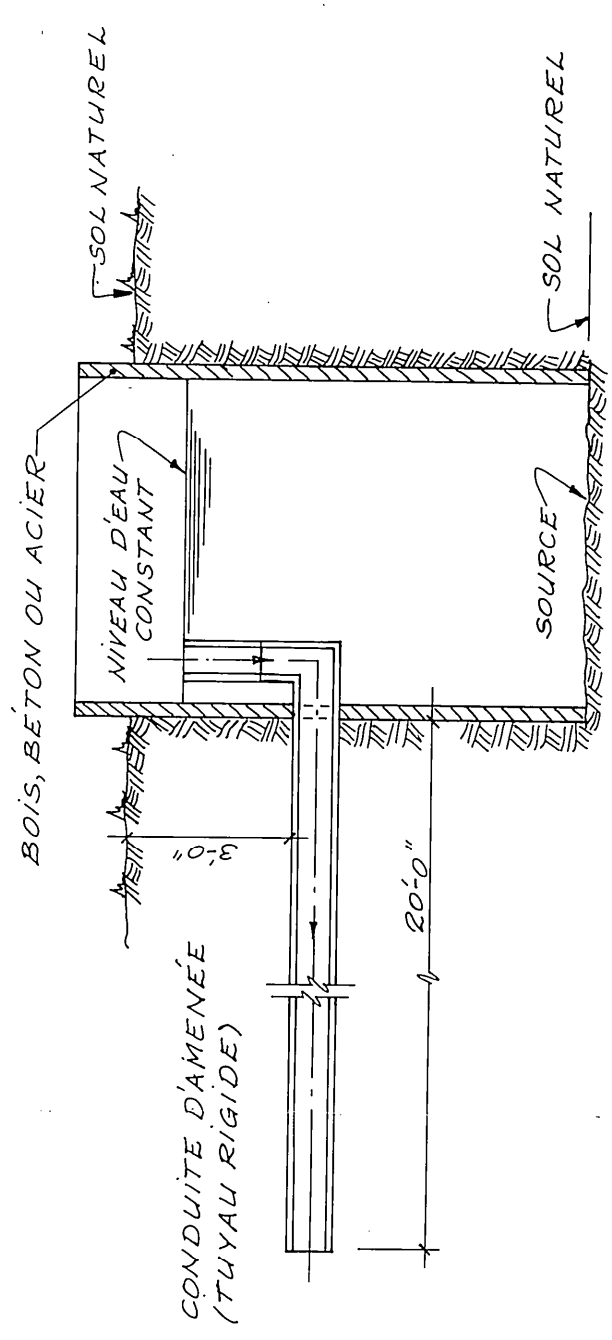
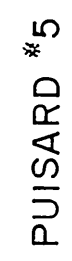
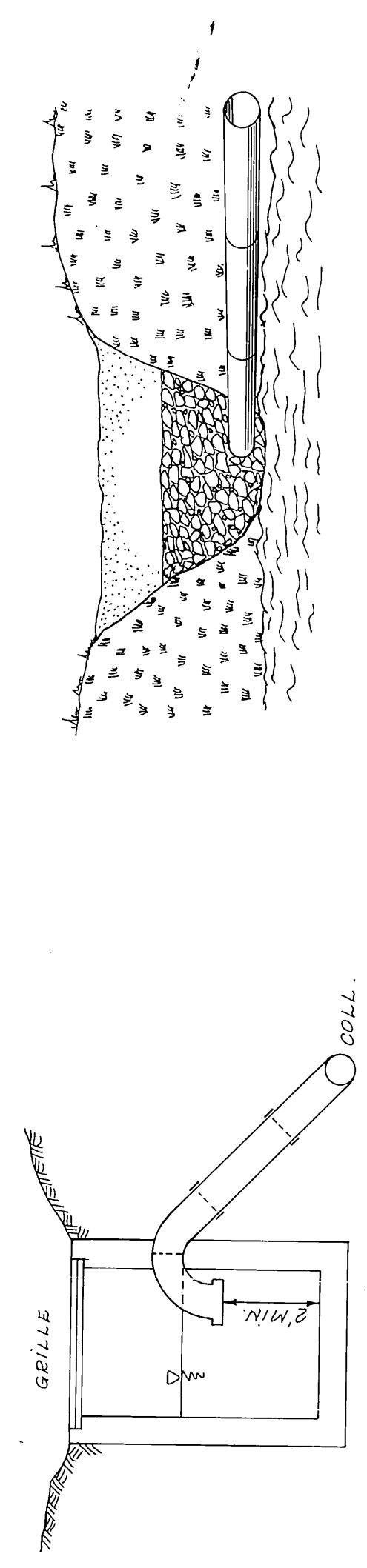
