

Awful Damage Caused By Break in the Cornwall Canal and the Collapse of a Big Railway Bridge



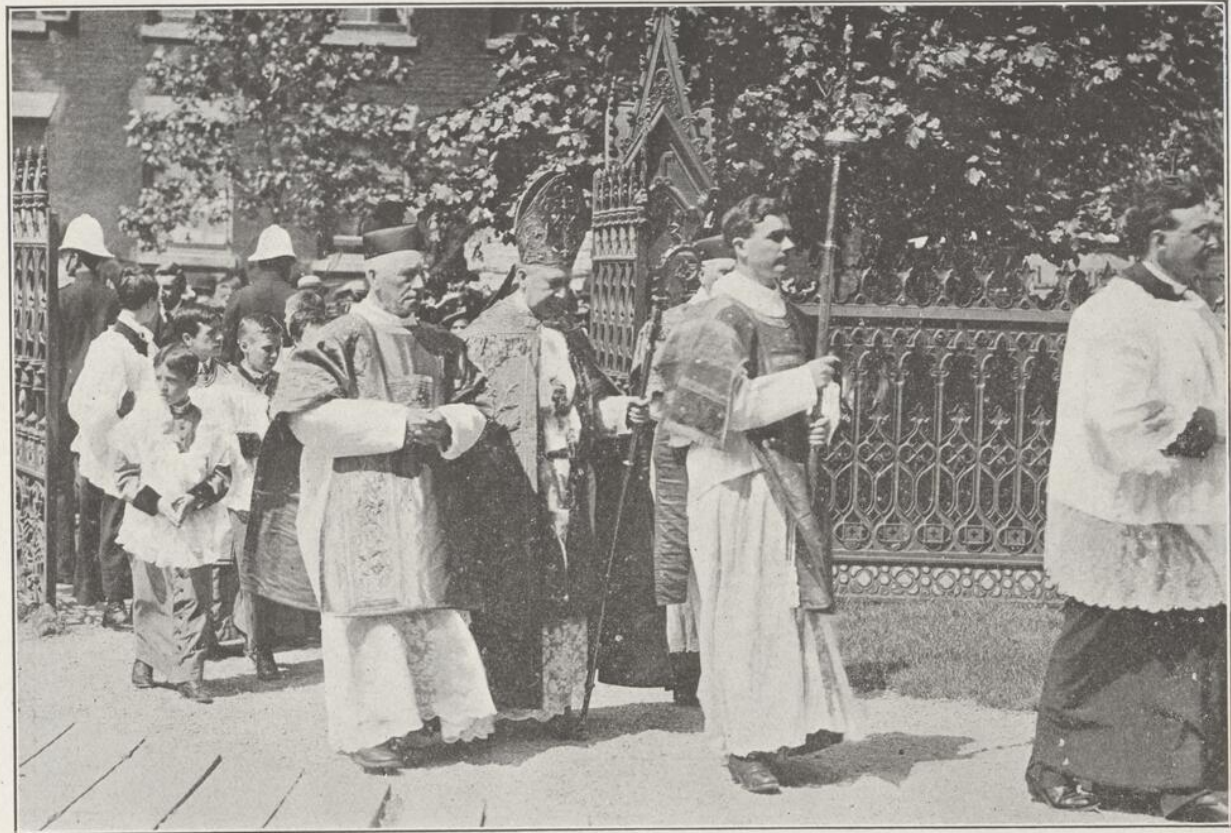
THE BRIDGE COLLAPSE ON THE CORNWALL CANAL—The above illustration shows the immense damage caused by the recent break in the embankment separating the waters of the Cornwall Canal from those of the St. Lawrence, near Cornwall, Ont. Not only was the canal rendered useless for several weeks to come by the accident, but the swing bridge of the Ontario & New York Railway was totally wrecked. The illustration shows the ruins of the bridge, the overturned pivot pier, the bed of the drained canal and the immense hole that the rushing waters caused in the canal bank. The damage to the canal is now being repaired, upwards of 200 men being at work on the construction of a new channel.

