





SECRETS OF PREACHING.

DR. GIBSON WITHILY PRESCRIBES AN ANTIDOTE TO DULL BERNING. "READ" QUITE ENOUGH FOR ONE SERMON...

BRIDGE NUMBER THREE.

THE CANADA ATLANTIC NEW STEEL TRUSS BRIDGE ACROSS LAKE ST. LAWRENCE. A DAY AMONG THE WORKERS—HOW THEY BEAR...

THE BAPTIST CONVENTION.

THE CASE OF THE REV. DR. FULTON—A HEATED DEBATE—TAX EXEMPTIONS AGAIN. In the present crisis they should not place themselves in a false position...

DR. DOUGLASS' TRIP.

TWO GREAT UNION SCHEMES FOR JAPAN. MANITOBA GOING HIGH THROUGH WITH ITS LANGUAGE... THE REV. DR. DOUGLASS RETURNED ON SATURDAY...

READABLE PARAGRAPHS.

A MODERN WAIT. Jones to himself, as he offers Miss Vane a cup of tea... A SURE CURE. Lady Valler (at office of eminent physician)...

STRICT DISCIPLINE.

An old North Sea skipper, who was asked to buy a parcel of life-belts for his vessel's use, waxed eloquent in the sublimity of his temper...

ACCOMMODATING TRAINMEN.

First Train—"Hallo, Bill! Get back by 10 o'clock. Law I saw of yer get way out West. How'd it go?"...

INSURANCE AGAINST DULL SERMONS.

What a relief that would be to Canada and the rest of the world! (Leaning back in his chair)...

MR. BOND AND CLERICAL VESTMENTS.

Sir,—There is an old adage, not unfamiliar to me,—"None so blind as those who won't see."

THE REPORT OF THE COMMISSIONERS.

The Rev. A. Grant presented the report of the Home Mission Society. Chapels were opened in Green River, Drummondville, Lanark, and other places...

THE REPORT OF THE COMMISSIONERS.

The Rev. W. W. Weeks, of Brockville, created a stir by asking Mr. Sinclair if he knew the Lynch statement, and so on. Many such statements were often found on investigation to be true...

THE REPORT OF THE COMMISSIONERS.

The Rev. W. H. Porter, of London, spoke approvingly of Dr. Fulton's report. He said that the Rev. Dr. Fulton had done his duty...

THE REPORT OF THE COMMISSIONERS.

The Rev. Dr. Fulton, of Brockville, spoke approvingly of the work of the Home Mission Society. He said that the Rev. Dr. Fulton had done his duty...

THE REPORT OF THE COMMISSIONERS.

The Rev. Dr. Fulton, of Brockville, spoke approvingly of the work of the Home Mission Society. He said that the Rev. Dr. Fulton had done his duty...

THE REPORT OF THE COMMISSIONERS.

The Rev. Dr. Fulton, of Brockville, spoke approvingly of the work of the Home Mission Society. He said that the Rev. Dr. Fulton had done his duty...

THE REPORT OF THE COMMISSIONERS.

The Rev. Dr. Fulton, of Brockville, spoke approvingly of the work of the Home Mission Society. He said that the Rev. Dr. Fulton had done his duty...

THE REPORT OF THE COMMISSIONERS.

The Rev. Dr. Fulton, of Brockville, spoke approvingly of the work of the Home Mission Society. He said that the Rev. Dr. Fulton had done his duty...

THE REPORT OF THE COMMISSIONERS.

The Rev. Dr. Fulton, of Brockville, spoke approvingly of the work of the Home Mission Society. He said that the Rev. Dr. Fulton had done his duty...

THE REPORT OF THE COMMISSIONERS.

The Rev. Dr. Fulton, of Brockville, spoke approvingly of the work of the Home Mission Society. He said that the Rev. Dr. Fulton had done his duty...

THE REPORT OF THE COMMISSIONERS.

The Rev. Dr. Fulton, of Brockville, spoke approvingly of the work of the Home Mission Society. He said that the Rev. Dr. Fulton had done his duty...

THE REPORT OF THE COMMISSIONERS.

The Rev. Dr. Fulton, of Brockville, spoke approvingly of the work of the Home Mission Society. He said that the Rev. Dr. Fulton had done his duty...

SUBSCRIPTION RATES.

Table with subscription rates for Daily Witness, Weekly Witness, and Northern Messenger. Includes rates for single copies, monthly, quarterly, and yearly.

ADVERTISING RATES.

WEEKLY WITNESS.—Casual advertisements, 25¢ per line per insertion, including cuts and large type. Daily Witness.—1¢ per line per insertion, and 2¢ per line each subsequent insertion.

FIRST IMPRESSIONS.