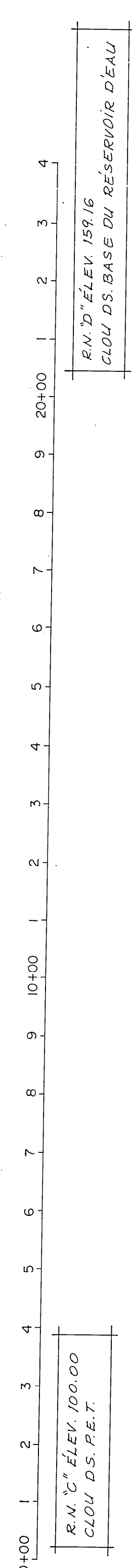
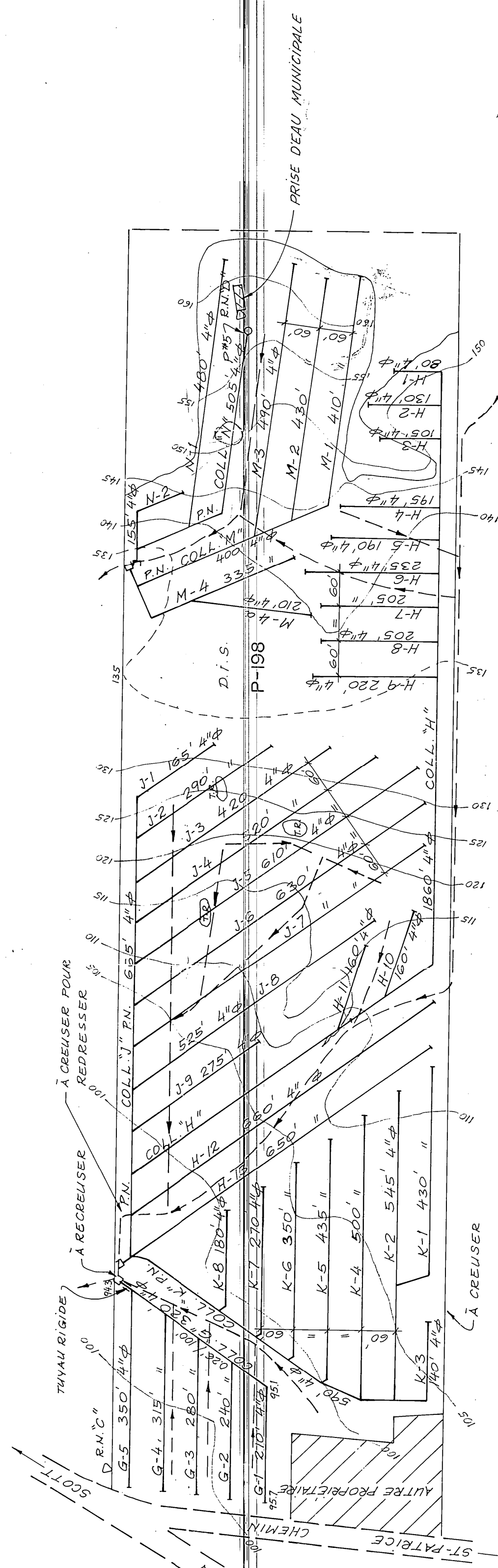
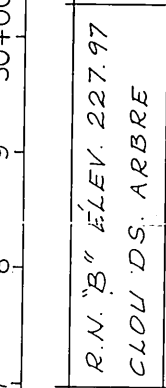
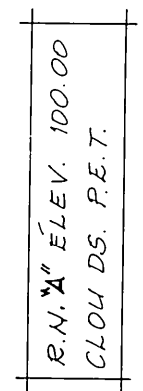
