

A. M. G. G. G.

NEGRO SPIRITUALS

Arranged for Solo Voice by

H. T. BURLEIGH

Ain't Goin' to Study War No Mo' *Two keys*
Balm in Gilead *Two keys*
Behold That Star *Two keys*
By An' By *Two keys*
Couldn't Hear Nobody Pray *Two keys*
De Blin' Man Stood on De Road An' Cried *Two keys*
De Gospel Train *Two keys*
Deep River *Three keys*
Didn't My Lord Deliver Daniel *One key*
Don't Be Weary Traveler *Two keys*
Don't You Weep When I'm Gone *One key*
Ev'ry Time I Feel the Spirit *Two keys*
Give Me Jesus. *Two keys*
Go Down in the Lonesome Valley *Three keys*
Go Down Moses *Two keys*
Go Tell It On De Mountains *One key*
Hard Trials *One key*
Hear de Lambs a-Cryin' *One key*
Heav'n Heav'n *Two keys*
He's Just De Same Today *Two keys*
I Don't Feel No-Ways Tired *One key*
I Got A Home In A-Dat Rock *Two keys*
I Know De Lord's Laid His Hands On Me *Two keys*
I Stood On De Ribber Ob Jerdon *Two keys*

I've Been In De Storm So Long *One Key*
I Want To Be Ready *One key*
John's Gone Down On De Island *Two keys*
Joshua Fit De Battle Ob Jericho *One Key*
Let Us Cheer The Weary Traveler *Two keys*
Little David Play on Your Harp *Two keys*
My Lord What A Morning *Two keys*
My Way's Cloudy *One key*
Nobody Knows De Trouble I've Seen *Two keys*
Oh Didn't It Rain *Two keys*
Oh Wasn't Dat a Wide Ribber *One key*
Oh Peter Go Ring Dem Bells *Two keys*
O Rocks Don't Fall On Me *Two keys*
Ride on King Jesus *One key*
Sinner Please Doan Let Dis Harves' Pass *One key*
Sometimes I Feel Like A Motherless Child *Three keys*
Stan' Still Jordan *Three keys*
Steal Away *Two keys*
Swing Low, Sweet Chariot *Two keys*
'Tis Me O Lord *One key*
Wade In De Water *Two keys*
Weepin' Mary *Two keys*
Were You There *Three keys*
You May Bury Me in De Eas' *Two keys*

Low

Medium

High

PRICES ADVANCED
PRICE 10 CENTS
IN CANADA

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THE plantation songs known as "spirituals" are the spontaneous outbursts of intense religious fervor, and had their origin chiefly in camp meetings, revivals and other religious exercises.

They were never "composed," but sprang into life, ready made, from the white heat of religious fervor during some protracted meeting in camp or church, as the simple, ecstatic utterance of wholly untutored minds, and are practically the only music in America which meets the scientific definition of Folk Song.

Success in singing these Folk Songs is primarily dependent upon deep spiritual feeling. The voice is not nearly so important as the spirit; and then rhythm, for the Negro's soul is linked with rhythm, and it is an essential characteristic of most all the Folk Songs.

It is a serious misconception of their meaning and value to treat them as "minstrel" songs, or to try to make them funny by a too literal attempt to imitate the manner of the Negro in singing them, by swaying the body, clapping the hands, or striving to make the peculiar inflections of voice that are natural with the colored people. Their worth is weakened unless they are done impressively, for through all these songs there breathes a hope, a faith in the ultimate justice and brotherhood of man. The cadences of sorrow invariably turn to joy, and the message is ever manifest that eventually deliverance from all that hinders and oppresses the soul will come, and man—every man—will be free.

H. T. B.

New York, 1917

Sometimes I feel like a Motherless Child

3
783-5254
56268
1938
MUS-ETR

Negro Spiritual
Arranged by
H. T. BURLEIGH

Donne

Voice *Lamentoso*

Some-times I feel like a moth-er-less chile,

Piano *pp* *p ben sostenuto*

Some - times I feel like a moth - er - less chile, —

Some - times I feel like a moth - er - less chile, — A long

*) The original form of this measure was written the liberty of altering it as above. H. T. B.



