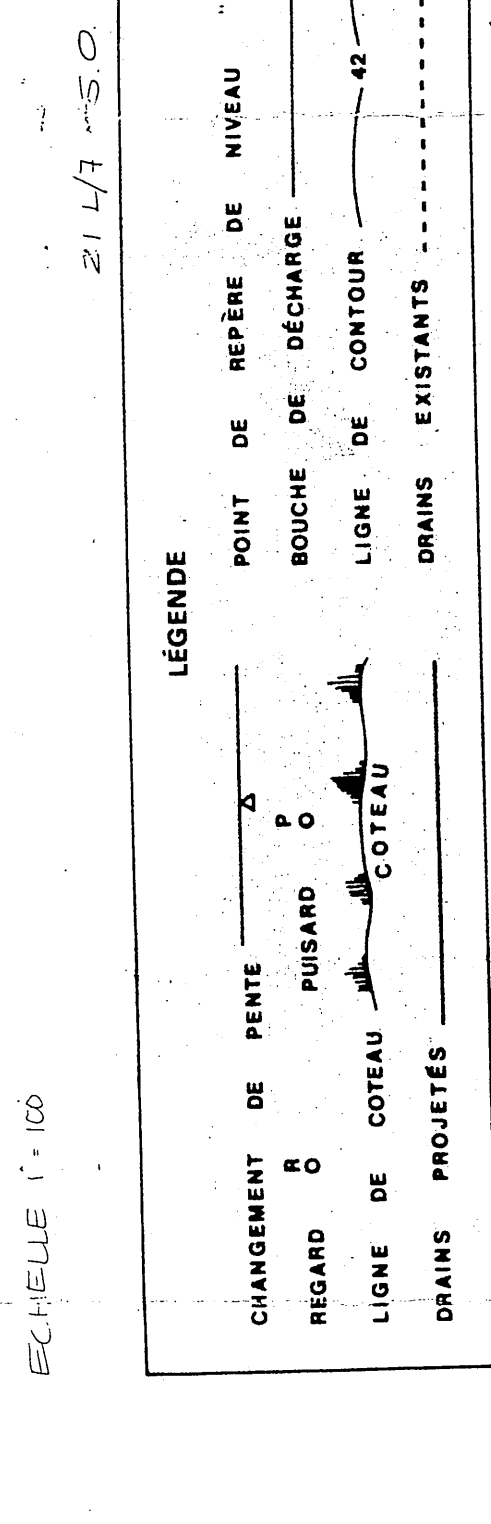
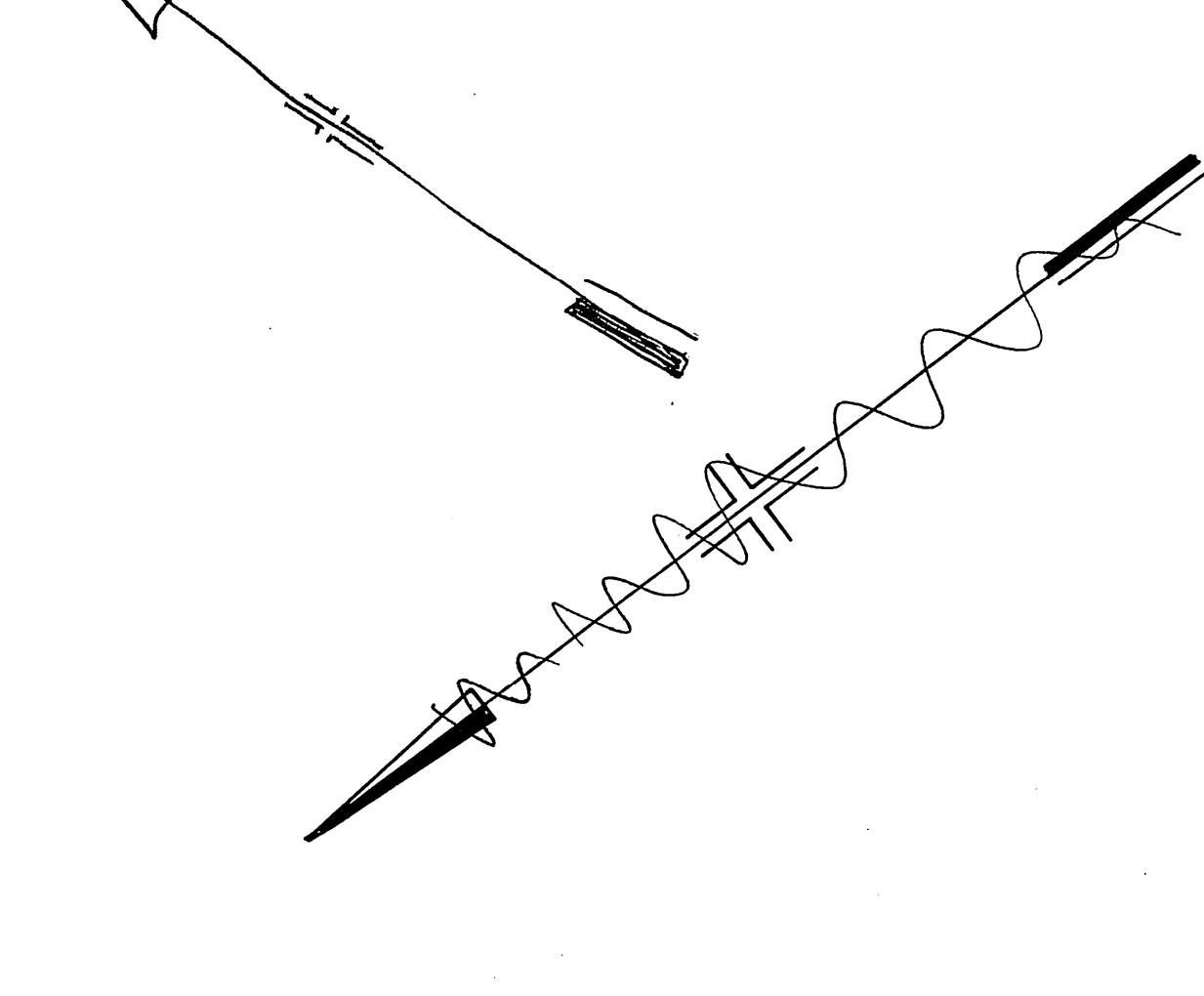
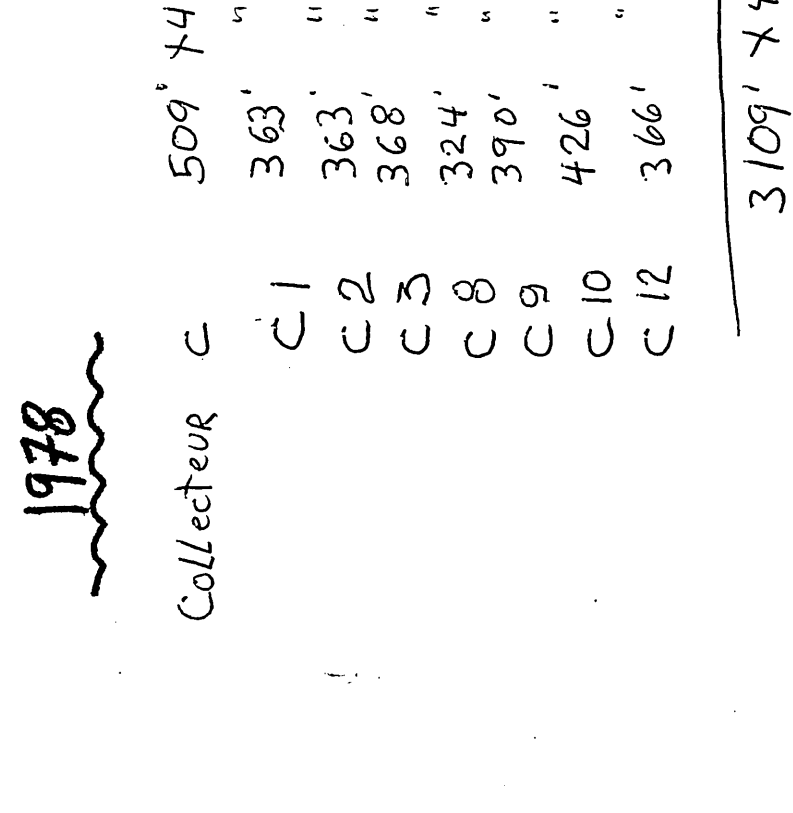
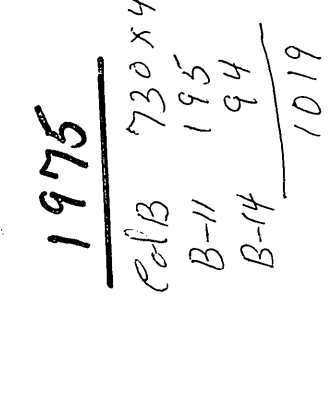
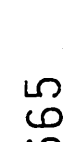
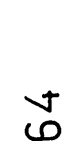
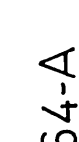
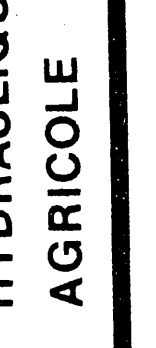




|                                                                                                                                                            |                                                                                   |                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------|
| HYDRAULIQUE<br>AGRICOLE                                                                                                                                    |  | Ministère de l'AGRICULTURE<br>et de la COLONISATION |
| <p>FERME<br/>MUNICIPALITÉ PAR ST-JOSEPH<br/>COMTE BEAUCÉ<br/>DISTRICT ELECTORAL BEAUCÉ NORD<br/>RELIEU PAR J. L. MARTINEAU<br/>TRACÉ PAR DENIS SARRARD</p> |                                                                                   |                                                     |
| <p>PLAN No S - 11286</p>                                                                                                                                   |                                                                                   |                                                     |
| APPROUVÉ PAR                                                                                                                                               |  | FEUILLE 1 DE 1                                      |
| <p>CHIEF DU DISTRICT NO 5<br/>J. B. GAUTHIER</p>                                                                                                           |                                                                                   |                                                     |

| DESIGNATION  | POTERINE  |            | POLYMERINE |            |
|--------------|-----------|------------|------------|------------|
|              | DIMENSION | IN SQUARES | DIMENSION  | IN SQUARES |
| COLLECTEUR A | 20x10     | 40x50      | 10x50      | 51.95      |
| " B          |           | 60x25      |            | 60.25      |
| " C          | 17x5      | 25x50      | 17x5       | 55.30      |
| TOTAL        | 22x5      | 16.00      | 16x5       | 16.90      |
| GRAND TOTAL  |           | 36x5       |            | 169x5      |