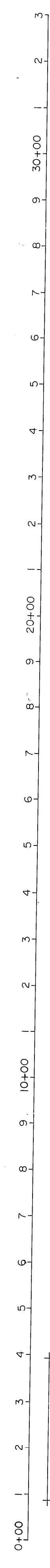
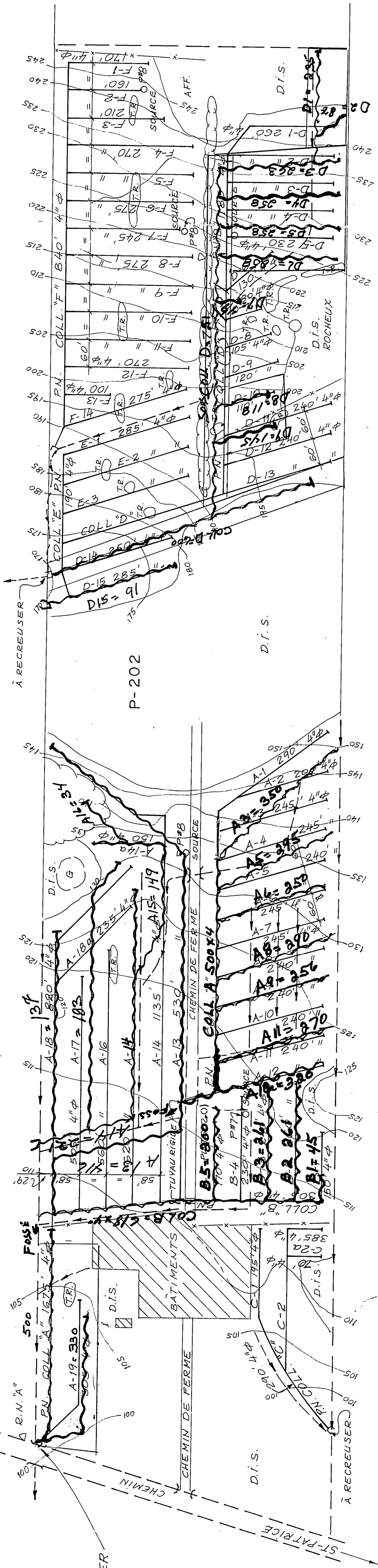
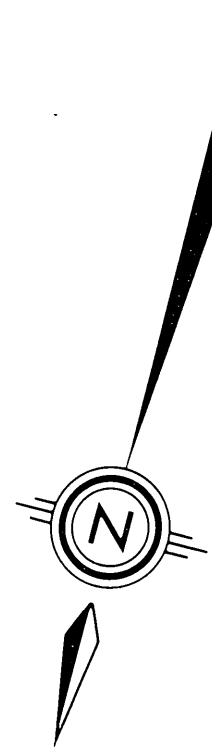