In order to facilitate vocalization I have taken

rit.

ways from home _____ a long ways_ from

a tempo

home. _____ A long ways_ from home _____

a tempo

a long ways_ from home _____

MZ
1072
1938
745

p
Some-times I feel like I'm

p

Detailed description: This system contains the first two staves of music. The top staff is a vocal line in G major with a key signature of one flat (F major) and a common time signature. It begins with a whole rest for four measures, followed by a melodic phrase starting on G4. The lyrics "Some-times I feel like I'm" are written below the notes. The bottom two staves are for piano accompaniment. The right hand plays a series of chords and moving lines, with a dynamic marking of *p* (piano) appearing. The left hand plays a steady bass line of chords.

al - mos' gone — Some-times I feel like I'm al - mos' gone —

res - - cen - - do

Detailed description: This system contains the next two staves. The vocal line continues with the lyrics "al - mos' gone — Some-times I feel like I'm al - mos' gone —". The piano accompaniment continues with the right hand playing chords and the left hand playing a bass line. A dynamic marking of *res - - cen - - do* is present in the piano part.

Some-times I feel like I'm al - mos' gone — A long

Detailed description: This system contains the final two staves on the page. The vocal line concludes with the lyrics "Some-times I feel like I'm al - mos' gone — A long". The piano accompaniment continues with the right hand playing chords and the left hand playing a bass line.

ways — from home — a long ways — from

The first system consists of a vocal line on a single staff and a piano accompaniment on two staves. The vocal line begins with a melodic phrase: 'ways — from home — a long ways — from'. The piano accompaniment provides harmonic support with chords and moving lines in both hands.

home. — A long ways — from home — a

p

The second system continues the vocal line with the lyrics: 'home. — A long ways — from home — a'. The piano accompaniment includes a dynamic marking of *p* (piano) at the beginning.

rit. e dim. a tempo

long ways — from home. —

pp rit. e dim. p a tempo ppp

The third system concludes the vocal line with the lyrics: 'long ways — from home. —'. It includes performance directions: *rit. e dim. a tempo* above the vocal line, and *pp rit. e dim. p a tempo ppp* above the piano accompaniment.

NEGRO SPIRITUALS

By H. T. BURLEIGH

ARRANGED FOR FEMALE VOICES

Balm in Gilead.
Behold That Star.
By An' By
De Blin' Man Stood On De Road.
Deep River.
De Gospel Train.
Ezekiel Saw De Wheel.
Go Down Moses.
Hard Trials.
Heav'n Heav'n.
I Don't Feel No-Ways Tired.
I Want To Be Ready.

My Way's Cloudy.
Nobody Knows De Trouble I've Seen.
Oh Didn't It Rain.
Oh Peter Go Ring Dem Bells.
Sinner Please Doan Let Dis Harves' Pass.
Sometimes I Feel Like A Motherless Child.
Swing Low, Sweet Chariot.
'Tis Me O Lord.
Walk Together Children.
Weepin' Mary.
Were You There.
Your Goin' To Reap Jus' What You Sow.

ARRANGED FOR MALE VOICES

Deep River.
De Gospel Train.
Ezekiel Saw De Wheel.
Go Down Moses.
Heav'n Heav'n.

Nobody Knows De Trouble I've Seen.
Oh Peter Go Ring Dem Bells.
Swing Low, Sweet Chariot.
'Tis Me O Lord.
Were You There.

ARRANGED FOR MIXED VOICES

Behold That Star.
Couldn't Hear Nobody Pray.
De Gospel Train.
Don't Be Weary Traveler.
Ev'ry Time I Feel the Spirit.
Ezekiel Saw De Wheel.
Go Down Moses.
Go Tell It on De Mountains.
Hear De Lambs a-crying.
Heav'n Heav'n.
Hold On.
I Hope My Mother Will Be There.
I'm A Rollin'.

I've Been in De Storm So Long.
Let Us Cheer the Weary Traveller.
My Lord What A Morning.
Nobody Knows De Trouble I've Seen.
O Lord Have Mercy On Me.
Sinner Please Doan Let Dis Harves' Pass.
Stan' Still Jordan.
Steal Away.
Swing Low, Sweet Chariot.
Wade In De Water.
Were You There.
You Goin to Reap Jus' What You Sow.

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