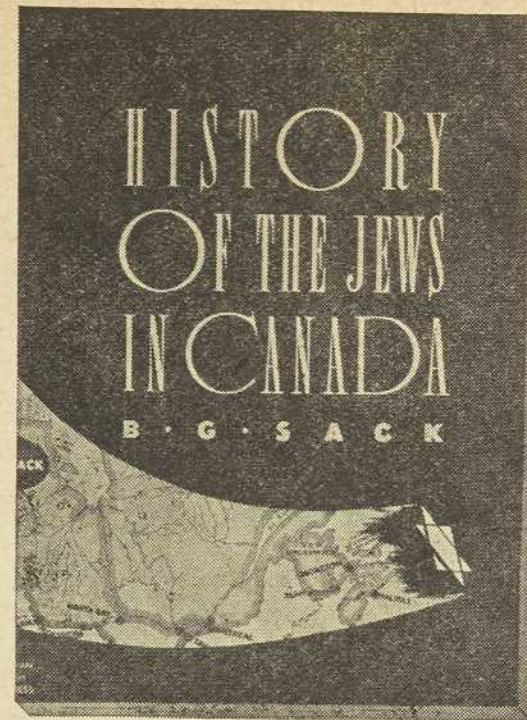
A GREATER CANADA BRINGS GREATER RES-

THE NATIONS



At the Montreal sessions of UNRRA, the executive director of the Canadian Jewish Congress was chosen as the spokesman for all the Jewish organizations of the world.

Thousands of refugees have found a new home in Canada after the Canadian Jewish Congress acted on their behalf. Scores of rabbis have been admitted from Shanghai; the Congress has brought hundreds from Spain, Portugal and Tangiers. Refugees have been admitted on our guarantee through the good offices of the Czechoslovak and Polish Governments. Many refugees have settled on Canadian farms. Others have contributed so greatly to the life of the dominion that the government has paid tribute to their services. The Jews of Canada owe it to themselves, to their country and to their fellow-Jews everywhere to present their views and their needs before their own government and to enlist its aid for the protection of Jewish rights. Fortunately, through the Canadian Jewish Congress the community in the dominion speaks with only one voice, in considered dignity and with unanimity. Our test and our responsibilities still lie ahead of us.



The place of Canadian Jewry in the annals of our country is recorded in this volume by B. G. Sack, the veteran historian and journalist. The Canadian Jewish Congress has published this volume as a public service and as part of its policy of furthering Jewish education.

The Canadian Jewish Congress has also published a statistical analysis of the Jewish community and maintains an active and permanent research bureau.

RESPONSIBILITIES TO ITS JEWISH CITIZENRY.

