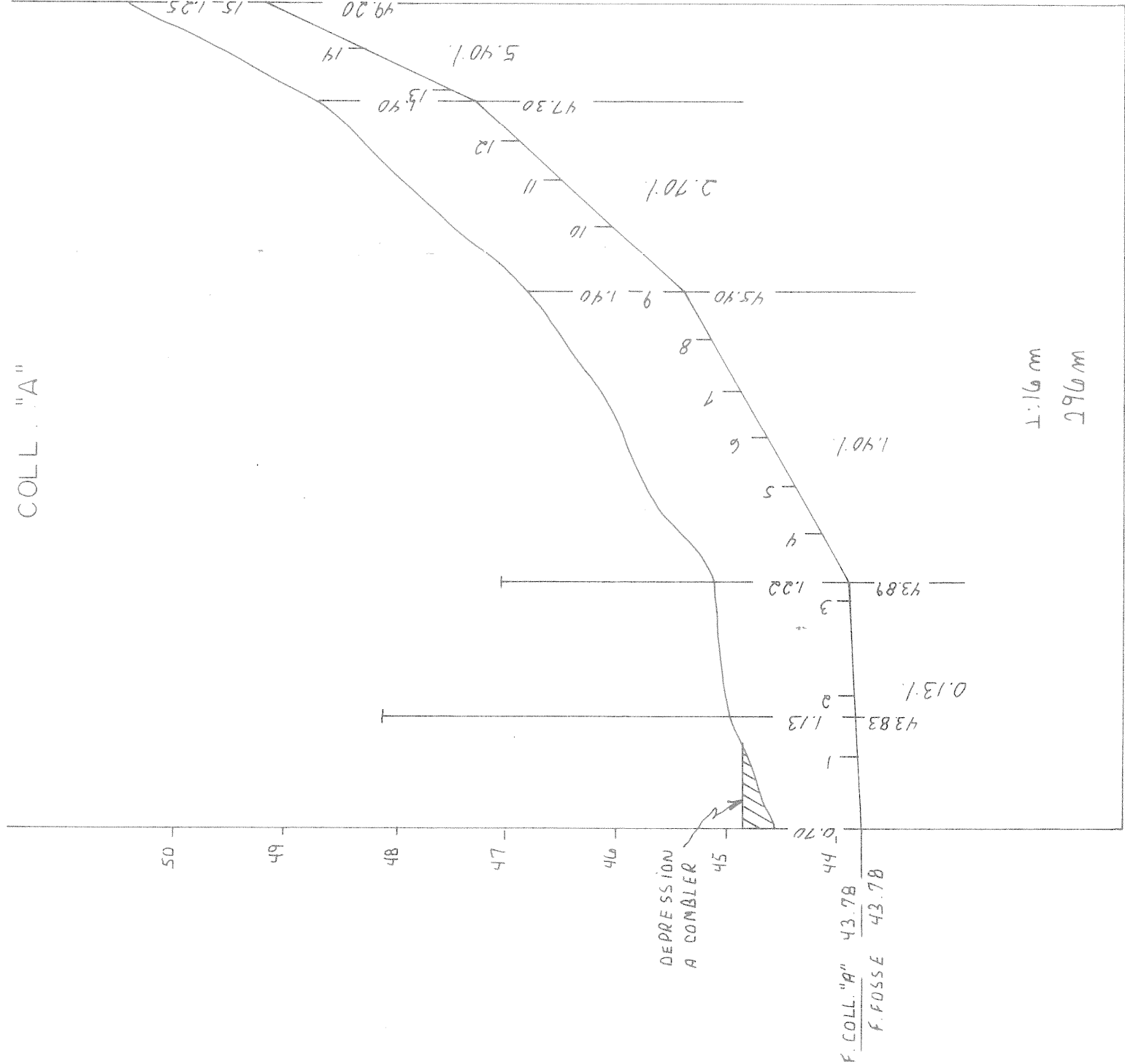


NOTE: Le plan indique les longueurs de drains de plastique, pour les longueurs de drains de terre cuite, voir le tableau des drains requis.