Sir Edwin Arnold has, by request, contributed to Frank Leslie a few sketchy sentences in reply to the proverbial American question, "Well, sir, what do you think of our country?"

There may or may not be a sufficiently rapid development of electrical practice to occupy all such. It is possible that in the future, as in the past, the demand for electrical experts may keep full pace with the supply.

SCHOOL BOYS ON STRIKE.

School boys are reasoning if not reasonable beings. The successful strike of the dock laborers of London has set their reasoning powers at work in regard to their own grievances.

THE HOPE OF PORTUGAL.

King Carlos succeeds to the throne of Portugal at a time of complete domestic tranquility and comparative prosperity in his small kingdom. His father was a truly constitutional monarch, and the grandson on his mother's side of Victor Emanuel and the great-grandson of Charles Albert is likely to be still more in favor of governing according to the will of the people.

McGILL.

The magnificent growth of McGill University is one of the noblest evidences of our city's development not only in size but in culture and civilization. The number of students found in its halls this year is greater than ever before, each of the faculties showing an increase.

are industrious, thrifty and passionately devoted to their country. Perhaps the best proof of the high place that Chili has reached socially and politically, is the manner in which she has dealt with the military problem created by the Chili-Peruvian war.

THE WHEAT GROWERS' MOVEMENT.

Protection seems to have run naturally to seed in the minds of the American people. The manufacturing classes found it out before the farmers did. Not many years ago the employees of the manufacturers all voted protection as a matter of course.

LIBELS.

Mr. Justice Davidson in his instructions to the jury on the Meagher case took a stand which to the ordinary mind seems the simplest dictate of common righteousness but which gains very great importance from the fact that it differs from the views heretofore enunciated by some other judges.

A BUNDLE OF LETTERS.

A subscriber for forty-four years. The Witness has several subscribers who have taken it from the first number. Here is a letter from the first number. Here is a letter from the first number.

DEAR SIR.

Enclosed please find my subscription for your valuable paper, of which I have been a subscriber when residing in Montreal a purchaser of daily editions and reader since its first issue.

THE KINGSTON "NEWS" SAYS.

"The Kingston 'News' says: 'The fallacy of the Grit argument that protection 'burdens trade is evident when we consider that all the money raised by this species of 'taxation is needed for revenue.'"

THE CRISIS IN JAPAN.

It is only seventeen years since Government placards denouncing all connected with the Christian faith, and threatening pains and penalties on all who should manifest the slightest sympathy with it, were removed from the highways and public squares of Japan.

The English Conservative newspapers, which had complained of the emptiness of Mr. Gladstone's speeches, found matter of controversy enough in them to occupy a great portion of their editorial space for months.

ACTING UPON A SUGGESTION.

Representatives of the five Central American States, Guatemala, Honduras, San Salvador, Nicaragua and Costa Rica, were convened in 1887, and this congress has at last agreed upon a basis for the federal union of Central America.

DRINK AND THE NATIONAL POLICY.

Blame for the mortgage-burdened farms of Canada is the opinion of two correspondents who deal with the question in another part of this paper. The charge of extravagance brought against the farmer is one which we do not believe is well founded.

THE GRAND TRUNK RAILWAY.

The Grand Trunk Railway has long been in the eyes of English people as well as Canadians, second in commercial importance in the Dominion only to the Bank of Montreal.

DEAR SIR.

Enclosed please find my subscription for your valuable paper, of which I have been a subscriber when residing in Montreal a purchaser of daily editions and reader since its first issue.

THE KINGSTON "NEWS" SAYS.

"The Kingston 'News' says: 'The fallacy of the Grit argument that protection 'burdens trade is evident when we consider that all the money raised by this species of 'taxation is needed for revenue.'"

THE CRISIS IN JAPAN.

It is only seventeen years since Government placards denouncing all connected with the Christian faith, and threatening pains and penalties on all who should manifest the slightest sympathy with it, were removed from the highways and public squares of Japan.

The English Conservative newspapers, which had complained of the emptiness of Mr. Gladstone's speeches, found matter of controversy enough in them to occupy a great portion of their editorial space for months.

ACTING UPON A SUGGESTION.

Representatives of the five Central American States, Guatemala, Honduras, San Salvador, Nicaragua and Costa Rica, were convened in 1887, and this congress has at last agreed upon a basis for the federal union of Central America.

DRINK AND THE NATIONAL POLICY.

Blame for the mortgage-burdened farms of Canada is the opinion of two correspondents who deal with the question in another part of this paper. The charge of extravagance brought against the farmer is one which we do not believe is well founded.

THE GRAND TRUNK RAILWAY.