CANADA AMONG THE NATIONS

ENGLISH SPEAKING WORLD

EUROPEAN

POLAND

RUSSIA

AMERICA

AFRICA

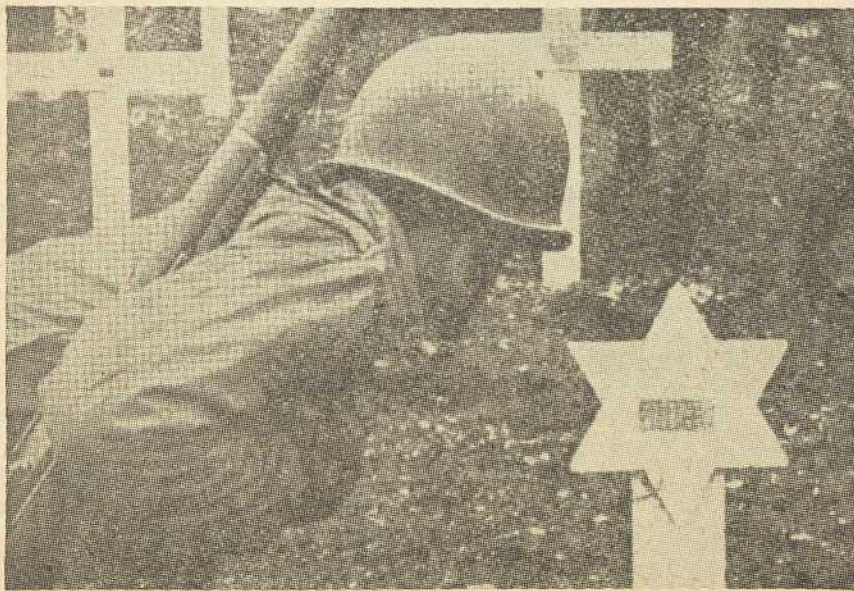
ASIA



THE ENGLISH SPEAKING WORLD

The centre of gravity of the world of Jewry has shifted to the lands of the English language. Today the grave responsibility of the perpetuation of Judaism lies on the 5,000,000 Jews in the United States. The plans of Canadian Jewry to establish a teacher's seminary and to intensify adult education are steps in this direction.

The form of organization of the Jews of the United States is complex though very interesting. The Jews of Canada cooperate with American seminaries, welfare funds, the American Jewish Congress, Zionist organizations, educational institutions, youth groups, pro-democratic bodies, publication societies, centres, and above all with the American Jewish Joint Distribution Committee which was set up by the Jews of the United States during the first world war to assist the Jewish war victims of that time.



In distant lands — this photograph is from New South Wales — rest the bodies of American, Canadian and British Jews who gave their lives for their country, for Israel and for humanity in a common, eternal cause.

The Jews of England enjoy one of the oldest and most dignified traditions among present day Jewish communities. Though relatively few in numbers, they are very well organized in such representative bodies as the Board of Deputies of British Jews. Their learned societies, their scholars, their century-old periodicals and their position have given them a place of honour in the Jewry of the English speaking world. Their effectiveness and sacrifice in the defence and assistance of Jews overseas has added a noble page to their annals.

The Jews of England have made arrangements with the U.S. Joint Distribution Committee for cooperation in relief work parallel to those arranged as far back as 1939 by the Canadian United Jewish Relief Agencies. Following this lead, the Jews of South Africa, Australia, and other parts of the Empire have been welded together in recent years more closely for the common task of ensuring the survival of Israel.

*I will not cease from mental fight,
Nor shall my sword sleep in my hand,*

*Till we have built Jerusalem,
In England's green and pleasant land.
Milton.*



FROM WORLD CENTRE TO

For the past thousand years Europe has been for the Jewish people what Palestine was in the days of the Bible and what Babylon was in the days of the Talmud. Today Europe is the scene of devastation, unrest, insecurity, the graveyard of a third of our people who died at the hands of crazed gangsters. The survivors find hope only in the interest of those Jewish communities which only a few years ago were considered the outposts and the scatterings of world Jewry. The hundred relief workers which the J.D.C. has sent from the United States and Canada to Europe in their persons represent the fraternal interest of the untouched Jewish communities.



The last drop of food is important to the Jews in Europe. This child at a J.D.C. recuperation centre in Hungary appreciates the interest which the Jews of Canada take in him

It isn't all a matter of physical relief. The survivors of twelve years of Hitlerism and of centuries of anti-Semitism require the certainty of affection and devotion. Their civic security in the restored Europe, the restitution of their properties which had been seized from them, the rehabilitation of their social and intellectual life require the intelligent and sustained intervention of the Jewry of other continents. To these ends, the Canadian Jewish Congress is dedicated. Jewish communities in other lands have also set up special bodies to do this work; such are the Boards of Deputies of British and South African Jews, the World Jewish Congress, the American Jewish Committee, the American Jewish Conference, the Argentine DAIA, etc. The Canadian Jewish Congress cooperates with all these agencies in the attainment of the aims common to all Jews everywhere.

JEWS HAVE LIVED LONGER IN EUROPE

TO DARKEST CONTINENT



Sacred Scrolls of the Torah went from Canadian synagogues to the restored houses of worship in Europe — sent by the United Jewish Refugees Agencies and the Congress.