| DESIGNATION | DRAINS REQUIS |    |         |              |    |         |
|-------------|---------------|----|---------|--------------|----|---------|
|             | POTERIE       |    |         | POLYETHYLENE |    |         |
|             | 10"           | 8" | 6"      | 10"          | 8" | 6"      |
| A           |               |    | 94 45'  |              |    | 94 45'  |
| B           |               |    | 135 5'  |              |    | 135 5'  |
| C           |               |    | 94 0'   |              |    | 94 0'   |
| D           |               |    | 416 5'  |              |    | 416 5'  |
| E           |               |    | 104 5'  |              |    | 104 5'  |
| F           |               |    | 417 5'  |              |    | 417 5'  |
| G           |               |    | 171 5'  |              |    | 171 5'  |
| H           |               |    | 50 55'  |              |    | 50 55'  |
| J           |               |    | 473 0'  |              |    | 473 0'  |
| K           |               |    | 34 40'  |              |    | 34 40'  |
| M           |               |    | 22 75'  |              |    | 22 75'  |
| N           |               |    | 11 40'  |              |    | 11 40'  |
| TOTAL       |               |    | 394 80' |              |    | 394 80' |
| GRAND TOTAL |               |    |         |              |    | 394 80' |

~~—~~ chains fuses en 1981

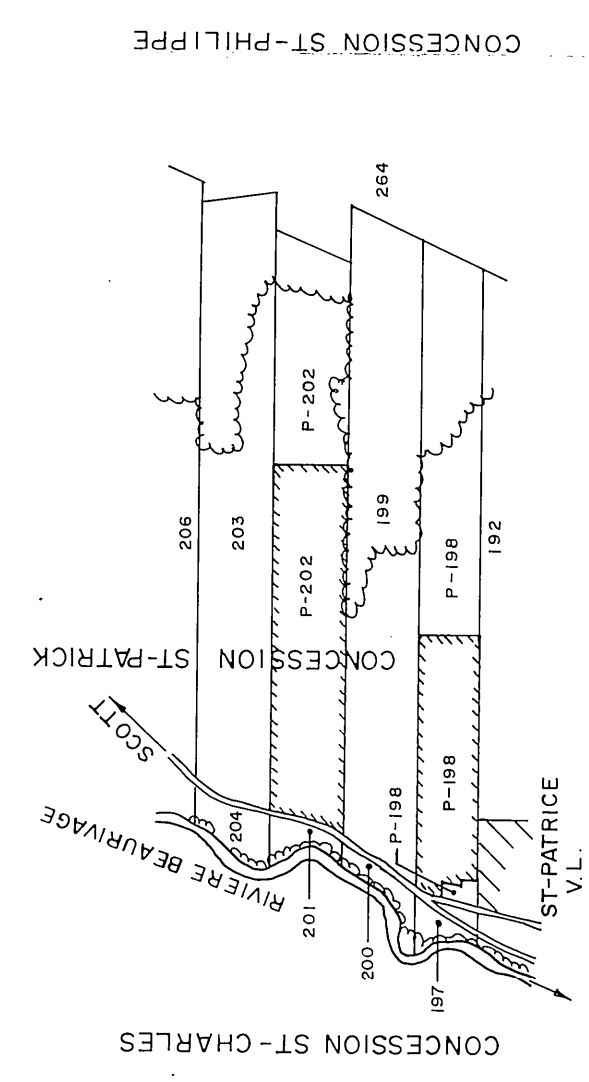
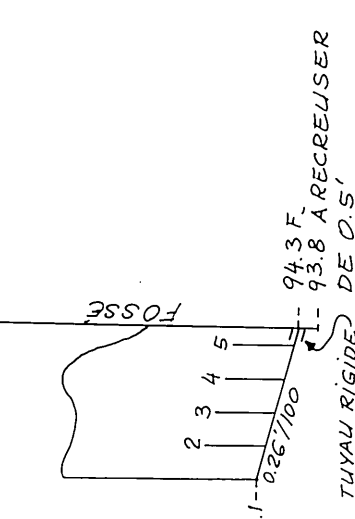
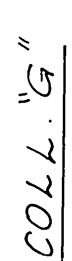
COLLA = 500x  
A19 = 330  
CALD = 600  
S.C.D = 751  
D1 = 235  
D2 = 27  
D3 = 263  
D4 = 258  
D5 = 258  
D6 = 258  
D7 = 49  
D8 = 118  
D9 = 145

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3858

~~Grains~~ Grains focus en 1979

Coll B 618  
B1 = 45  
B2 = 261  
B3 = 261  
B5 = 200  
Coll A = 500  
A3 = 350  
A5 = 295  
A6 = 250  
A8 = 390  
A9 = 256  
A11 = 470  
A12 = 320  
3916