Corpus Christi Procession in Montreal Which Drew An Enormous Crowd to St. James' Cathedral



CELEBRATING THE FETE DIEU IN MONTREAL—On the occasion of the recent Corpus Christi procession a halt was made at St. James' Cathedral, where an opportunity was given the faithful to adore the Blessed Sacrament. Amid clouds of sweet-smelling incense, the Host was carried, by Mgr. Racicot, under a richly-embroidered baldachino, from Dorchester street, along which thoroughfare the procession had passed, to a special altar which had been erected in one of the recesses of the Cathedral facade. After the singing of a Tantum Ergo and the recitation of a couple of prayers, a solemn Benediction of the Blessed Sacrament was given, the immense crowd drooping to its knees at the elevation of the Host. The illustration shows Mgr. Racicot and his assistants reciting the prayers in front of the temporary altar on which reposes the Blessed Sacrament. (Photo by Gordon, St. Catherine Street West.)

Installation of An Archbishop; Views of Stricken Three Rivers—One of Oldest Canadian Cities



THE INSTALLATION OF MGR. McEVAY AS ROMAN CATHOLIC ARCHBISHOP OF TORONTO—This interesting ceremony took place in St. Michael's Cathedral recently, and was witnessed by a big congregation. In the illustration His Grace is seen entering the Cathedral grounds, accompanied by three of his clergy and the sanctuary boys of St. Michael's. He is habited in alb, cope and mitre, and carries a pastoral staff. (Photo by A. A. Gleason, Toronto.)

THE INSTALLATION OF ARCHBISHOP McEVAY.

THIS most impressive ceremony took place recently in St. Michael's Cathedral, Toronto, in the presence of a large and influential congregation. As usual on such occasions, it was marked by considerable pomp, and among those who took part were many prominent dignitaries of the Church to which His Grace belongs. The ceremony was also witnessed by many Protestants, including several of the civic officials and aldermen of the Queen City.

The installation was rendered necessary owing to the resignation of the see by Archbishop O'Connor, who for some years past has been in poor health. This resignation of this prelate was forwarded to Rome in April last, and was accepted with great regret by the Pope. His Holiness subsequently appointed the Right Rev. Fergus Patrick McEvay, D.D., Bishop of London, Ont., to the vacant archbishopric, and two weeks ago the new archbishop was solemnly inducted into his new see and enthroned in St. Michael's Cathedral.

The illustrations at the head of this page are reproductions of photos taken just prior to the enthronement, and show not only the new archbishop and his immediate assistants, but the clergy, sanctuary boys and friars who witnessed the ceremony and assisted in making it one of the most impressive ecclesiastical functions ever held in Toronto.

Mgr. McEvay some years ago succeeded Mgr. O'Connor as Bishop of London on the latter's translation to the archiepiscopal see of Toronto.



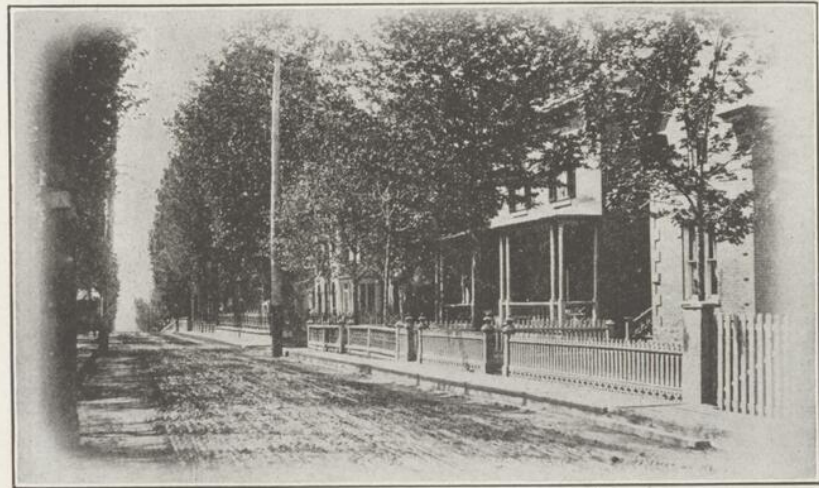
THE INSTALLATION OF MGR. McEVAY AS ROMAN CATHOLIC ARCHBISHOP OF TORONTO—The procession of Christian Brothers, priests and members of the Chapter of St. Michael's Cathedral which preceded His Grace to the Cathedral, where the installation and enthronement took place. (Photo by A. A. Gleason, Toronto.)