Looming over the whole Jewish map of Europe is a question mark, can the Jews live in Europe at all? Is there any hope that anti-Semitism there will subside to a tolerable degree? Or must all Jews leave Europe for Palestine or for other countries? On these questions, there is a great debate today, complicated by many clashing loyalties and interests. In the long run, the decision will have to be made by the Jews of Europe themselves and, to a considerable extent, by their governments.



Clean clothing is being sent to Poland, Belgium, Yugoslavia and France by the United Jewish Refugee Agencies of Canada to enable the Jewish survivors of the war to tide over the period pending their restoration.

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EUROPE THAN ANY OTHER PEOPLE.

GERMANY



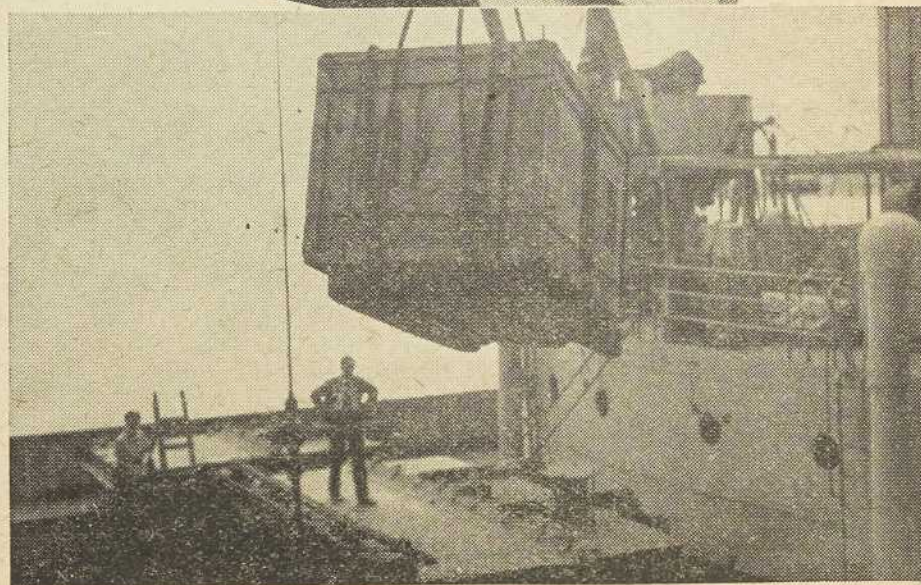
We must continue to fight against the

CENTRE OF INFECTION

Jews will always remember Germany for two tragically contrasting reasons. The Jewish community of Germany was old and well integrated; its history was replete with saints and scholars, fighters and mystics, men of distinction and masses of good Jewish living. Germany was the home of the emancipation of large Jewish communities, of reform Judaism and of a modern approach to Jewish scholarship. At the same time, Germany produced that insane zoological anti-Semitism which reached its hideous peak in the bottomless criminality of Naziism. From Germany for years went a directed stream of propaganda for race hate which served to weaken every Jewish community and contributed not a little to the hastening of the war.

Today there remains but a fraction of the Jewish community of Germany and most of the remnants are in uneasy exile as refugees. Germany is "the home" of displaced Jews from Poland, Russia, Roumania, Hungary and other countries, a tragic group of victims of Naziism whose tragic fate it is to be coupled with the Germans as wards of the allied occupation forces. Germany is the scene of a great relief programme, a good part of which is devoted to the task of making clear to the governors of Germany that these residents of the country are not Germans but are on the side of the United Nations, indeed its vanguard in suffering and the most stolid in non-collaboration. Hence the scores of relief workers the hundreds of tons of food, clothing, medicaments, etc., which have been sent and must be sent there; hence the political and sociological vigilance of world Jewry; hence the political and even international complications which are focused on the Jews in the one country where Jews have no homes.

Here is the focus of the uniquely tragic problems of European Jewry.



For this dear child whose parents died in Bergen Belsen — and for millions of survivors like him — this shipment of clothing sent by the United Jewish Refugee Agencies of Canada was destined.

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poison which welled out of Germany.