The Grand Trunk Railway has long been in the eyes of English people as well as Canadians, second in commercial importance in the Dominion only to the Bank of Montreal.

DEAR SIR.

Enclosed please find my subscription for your valuable paper, of which I have been a subscriber when residing in Montreal a purchaser of daily editions and reader since its first issue.

THE KINGSTON "NEWS" SAYS.

"The Kingston 'News' says: 'The fallacy of the Grit argument that protection 'burdens trade is evident when we consider that all the money raised by this species of 'taxation is needed for revenue.'"

THE CRISIS IN JAPAN.

It is only seventeen years since Government placards denouncing all connected with the Christian faith, and threatening pains and penalties on all who should manifest the slightest sympathy with it, were removed from the highways and public squares of Japan.

The English Conservative newspapers, which had complained of the emptiness of Mr. Gladstone's speeches, found matter of controversy enough in them to occupy a great portion of their editorial space for months.

ACTING UPON A SUGGESTION.

Representatives of the five Central American States, Guatemala, Honduras, San Salvador, Nicaragua and Costa Rica, were convened in 1887, and this congress has at last agreed upon a basis for the federal union of Central America.

DRINK AND THE NATIONAL POLICY.

Blame for the mortgage-burdened farms of Canada is the opinion of two correspondents who deal with the question in another part of this paper. The charge of extravagance brought against the farmer is one which we do not believe is well founded.

THE GRAND TRUNK RAILWAY.

The Grand Trunk Railway has long been in the eyes of English people as well as Canadians, second in commercial importance in the Dominion only to the Bank of Montreal.

DEAR SIR.

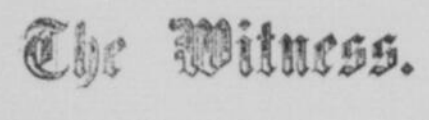
Enclosed please find my subscription for your valuable paper, of which I have been a subscriber when residing in Montreal a purchaser of daily editions and reader since its first issue.

THE KINGSTON "NEWS" SAYS.

"The Kingston 'News' says: 'The fallacy of the Grit argument that protection 'burdens trade is evident when we consider that all the money raised by this species of 'taxation is needed for revenue.'"

THE CRISIS IN JAPAN.

It is only seventeen years since Government placards denouncing all connected with the Christian faith, and threatening pains and penalties on all who should manifest the slightest sympathy with it, were removed from the highways and public squares of Japan.



WEDNESDAY, OCTOBER 30, 1899.

TARIFFS AND TRUSTS.

Trusts and combinations are very far from being popular institutions. They seem to be the real blemishes of political and commercial life. Their hand is certainly against every man except those who compose them, and the hand of every man, with the same exceptions, is against them.



SUNDAY-SCHOOL LESSON.

DAVID'S GRIEF FOR ABRAHAM.

GENESIS XXII.—A foolish son is a grief to his father.

And Isaac to him said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

And Isaac said: Where is he? He said: He is dead.

"NOW."

FLOOD TIDE IN JAPAN—A STRIKING APPEAL.

The following urgent unanimous appeal has been made to the Christian community in Canada under their care throughout Japan:

"To the Officers and Members of the A. B. C. F. M. as assembled in New York City, October 18, 1889:

FATHERS AND BROTHERS,—We are impelled to address you on behalf of the work of Christ in Japan.

It is now thirty years since the first Protestant missionaries landed in Japan, and twenty years since the arrival of the first missionaries of the American Board.

At that time, and to a much later period even, the doors of the country seemed firmly closed against Christianity.

A hostile government made every effort to prevent the entrance of the missionaries, and a people schooled for centuries in obedience both feared and hated the very name of our Master.

But what hath God wrought! The religion of Christ has again triumphed in the face of the fiercest men, and his love has overcome their hatred.

Nearly 20,000 Japanese have publicly confessed Jesus as their Saviour, about 5,000 of these in connection with the work of the Board's mission; and the Government has been so impressed by the lives of Christians in this land and in western lands that the restrictions against the entrance of missionaries have been removed.

Until, beginning with this year, absolute freedom of religion is the constitutional right of Japan, 20,000,000 of people. It would be difficult to estimate the number of those who are now ready to receive the Gospel, but we are confident that the number is not less than 10,000,000.

Following closely upon this constitutional liberty will be the entrance of all who wish to live and work anywhere in Japan. What a privilege! What a responsibility! We know not whether the more to rejoice at the one or to tremble at the other.

Never more ready to bear, nor more eager to have teachers in their schools, And this is especially true of the middle and higher classes, who are now ready to receive the Gospel, and to have their children instructed in the Christian faith.

Several of our stations are in the most pressing need of reinforcements. Without them our work suffers, the health of missionaries is imperiled, and the progress of the Gospel is retarded.