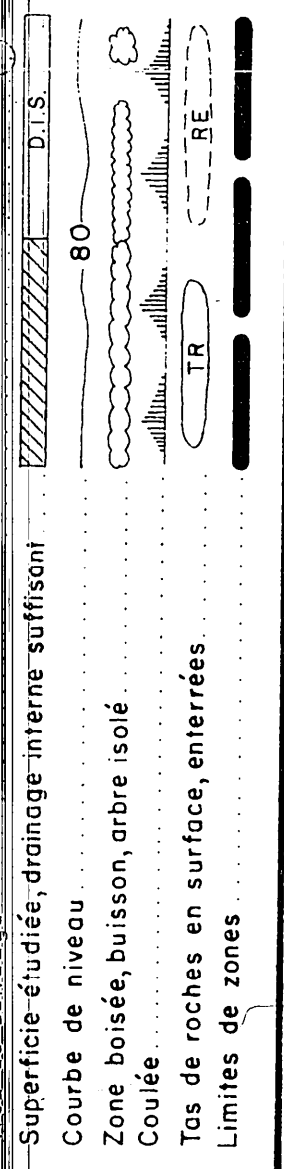
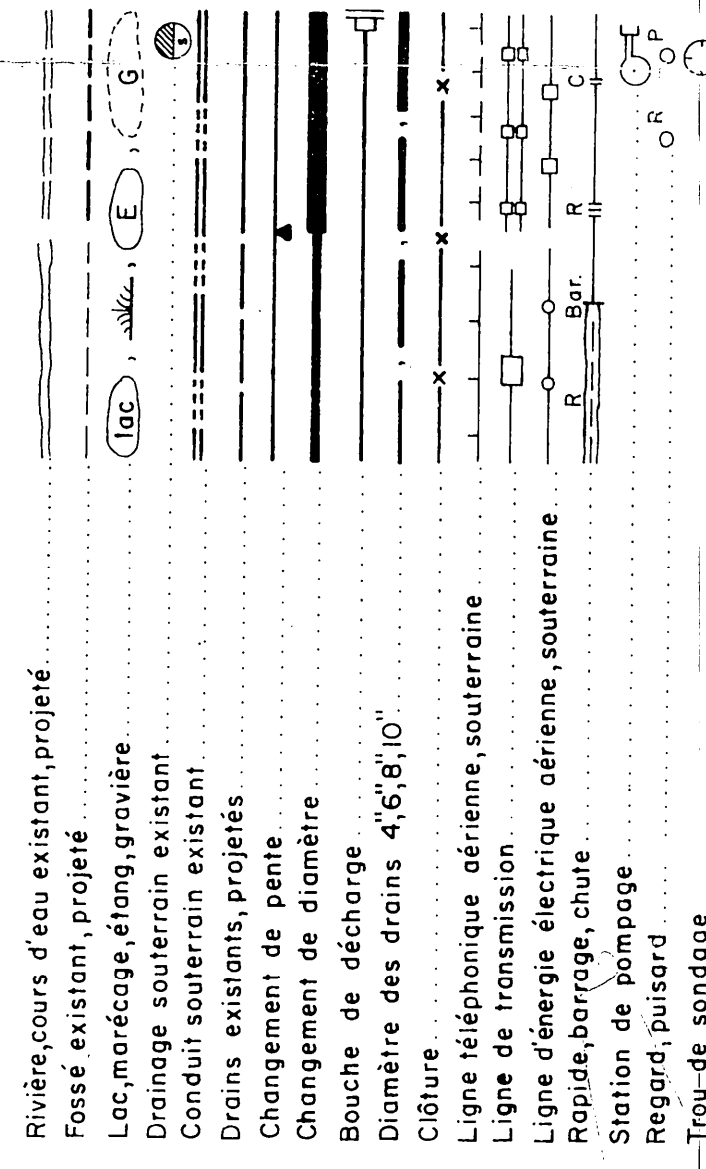


SUPERFICIE TOTALE ÉTUDIÉE : 64.6 ACRES

## PLAN DE LOCALISATION

ÉCHELLE: 1:20,000

## LÉGENDE



carrier, trottier et associés

ingénieurs - conseils

PROJET PREPARE POUR LE COMPTE DE :

CHARLES ROGER  
RANG ST-PATRICE  
ST-PATRICE-DE-BEAURIVAGE  
COMTE : LOTBINIERE  
TEL.: 5

Direction du  
Génie



Ministère de l'Agriculture  
du Québec

## DRAINAGE SOUTERRAIN

FERME: CHARLES ROGER (02-2804-265)  
LOT: P-198, P-202  
RANG: CON. ST-PATRICK  
MUNICIPALITÉ: PAR-PATRICE-DE-BEAURIVAGE  
COMTÉ MUNICIPAL: LOTBINIERE  
CIRCONSCRIPTION ÉLECTORALE: LOTBINIERE

-AN No S-2804-265

APPROUVÉ POUR LE MINISTÈRE

07-2-66: 71 750457