POLAND THE GRAVE YARD



This is how millions of Jews, women and children no less than men, died in Poland at the hands of the Germans. The blessed memory of these martyrs inspires Jewry to-day to great efforts in relief, in unity, in rehabilitation and in restoration.



But a few years ago Poland was the teeming heart of Jewish life. It was spiritually rich, and restless, a well of ideas. Movements, institutions, and issues proliferated and sent a stream of energy into world Jewry as the heart pumps blood to the head and to the limbs. The impoverished three-and-one-half million Jews of Poland maintained and fostered great institutions with noble traditions. They doubtless did more for the upbuilding of Palestine than did the

wealthiest Jewish communities of the new world. A modern literature in Yiddish and in Hebrew flowered there and Jewish religious life was maintained there with a stubbornness and devotion not matched in our history.

We can no longer speak of the millions of Polish Jews. Nearly all of them were massacred and Poland was made the slaughter-house where the Germans

THE SURVIVING JEWS OF POLAND ARE ENTITLED TO



The survivors of the German death march in Poland are assisted in their rehabilitation by shipments from Canada through the Canadian Jewish Congress.

sent to their deaths countless thousands of Jews from France, Holland, Belgium, Germany and Italy.

When the mighty Russian armies liberated Poland, only three out of every hundred of the Jews who were in Poland in 1939 were found alive. In addition, some two hundred thousand had found refuge in Soviet Russia and are being given the opportunity to return to Poland if they wish. These represent the remnants of great Polish Jewry.

But statistics do not tell the whole story. For the condition in which these survivors were found adds more darkness to this tragic record. A Canadian Jewish Congress correspondent in Poland soon after the liberation found that nearly two-thirds of the survivors are seriously ill. Scarcely one but requires every assistance for his survival and rehabilitation.

From Canada, the United States, Great Britain, and South Africa, there began a stream of supplies and monies which was considerable but which could not meet the full needs even when transportation became available. If surviving Polish Jewry is to be saved and restored at all, the Jews of Canada and of other lands will need to increase greatly their contributions of supplies and funds for this work.

The Nazi anti-Semitic poison, planted in a country long suffering from this virus, could not be uprooted overnight even by the most vigorous action of the Warsaw government. Pogroms continued in Poland even after the Nazis had been destroyed. The survivors of Polish Jewry find disappointment added to their bitterness in the portentous signs of anti-Semitism remaining in the country. Each of them is faced with an additional problem: can he remain here where so many of his own have died so tragically? Shall he fight for decent conditions for Jews in Poland (the government is on his side)? Or shall he leave this scene of bitterness? Where can he go? How can he reach Palestine?

OUR FRATERNAL HELP IN THE HEALING OF THEIR WOUNDS.

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RUMANIA • HUNGARY



Children laugh again in a J.D.C home in Europe.

HUNGARY

Through the caprice of fate, the Jews of Hungary did not suffer the measure of catastrophe which befell the Jews of Germany and Poland, even though they too lived for years under the shadow of the swastika. Fortunately, a larger number have survived, but they too are destitute, suffering, harassed. Prompt and generous action on the part of the Jews in Canada and the United States can turn Hungarian Jewry to a centre of restored European community.

Although two-thirds of Rumanian Jewry has disappeared since 1939, today the 335,000 Jews of Rumania form the largest Jewish community in Europe outside the Soviet Union. Many of them had spent years in Fascist concentration camps. Before V.-E day, Rumania had had governments which were unofficially, and later officially, anti-Semitic. During recent years, almost all the Jews there lost their properties and homes, their opportunities for earning a livelihood.

To complicate these difficulties, political conditions have made contact between Roumania and the outside world very difficult. The Canadian relatives of the survivors in Roumania, for instance, are often unable to send mail or assistance to their kin. The Canadian Jewish Congress together with other Jewish organizations have set up an elaborate location service (facilities free to members of the Jewish community) to locate relatives and to facilitate correspondence and direct assistance. A representative of the J.D.C., who acts for the Canadian Jewish Congress, is stationed in Bucharest and plans are on foot to increase the relief programme as transportation conditions will permit.