THE CONFLAGRATION AT THREE RIVERS.

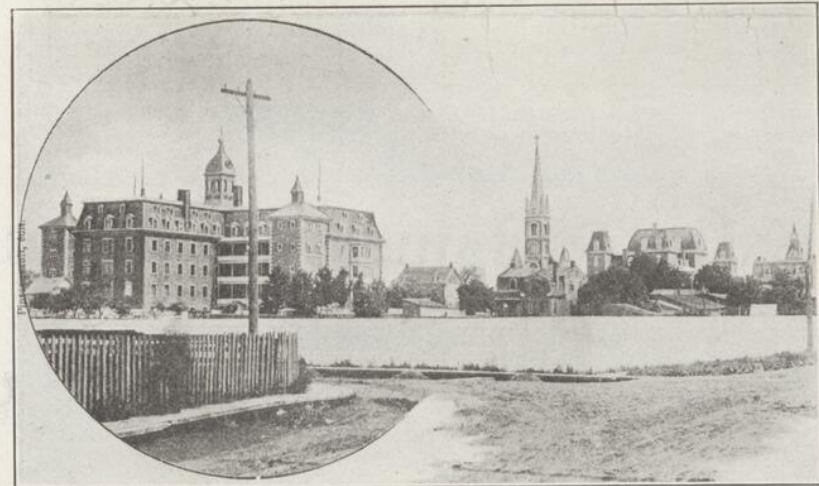
THREE RIVERS, which was almost completely wiped out of existence by fire last week, is situated at the junction of the St. Lawrence and St. Maurice rivers. It is one of the oldest cities in the pro-

and machine shops, one shoe factory, four branch banks (Hochelaga, Quebec, Nationale, Provinciale), one private bank, one newspaper (Tribune, French), and three printing offices, besides telegraph and express offices.

The early history of the place is rather interesting. It was in the beginning of the sixteenth century, the era par excellence of the discovery of a Northwest passage to Japan and China, that two Italian navigators, Giovanni



THE RECENT CONFLAGRATION AT THREE RIVERS—Houses on Royal street, near the river front, which were completely destroyed by the flames.



THE RECENT CONFLAGRATION AT THREE RIVERS—A portion of the upper town, including the Cathedral, which escaped the flames.

vince, having been founded in 1634, by Lavolette, under orders from Champlain. It contained one Roman Catholic cathedral, one parish church, one Anglican (the oldest, with one exception, in Canada), one Presbyterian, one Methodist church, a number of convents and schools; about 100 stores, 12 hotels, 10 saw-mills, several foundries

and Sebastiani Cabot, acting in the interest of England, and another Italian, Giovanni Verazoni, in the service of France, explored the coast of North America in the hope of finding a shorter route to the East. After many fruitless attempts, commencing from the Gulf of Louisiana to the rocky coast of Labrador, the first named power, re-



THE RECENT CONFLAGRATION AT THREE RIVERS—Interior of the Parish Church, which was completely gutted by the flames. This edifice was one of the oldest churches in Canada. It was originally built in 1664, but was re-constructed in 1714, since which time few changes have been made in its appointments.

lying on the reports of her commanders, abstained from further exploration in this direction, and turning their attention more to the northward, finally discovered Hudson's Bay.