|                                  |                                         |
|----------------------------------|-----------------------------------------|
| Relevé par: Roch Girard, d t a   | Tracé par: André Beaudoin, tech         |
| Conçu par: Daniel Maynard, d t a | Vérifié par: Florian Bernard, ing et ar |
| MODIFICATIONS                    |                                         |
| DATE                             | DETAILS                                 |
|                                  | APPR                                    |
|                                  |                                         |
|                                  |                                         |
|                                  |                                         |
|                                  |                                         |
|                                  |                                         |

q : 0,13 m.<sup>3</sup> / m. jr.



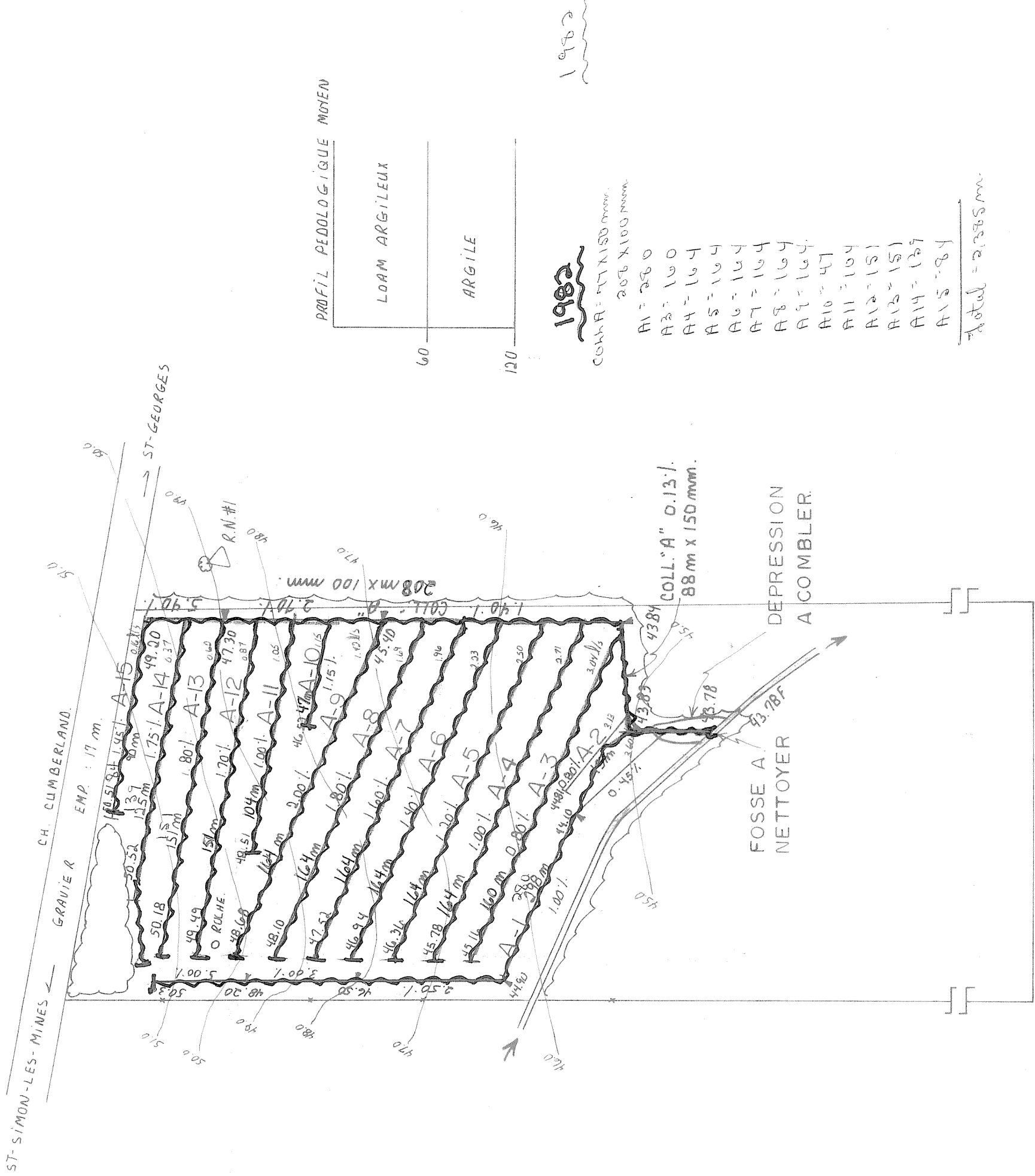
ECH. HOR. : 1" = 2000'