Tons of clothing being packed for shipment to the Balkans. The United Jewish Relief Agencies were the first to get clothing into Yugoslavia for the Jews there. A Congress representative visited Yugoslavia.

J. D. C. help reaches Jews everywhere.

ITALY and THE BALKANS

The heartland of Europe — Germany, Poland — was the scene of the most catastrophic suffering in the 4000 year history of the Jewish people. During the years of war, the stream of fleeing Jews pressed towards the west and the sea where they hoped they would find protection in the British fleet and rehabilitation in Palestine. Italy and the Balkans became the channels of the vast Jewish underground dedicated to saving Jewish lives and to depriving the Nazi war machine and its concentration camps of their Jewish victims. The original Jews of Italy suffered less at the hands of the Fascists than did those of Poland, Germany, Slovakia, and other countries. But 25% of them were, nevertheless, murdered, and all suffered economic dislocation. Italy, however, now holds thousands of Jews who infiltrated from other countries in the hope of coming up with the Allied advance and of reaching Palestine. UNRRA houses and feeds them but the J.D.C. provided emergency help during their frequent movements from camp to camp as well as supplementary aid not within the scope of UNRRA. Twenty agriculture and industrial training centres have been set up in Italy and a number of children's homes and Yeshivahs are maintained by the J.D.C. for refugees.

YUGOSLAVIA

Yugoslav Jews have distinguished themselves during the war by their participation in the resistance movement. Only a fifth of the pre-war population of 75,000 survive and all are destitute. A representative of the Canadian Jewish Congress visited Yugoslavia soon after the last of the Nazis were driven out. The links between Canada and that country were strengthened when the Canadian Jewish Congress became the first relief organization to send clothing to the Jewish committee there.

GREECE

The Greek government recognised the special plight of the Jews when it waived its right to the unclaimed property of the massacred Jews and authorized the use of these funds for the relief of the survivors. Greece is the first government to act in this manner.



Military stockpiles of the U.S. and Canada were drawn upon by the United Jewish Relief Agencies and the American J.D.C. for supplies for the Jews of Europe. These supplies went to Polish Jews.

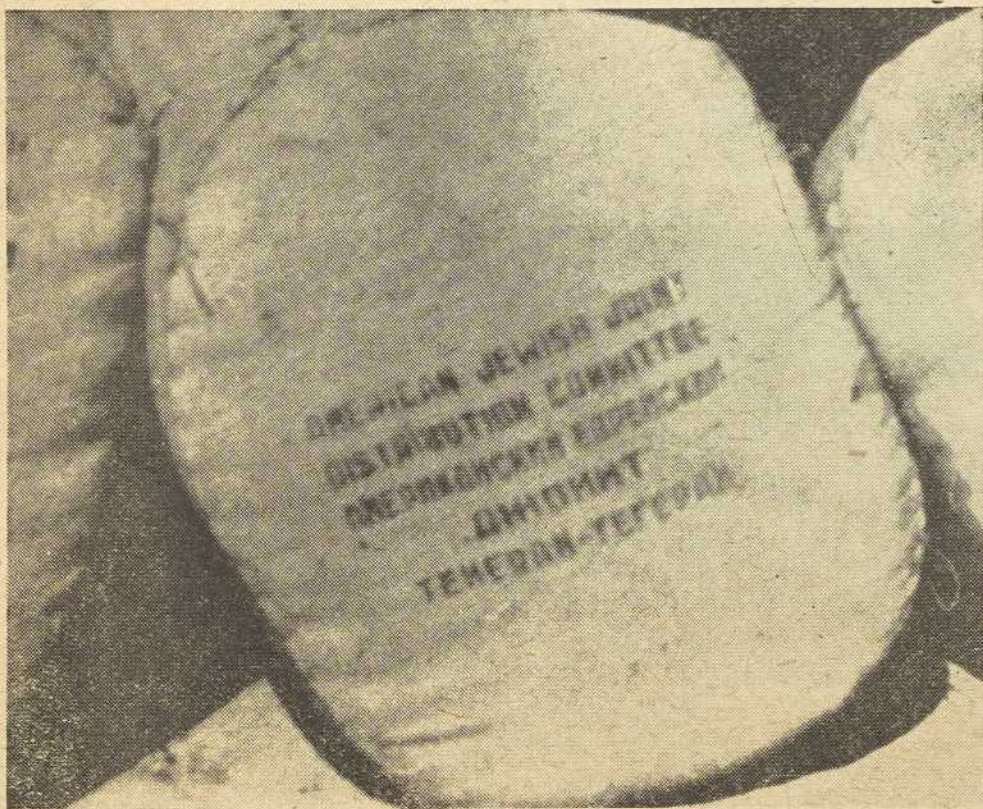
The J.D.C. brought thousands of Jews to Palestine.