Francois L. however, acting under the advice of his Grand Admiral Chabot, decided to renew the attempt, and,



THE RECENT CONFLAGRATION AT THREE RIVERS—The parish church (exterior), one of the most historic buildings in Canada, which fell a prey to the flames.

in the year 1534, commissioned two vessels under the command of Jacques Cartier, of St. Malo, with orders to resume the researches commenced by Verazoni. And with his two small crafts and 120 followers, he sailed on the 20th of April, 1534, from his native place on his perilous mission. The small fleet soon crossed the Atlantic in perfect safety, and had the honor of being the first to enter the waters of the Gulf. Sailing past the northern coast of Nova Scotia, the group of is-



MODERNIZING ST. JAMES STREET, MONTREAL—Elevating one of the four huge marble statues, emblematic of the industries of Canada, to the top of the portico of the new Royal Bank. The immense size of the statue may be best judged by comparing it with the man below.

lands now known as the Magdalen Islands, were soon sighted, and on July 24, 1534, the discoverers anchored in view of the mainland. At this point,



IN THE SQUATTER'S DOMAIN—The Australian squatter, in Canada, would be called a ranchman. As a class, however, squatters are very wealthy, and they acquire their riches in a comparatively short time. This photograph of a Russell Car was snapped on a big sheep trek near Brisbane, Australia. The gentleman at the wheel is a prosperous squatter in the Brisbane District.

now Cape Gaspé, Cartier and his followers landed the same day. From Gaspé the expedition sailed along the northern coast as far up the river as Tadoussac.

Returning home at the end of the same year, Cartier submitted to the King the result of his voyage; and being armed with greater powers and better equipped, he sailed again the following season for his new possessions. This time his fleet consisted of three vessels, and he weighed anchor from St. Malo on May 17, 1535, his vessel, the Grande Hermine, of 120 tons, taking the lead. In this, his second

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THE RECENT CONFLAGRATION AT THREE RIVERS—The public square, in which the household furniture of many of those whose homes were burned was piled during the progress of the fire. The monument in the illustration was erected some years ago in honor of Lavolette, who founded the city under orders from Champlain in 1634.



THE RECENT CONFLAGRATION AT THREE RIVERS—Exterior of the Ursuline Convent, one of the oldest community houses in Canada. This building was frequently attacked by the flames, but the firemen succeeded in saving it from destruction.



BRITISH COLUMBIAN INDIAN CHIEFS IN THEIR ROBES OF OFFICE—These Chiefs (23 in number) recently arrived at Ottawa for the purpose of discussing with the Government the Indian Lands question in British Columbia. In the centre of the illustration (above the X mark) is Chief Joe Capilano, who some time ago visited England and was received by King Edward. The photograph from which the illustration was made was taken at Vancouver, B.C., just before the Chiefs embarked for the East.



WORKERS IN AID OF A NOBLE CHARITY—Group picture of the ladies who assisted in making the Benefit for the Victorian Order of Nurses at Dominion Park the success it proved to be. (Photographed for The Standard.)



IN THE THEATRICAL WORLD—Miss Maud Allan, a Canadian dancer, who has made a most pronounced success before the London footlights in her inimitable dancing, which is weird, graceful and original.

Destruction of Historic City of Three Rivers; Fete Dieu Procession: Laval Monument Unveiling



THE RECENT CONFLAGRATION AT THREE RIVERS—A bird's-eye panoramic view of the burned city, looking from the north towards the river. On the extreme left of the picture may be seen the Anglican Church, which miraculously escaped the flames; a little beyond are the ruins of the Roman Catholic Parish Church. In the centre and to the right is all that remains of the business section of the city. The fire consumed upwards of \$2,000,000 worth of property, and practically gutted all that portion of the city lying between Royal avenue and the water-front.



THE RECENT CONFLAGRATION AT THREE RIVERS—The starting point of the fire, and a view of the fire-swept streets adjacent thereto.