It is not merely that these cities represent a large number of people, but that they include many people ready to hear.

Two classes of workers are needed. First those who shall supply the immediate need in schools for both boys and girls, and secondly, Christian education. This class can, immediately on arrival, begin work among people of education and position, and secure on any other mission field.

To-day the sons and daughters of governors, judges and other officials and men of influence are found in our schools, and so the Christian influence of the teachers in these schools cannot be overestimated.

But we need a large class with whom to begin work, and who shall give their strength during their first years to the acquisition of the Japanese language, so as to enable them to use that language in the main of their lives.

It may be said here, however, that such a reinforcement is not needed, because Christians to convert the heathen are not needed.

To this we reply that we are doing this to a greater extent perhaps than any other mission on earth, and we prefer to have a surplus of workers than to have a shortage.

It is not merely that these cities represent a large number of people, but that they include many people ready to hear.

Two classes of workers are needed. First those who shall supply the immediate need in schools for both boys and girls, and secondly, Christian education. This class can, immediately on arrival, begin work among people of education and position, and secure on any other mission field.

To-day the sons and daughters of governors, judges and other officials and men of influence are found in our schools, and so the Christian influence of the teachers in these schools cannot be overestimated.

But we need a large class with whom to begin work, and who shall give their strength during their first years to the acquisition of the Japanese language, so as to enable them to use that language in the main of their lives.

It may be said here, however, that such a reinforcement is not needed, because Christians to convert the heathen are not needed.

To this we reply that we are doing this to a greater extent perhaps than any other mission on earth, and we prefer to have a surplus of workers than to have a shortage.

It is not merely that these cities represent a large number of people, but that they include many people ready to hear.

Two classes of workers are needed. First those who shall supply the immediate need in schools for both boys and girls, and secondly, Christian education. This class can, immediately on arrival, begin work among people of education and position, and secure on any other mission field.

To-day the sons and daughters of governors, judges and other officials and men of influence are found in our schools, and so the Christian influence of the teachers in these schools cannot be overestimated.

But we need a large class with whom to begin work, and who shall give their strength during their first years to the acquisition of the Japanese language, so as to enable them to use that language in the main of their lives.

It may be said here, however, that such a reinforcement is not needed, because Christians to convert the heathen are not needed.

To this we reply that we are doing this to a greater extent perhaps than any other mission on earth, and we prefer to have a surplus of workers than to have a shortage.

It is not merely that these cities represent a large number of people, but that they include many people ready to hear.

Two classes of workers are needed. First those who shall supply the immediate need in schools for both boys and girls, and secondly, Christian education. This class can, immediately on arrival, begin work among people of education and position, and secure on any other mission field.

To-day the sons and daughters of governors, judges and other officials and men of influence are found in our schools, and so the Christian influence of the teachers in these schools cannot be overestimated.

But we need a large class with whom to begin work, and who shall give their strength during their first years to the acquisition of the Japanese language, so as to enable them to use that language in the main of their lives.

It may be said here, however, that such a reinforcement is not needed, because Christians to convert the heathen are not needed.

To this we reply that we are doing this to a greater extent perhaps than any other mission on earth, and we prefer to have a surplus of workers than to have a shortage.

It is not merely that these cities represent a large number of people, but that they include many people ready to hear.

Two classes of workers are needed. First those who shall supply the immediate need in schools for both boys and girls, and secondly, Christian education. This class can, immediately on arrival, begin work among people of education and position, and secure on any other mission field.

To-day the sons and daughters of governors, judges and other officials and men of influence are found in our schools, and so the Christian influence of the teachers in these schools cannot be overestimated.

But we need a large class with whom to begin work, and who shall give their strength during their first years to the acquisition of the Japanese language, so as to enable them to use that language in the main of their lives.

It may be said here, however, that such a reinforcement is not needed, because Christians to convert the heathen are not needed.

To this we reply that we are doing this to a greater extent perhaps than any other mission on earth, and we prefer to have a surplus of workers than to have a shortage.

It is not merely that these cities represent a large number of people, but that they include many people ready to hear.

Two classes of workers are needed. First those who shall supply the immediate need in schools for both boys and girls, and secondly, Christian education. This class can, immediately on arrival, begin work among people of education and position, and secure on any other mission field.

To-day the sons and daughters of governors, judges and other officials and men of influence are found in our schools, and so the Christian influence of the teachers in these schools cannot be overestimated.

But we need a large class with whom to begin work, and who shall give their strength during their first years to the acquisition of the Japanese language, so as to enable them to use that language in the main of their lives.

It may be said here, however, that such a reinforcement is not needed, because Christians to convert the heathen are not needed.

To this we