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RUSSIA



Packing relief supplies in Teheran. By special permission the United Jewish Relief Agencies sent monies to Iran for this work—outside the Sterling area. The U.J.R. works in conjunction with the J.D.C.



In English and in Russian—a close-up of the address on a bale of very badly needed supplies sent by the J.D.C. for Jews in Russia.

Russian Jewry and their problems can be best presented in the form of questions. Each of these can be variously answered according to the information available at the time and the temperament and views of the individual. In summary they answer the question: what is the place of Russian Jewry in the picture of world Israel?

Russia is the scene of an enormous social and political experiment. What will be the relations between the world of that experiment and the rest of humanity?

The Russian experiment has left no room for race prejudice or anti-Semitism. At the same time it has not encouraged very close contact between its Jewish community and the institutions of Jewish religious organization, of Jewish representative activity, the upbuilding of Palestine or Jewish literary and scientific schools outside the U.S.S.R. The Yiddish language has been fostered by the government and Jewish newspapers and schools were permitted and encouraged. Can numerous Russian Jewry survive in this isolation? Will Soviet policy change to encourage closer contact with Jewry outside the Soviet Union?

Is there a philosophy of Jewish life being developed in Russia? To what extent does it embody the highest common factor of universal Jewry? Will it spread beyond Russia? With the moving of Russia's frontier westward many more Jews have been added to its citizenry. Will they affect the answer?

From Palestine, Iran, Canada and Sweden the J.D.C.

KEY TO JEWISH UNITY

RUSSIA (Cont.)

Russian Jewry has made great sacrifices during the revolution, the period of reconstruction, the war and the present rehabilitation programme, sacrifices made in common with the other people of the U.S.S.R. The Russian Government does not encourage the distribution of assistance on a community or sectarian basis. Nevertheless, scores of tons of lend-lease clothing, food, and medicaments from Teheran and other supply centres have been shipped to Russia for Jewish refugees in that country. Thousands and thousands of parcels are constantly being sent into Russia for Jews there thus lightening the load of the governmental assistance agencies. Arrangements have been made for relief supplies for Jews in the Lithuanian Republic of the U.S.S.R.

A representative of the Canadian Jewish Congress recently made two protracted visits to Russia. Spokesmen of the Jewish Anti-Fascist Committee in Moscow were welcomed by the Canadian Jewish Congress on their visit to the Dominion.

Efforts are being made to bring closer the Jews of Russia to the Jews of Canada and of other lands. We on the safe side of the Atlantic must be prepared to extend our relief programme as well as other forms of Jewish fraternal cooperation to our kith and kin who live under the hammer and the sickle.

The Unity of Israel is the strength of Israel.



Palestine-made shoes are examined before being packed for shipment to Russia by the American Jewish Joint Distribution Committee. Teheran was a base of trans-shipment of relief supplies.