CELEBRATING THE FETE DIEU IN MONTREAL—His Grace Mgr. Bruchesi, Archbishop of Montreal, and several of the judges of the civil and criminal courts in Montreal, who took part in the solemn procession through the densely crowded streets. The train of His Grace's magna cappa is being borne by a couple of sanctuary boys from the Cathedral.

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voyage, he completed the discovery of the Gulf and on September 5, St. Laurentius' day, he entered the river, giving to the stream the name of that saint, according to the custom of the time. Continuing his course up the river, he passed the Island of Orleans, and moored his little fleet in the St. Charles River, near Stadacona—the future Quebec. But, anxious to advance still westward, Cartier, after only a few days' rest, proceeded up the river in the Emerillon, the smallest of his vessels, a galloon of about 40 tons, carrying two small boats and about 50 men, and reached the Indian village of Hochelaga—the present site of Montreal. Here the advance up the main river necessarily ended.

Two great objects seemed to guide Cartier: The discovery of the practicable highway to the east, and the establishment of permanent posts to facilitate trade with the Indians and their conversion to Christianity. In furtherance of these views he entered into communication with the various tribes he met, contracted several treaties with prominent chiefs, and also carefully explored the interior of



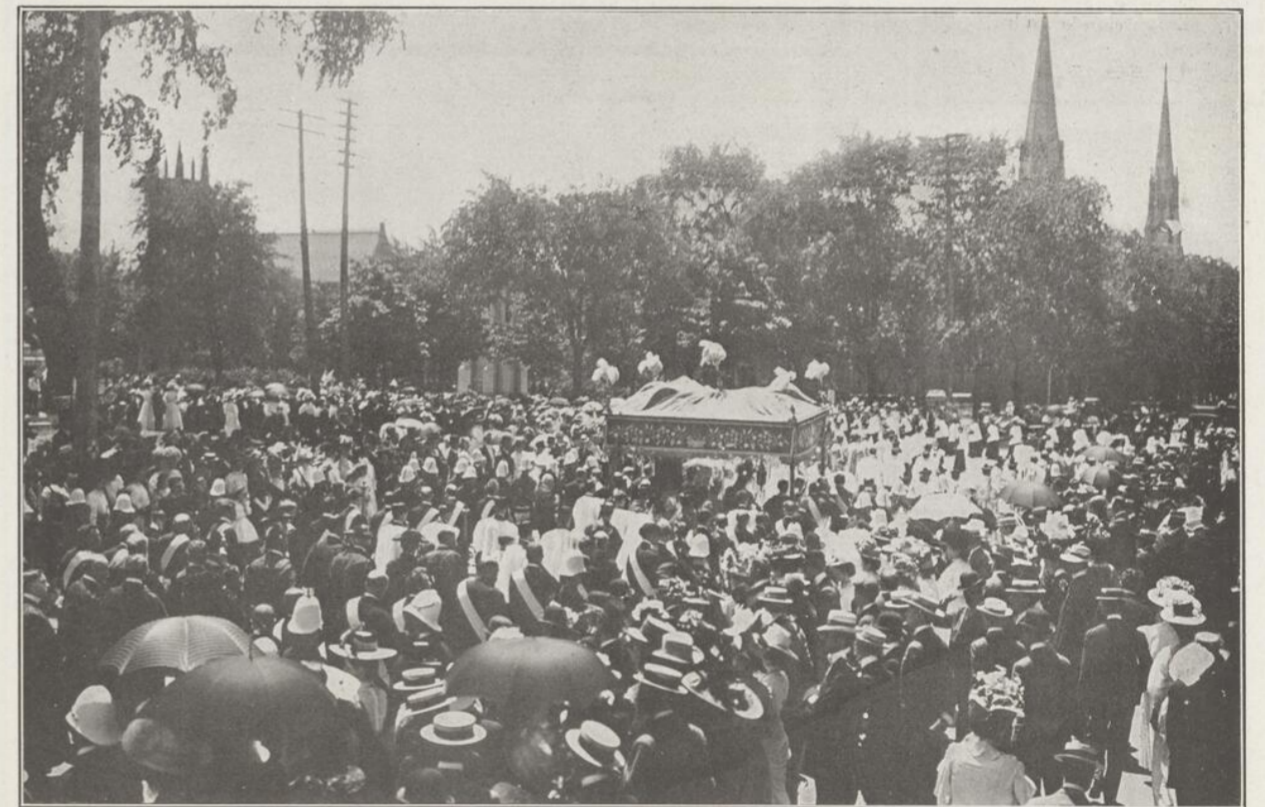
LAYING THE CORNER-STONE OF THE NEW GERMAN LUTHERAN CHURCH, MONTREAL—This interesting ceremony took place on Sunday, June 21st, in the presence of a large crowd of spectators, including the German Consul.