R. N. - 1  
CLOU DANS UN EPINETTE DE 120mm DE Ø  
ELEV. : 50,000 m

### DRAINS REQUIS

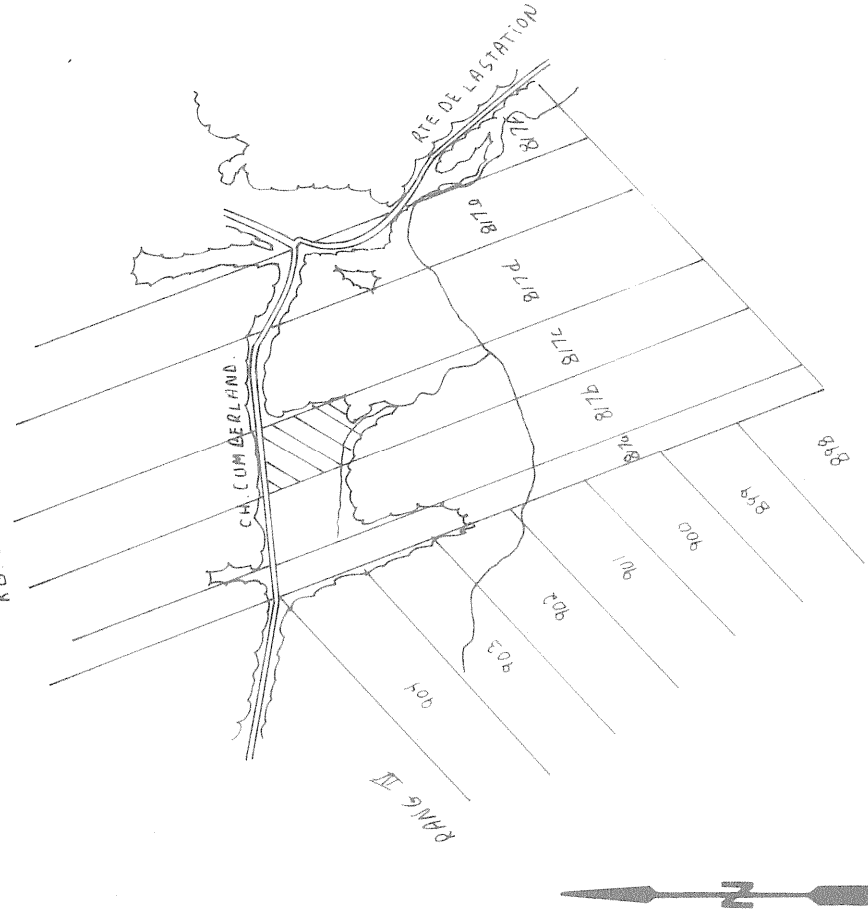
| DESIGNATION | TERRE CUITE |       |       |       |      | PLASTIQUE |       |       |       |
|-------------|-------------|-------|-------|-------|------|-----------|-------|-------|-------|
|             | 10"         | 8"    | 6"    | 4"    |      | 12"       | 10"   | 8"    | 6"    |
| COLL. A     | 250mm       | 200mm | 150mm | 100mm |      | 30mm      | 250mm | 200mm | 150mm |
| LAT. A      |             |       | 88    | 208   | 2153 |           |       | 88    | 208   |
| COLL. B     |             |       |       |       |      |           |       |       | 2153  |
| LAT. B      |             |       |       |       |      |           |       |       |       |
| COLL. C     |             |       |       |       |      |           |       |       |       |
| LAT. C      |             |       |       |       |      |           |       |       |       |
| COLL. D     |             |       |       |       |      |           |       |       |       |
| LAT. D      |             |       |       |       |      |           |       |       |       |
| COLL. E     |             |       |       |       |      |           |       |       |       |
| LAT. E      |             |       |       |       |      |           |       |       |       |
| COLL. F     |             |       |       |       |      |           |       |       |       |
| LAT. F      |             |       |       |       |      |           |       |       |       |
| COLL. G     |             |       |       |       |      |           |       |       |       |
| LAT. G      |             |       |       |       |      |           |       |       |       |
| COLL. H     |             |       |       |       |      |           |       |       |       |
| LAT. H      |             |       |       |       |      |           |       |       |       |
| COLL. J     |             |       |       |       |      |           |       |       |       |
| LAT. J      |             |       |       |       |      |           |       |       |       |
| COLL. K     |             |       |       |       |      |           |       |       |       |
| LAT. K      |             |       |       |       |      |           |       |       |       |
| COLL. L     |             |       |       |       |      |           |       |       |       |
| LAT. L      |             |       |       |       |      |           |       |       |       |
| COLL. M     |             |       |       |       |      |           |       |       |       |
| LAT. M      |             |       |       |       |      |           |       |       |       |
| COLL. TOTAL |             |       | 88    | 208   | 2153 |           |       |       | 88    |
| LAT. TOTAL  |             |       |       |       |      |           |       |       | 208   |
| GR. TOTAL   |             |       |       |       |      |           |       |       | 2153  |