Sent supplies to Jewish refugees in Russia

PALESTINE CENTRE OF OLD PRAYERS AND NEW HOPES

PALESTINE

The tide of war repeatedly lapped close to Palestine and, as if held by the hand of miracle, receded and spared the precious Yishuv of the Holy Land. To-



"Produce of Palestine," food grown by Jewish farmers, clothing made by Jewish tailors and medicines from the Hebrew University were shipped—here they are loaded by Jewish stevedores—to the Jews in Russia, Poland, the Baltic States and the Balkans, paid for by the J.D.C. The bulk of the overseas transmissions of the United Jewish Relief Agencies were made to Palestine to defray costs of this work.

day Palestine with all the political complications that it presents is a great bulwark of Jewish hope for the future and a base of rescue work each day of the year. From Palestine during the years of war has gone forth the Jewish Brigade to help destroy the Axis on the field of Battle. The Hebrew University matched the best research of once great Germany and helped to assert the supremacy of Allied science. Palestine production was vital to the successful military programme in the Middle East. Indeed Palestine was the only secure base of the United Nations in this near hemisphere. Palestinian parachutists dropped into the heart of the Nazi stronghold to do intelligence work for the British and to save the lives of trapped Jews.

The normal, if difficult, life of Palestine Jewry has been the strongest basis of hope for the near despairing Jews of Europe and the heroes of the Warsaw Ghetto attacked the infinitely stronger German groups with the songs of Zion on their lips.

Any Jewish relief or rehabilitation programme must take account of these large facts. The J.D.C. has spent millions of dollars to train European Jews for life in Palestine and to transport them under the most difficult conditions of war and reconversion to the Holy Land.

More than 80% of overseas relief transmissions from Canada during the years of war were sent to the Holy Land which was in the Sterling block area.

Palestinian industry and agriculture found a considerable market in the needs of the J.D.C. relief programme. Shoes, medicine and clothing, "the produce of Palestine", were shipped in large quantities to Jewish refugees in Russia, Persia, Turkey, Egypt, Bulgaria and contiguous countries.

"If I forget thee, O Jerusalem. . . ."—Psalms.



Home at last. These Jewish children have just been brought to Palestine by the J.D.C. (The Jews of Canada participate in this work through the United Jewish Relief Agencies). In Palestine these children are placed in private homes or in Kvutzoth. This work has been going on for some years.

The reconstruction of Palestine has been the aim of Zionist movement which is specially constituted for the purpose. But Palestine is not isolated. It figures in the solution of every problem of our people to-day. The proud and deeply Jewish spirit which is centered there inspires and strengthens Jews everywhere. Its Jewish community welcomes Jewish immigrants from other countries as immigrants are not welcomed anywhere else in the world. The J.D.C. has enabled

thousands of Jewish children to come to Palestine and to be assimilated in the life of the country. The J.D.C. maintains scores of training farms and schools throughout Europe where prospective immigrants for Palestine are taught Hebrew, new occupations and the traditions of the land of Israel.

Never has there been more unanimity about the old slogan: we want Palestine for Jews, Jews for Palestine.



“If you wish it shall not remain a dream.”—Herzl.

YOU CAN CHANGE THIS GEOGRAPHY

To some extent you can control the fate of our people.

- You can give food to the hungry.
- You can help the rehabilitation of the displaced and the uprooted.
- You can help to bring some of them to the shelter, security and freedom of Canada.
- You can help train them for work in new homes.
- You can help to fight for their civil rights and for equality under law in their own homes.

YOU CAN HELP.

Your instrument in this battle for the survival of our people is the

CANADIAN JEWISH CONGRESS

and

THE UNITED JEWISH RELIEF AGENCIES

The united voice of Canadian Jewry

Support the Congress and the U.J.R. in every way

BNQ



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AN IMPORTANT MAN TO SEE YOU

You will be called upon by a very important person, the man or woman who has been delegated to see you and to mobilize your support in the cause of our people.

This canvasser is performing a great service to you.

At the sacrifice of his time and energy he brings you an opportunity to declare yourself an active supporter of struggling Jewry today.

Receive him with the courtesy due to an ambassador of your people.

He is calling on you in your own best interests.

NATIONAL HEADQUARTERS: 1121 ST. CATHERINE ST. WEST, MONTREAL

Central Division Headquarters: 150 Beverley St., Toronto

Western Division Headquarters:

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