the country. In one of his first expeditions he discovered the St. Maurice river, called by the Indians "Metaberoutin" or the stream formed of three rivers—and, on the 7th October, 1535, the coat of arms of the descendant of Saint Louis and a cross (the third planted on Canadian soil) were erected on one of the small islands at the mouth of the river, showing proudly to the astonished natives the symbol of the power of distant France.

An Historic Church at Three Rivers.

The Anglican parish church of Three Rivers, which so narrowly escaped destruction in the disastrous fire in that city last week, has an interesting history. It was originally the chapel of the Recollet Monastery. After the re-

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CELEBRATING THE FETE DIEU IN MONTREAL—Scene at the corner of Dorchester and Cathedral streets as the baldachino, beneath which walked Mgr. Racicot, carrying the Host, was borne from the Cathedral to the Church of Notre Dame. In the wake of the baldachino may be seen Archbishop Bruchesi and certain of the members of the Cathedral Chapter, including the Chancellor of the Archdiocese, the Rev. Father Roy. The Host, in the form of a white disc, is clearly perceptible under the baldachino.



UNVEILING THE MONUMENT TO BISHOP LAVAL AT QUEBEC—Scene in front of the archiepiscopal palace shortly after the statue had been unveiled by His Excellency Earl Grey. The ceremony was witnessed by thousands, including dignitaries in Church and State.



THE RECENT CONFLAGRATION AT THREE RIVERS—All that remained of the Roman Catholic parish church on the morning after the fire. This edifice was one of the oldest and most historic edifices in Canada, and its destruction is greatly deplored. It had been in constant use since the middle of the 17th century, and was a link connecting the present materialistic century with the chivalrous days of the old French regime. It is a unique Canadian landmark, and a building that could ill be spared.



AUTOMOBILING UNDER DIFFICULTIES—An automobile ride of one hour, which may cost \$500 or six months in jail. A car testing the Automobile Act passed in Prince Edward Island at the last session of the Legislative Assembly. Under its terms the running of automobiles was prohibited in Prince Edward Island.