2449 mètres linéaires



R. N. - 1

CLOU DANS UN EPINETTE DE 120mm DE Ø  
ELEV. : 50,000 m

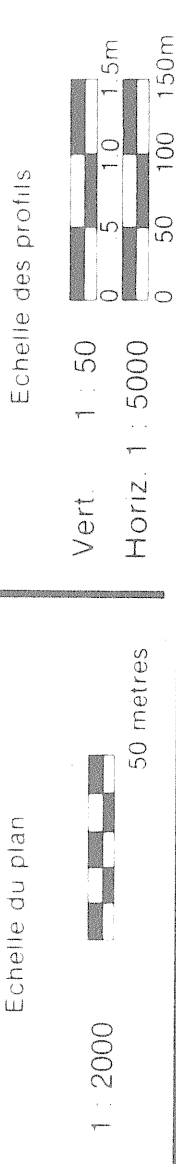
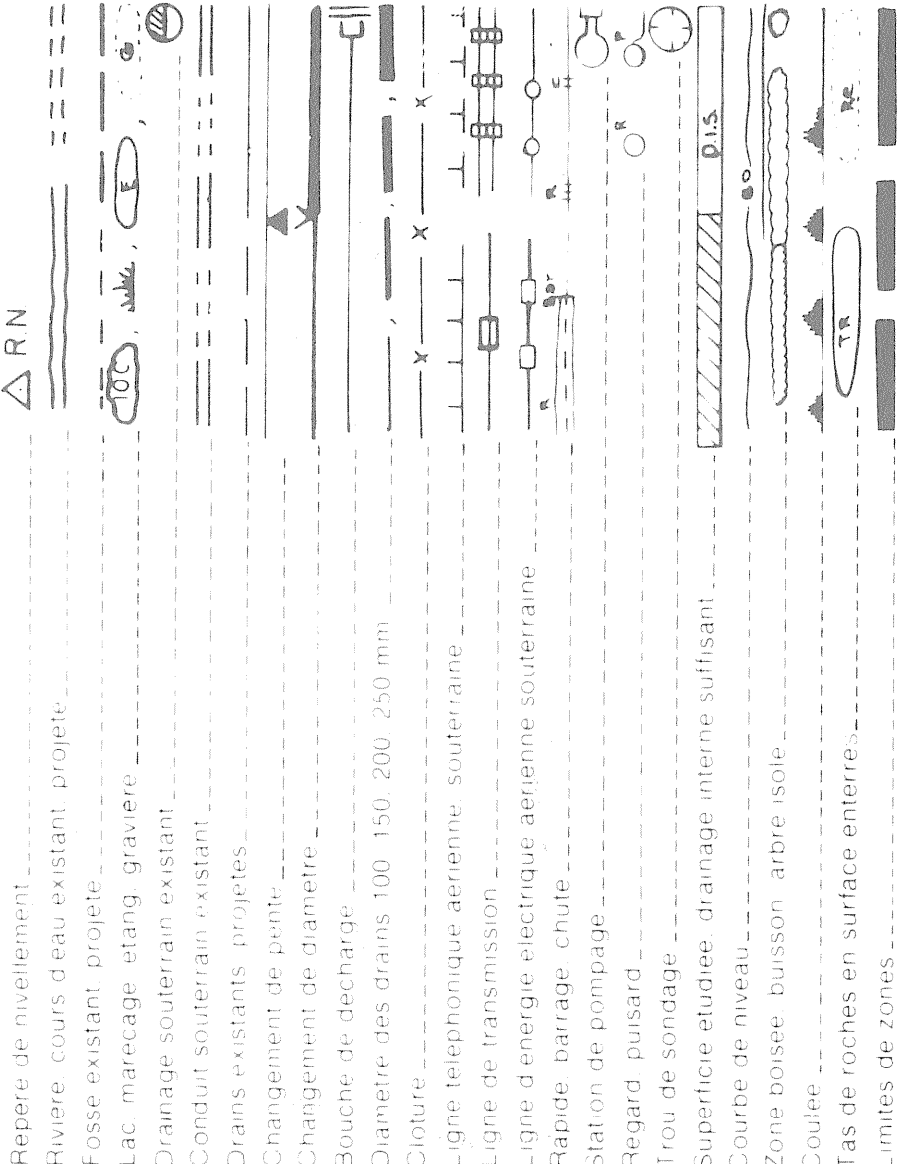


SUPERFICIE ETUDIEE 3,9 HA 9,5 ACRES II,5 ARP  
SUPERFICIE DRAINEE 3,7 HA 9,0 ACRES II,0 ARP

### PLAN DE LOCALISATION

échelle 1 : 20.000 reference 211/2 N.E.

### LÉGENDE



**F. BERNARD INC. — CONSULTANTS**  
2200 Platte Suite 119  
St-Hyacinthe J2S 4B6  
Tel (514) 773-7971

PROJET PREPARE POUR  
M. MICHEL POULIN  
R.R. #6 CUMBERLAND  
ST-GEORGES-DE-BEAUCE  
(BEAUCE)  
TEL : (418) 228-6585  
LE 6 JAN. 1982

### PLAN DRAINAGE SOUTERRAIN

FERME MICHEL POULIN  
LOT(S) P-871 c  
RANG V  
MUNICIPALITÉ ST-SIMON-LES-MINES (SD.)  
COMTE MUNICIPAL BEAUCE  
DISTRICT ELECTORAL BEAUCE - NORD

PLAN NO. S-2332-037  
FEUILLE I DE I  
MINISTÈRE DE L'AGRICULTURE,  
DES PÊCHERIES ET DE L'ALIMENTATION  
BUREAU DES RENSEIGNEMENTS AGRICOLES  
DEPOSE LE

DOSSIER : 04 - 465 - 2

29125 Poulin Michel