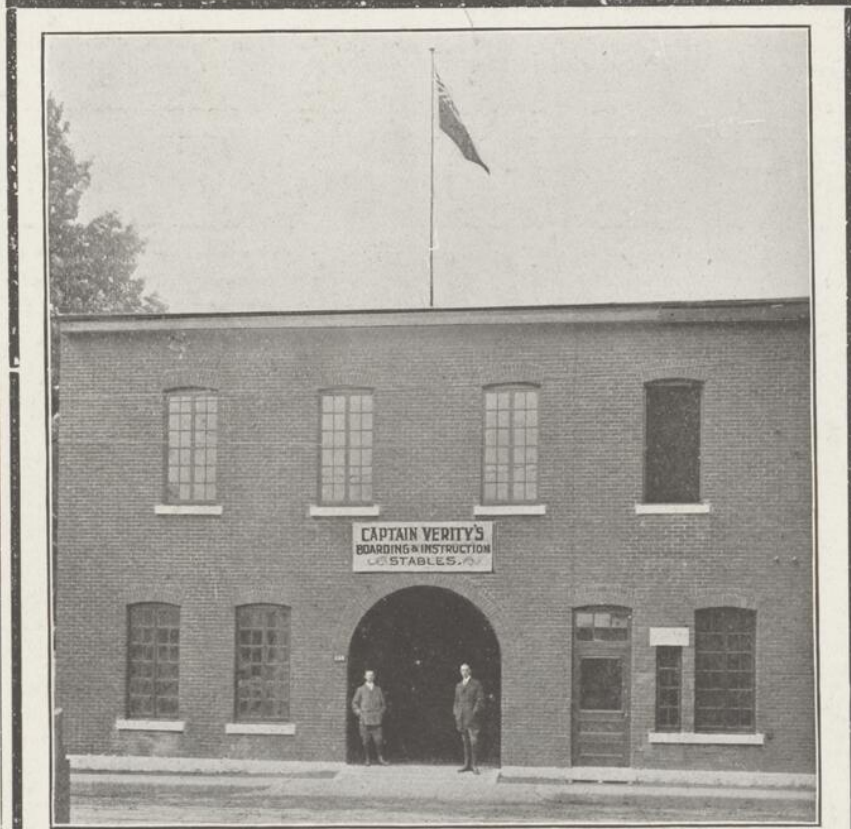
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turn of the Recollet missionaries to Canada in 1670, they undertook the erection of buildings for worship, for the sick and for the accommodation of members living in the chief centres of population. In 1760 the buildings at Three Rivers, having been abandoned, were appropriated by the Crown. The chapel was for a time occupied partly as a court-house, partly as an annex to the hospital. The monastery became for a time the district jail, while the sacristy was used as a sheriff's office. On Sundays the transformed chapel was temporarily fitted up as a place of worship for the Protestants of the vicinity. In 1795 this compromise between things sacred and things secular came to an end and the church, at least a part of it, was put in possession of the Anglican Bishop of Quebec (Bishop Jacob Mountain) to be used exclusively for religious purposes.



MR. AND MRS. W. GALT, life-long residents of Montreal, who recently celebrated the golden anniversary of their wedding, on which occasion they received the felicitations of their many friends in this city and elsewhere.

posses. The Rev. H. C. Stuart, M.A., rector of Three Rivers, claims that the church in which he and his predecessors officiated, having been used as early as 1762 by the military chaplain of that post, might fairly be considered the oldest Anglican church in Canada. This claim, however, ignores the fact that St. Paul's Church, Halifax, takes precedence of St. James' Church, Three Rivers, by about a dozen years.



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Queen Alexandra never loses her interest in those for whom she has acted as godmother. In particular, she has been most kind to the children of Lord Curzon, who lost their beautiful mother more than a year ago. The Queen, hearing that little Alexandra Curzon—who was named after Her Majesty—was fond of gardening, sent a box of violet roots to her.

The child decided to plant them so that when they come up they should spell "Alexandra." "I should like to help you plant them," said the Queen. "Well, you can put in the full stop," replied the child.

CHEERFULNESS.

There is no greater everyday virtue than cheerfulness. The light of a cheerful face diffuses itself unconsciously and communicates to others the happy spirit that inspires it. The most sour temper must sweeten in the atmosphere of good humor. Be cheerful always, for the sake of others as

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well as for your own. There is enough sadness and care and trouble in this world without our adding to it for ourselves or for others. The man

who has the spring of sunlight in his own soul should go to meet life with a smile and a cheer and a helping hand.

Why Bass' Barley Wine

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The claim is often made that stout and porter are recommended by doctors to persons in delicate health. Do you think that any doctor would advise a delicate woman to eat heavy indigestible food?

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The person who can digest stout or porter, even in small quantities, isn't in need of a tonic.

Because either of these, owing to the constant fermentation that's going on in them, can only be assimilated by persons with healthy digestions.

It's true that stout and porter contain nourishing and tonic properties due to the barley malt and hops. It's also true that they contain a certain percentage of alcohol which aids digestion.

But, if the stomach is taxed to offset the effect of the fermentation, how can it assimilate the nutritive and tonic principles of stout or porter?

Bass' Barley Wine contains, in a condensed form, more nutritive and tonic properties than can be found in the finest stout or porter.

But it differs from either of these in being absolutely free from fermentation.

Bass' Barley Wine is matured for three years in casks until all fermentation is removed.

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Bass' Barley Wine can be digested when the stomach cannot assimilate any other tonic.

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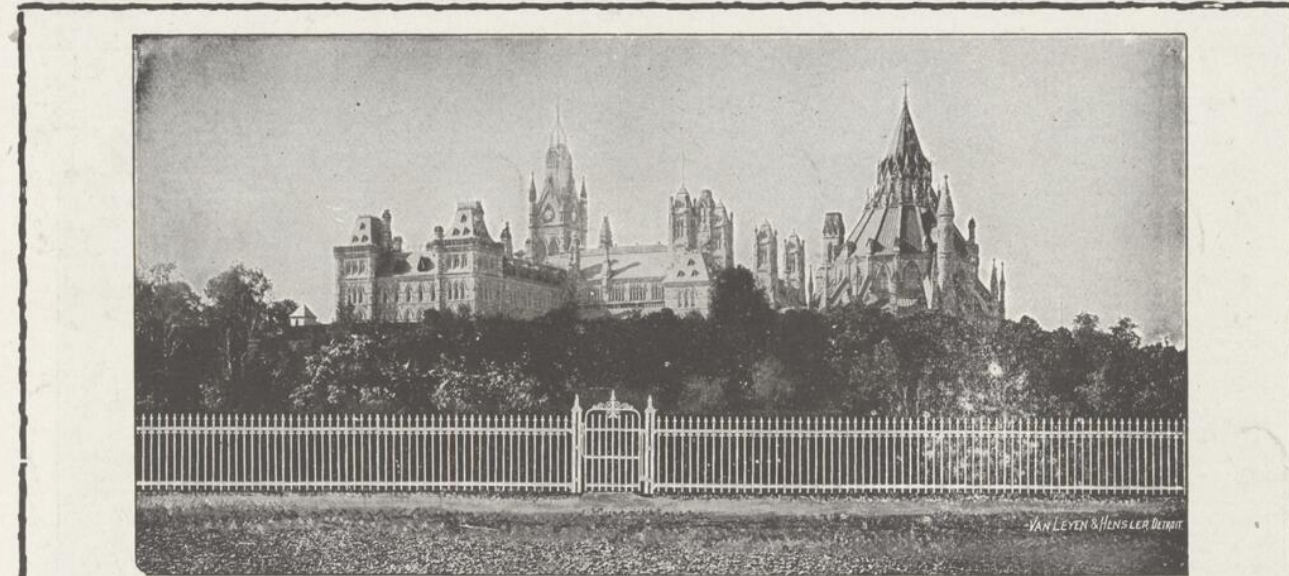
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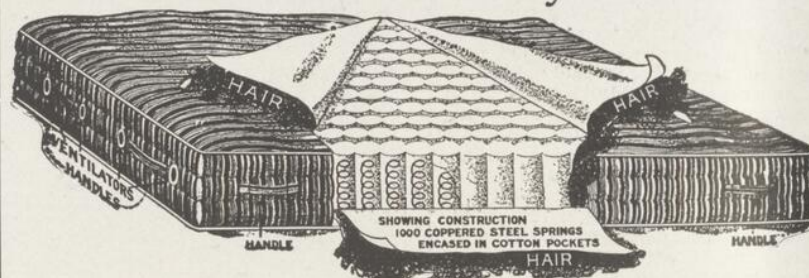
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