



Meetings & Amusements.

AS SATURDAY, the 25th instant, was so stormy, the Committee of Management for the Industrial Room will have their sale of Needlework upon SATURDAY, the 26th February, at the Industrial Rooms, Bonaventure Building.

The hours of Sale, from 12 noon to 5 o'clock, P.M. By order of Committee.

DOIRA FORSYTH, Secretary.



ZOUAVES.

THE MEMBERS of the Zouave Company will meet at the Bonaventure Building, on TUESDAY, the 28th inst., at 8 o'clock, P.M. By Order of the

CAPTAIN.



CENTRAL ARTILLERY.

NINE COMPANIES will meet for Drill every MONDAY and WEDNESDAY evening, at the Crystal Palace, at Half-past SEVEN o'clock.

H. J. MEYER, Captain.

ANNIVERSARY MEETINGS.

THE ANNUAL MEETINGS of the RELIGIOUS SOCIETIES will be held this year in the following order, and at the places specified below:

THE MONTREAL ACADEMY OF MUSIC, on WEDNESDAY Evening, January 29th, in the WESLEYAN CHURCH, Great St. James Street.

THE FRENCH CANADIAN MISSIONARY SOCIETY, on THURSDAY Evening, January 30th, in the WESLEYAN CHURCH, Great St. James Street.

THE UNION MISSIONARY MEETING IN ZION CHURCH, The Chair will be taken each evening at 7 o'clock. Collections will be taken for the several objects of the Society.

A Prayer meeting will be held in the Lecture Room of the American Church, on the morning of each day of the meeting, at 9 o'clock.

Montreal, 29th January, 1862. d-16145b.

THE BIBLE SOCIETY MEETINGS.

THE Anniversary Meetings of the Branch Bible Societies, in connection with the Montreal Auxiliary, will (D.V.) be held as follows: The Ministers of the Gospel in the various localities, and the Rev. J. Green, Travelling Agent of the B. A. S., will give addresses on the Bible Mission in various parts of the world. The public are respectfully invited to attend.

Table with columns: PLACE, DATE, HOUR, PLACE, DATE, HOUR. Lists various locations and times for Bible Society meetings.

IF the holder of a ticket for any of the places mentioned will please change it to suit themselves, only allowing the Agent time from the next preceding, to the next following appointment, and write him to any of the places marked "B.S."

MEMBERS will be taken up at each meeting. Please mention this in the public invitation.

CO-OPERATION.—Will Ministers of the Gospel, who receive a copy of this paper, be ready to read at the Meetings, and the Agents a hearty co-operation. Make the appointment as public as you can, and accept this respectful general invitation to attend the meetings. Please present the subject upon the attention of your people.

TO THE SECRETARIES.—Please have the report of the Committee for the next year ready to be read at the Meeting, and save the place of meeting well lighted and moderately warmed. Invite all the Ministers of the Gospel, and if you love to see the work in which you are engaged prosper, have the Collectors do their work thoroughly before the time of Meeting.

WILL EDITORS OF LOCAL PAPERS please publish such notices as fall in their vicinity.

THE LADIES of TRINITY CHURCH propose holding a Soiree and sale of Useful and Fancy Articles and Refreshments on the evening of the 29th inst., at 7 o'clock, at the residence of Mrs. J. B. Fish, Great St. James Street. Through the kind permission of Colonel Kelly, K.C.B., the Band of the 6th Regiment will be in attendance. Doors will be open from 12 to 5, and from 6 to 10 o'clock. Tickets of admission, 25 cents; for Luncheon, 12 cents; to be had of Mr. W. A. Fish, Notary, 125, and at the Messrs. O'Connell, Montreal. 6-22

INDEPENDENT ORDER OF TOTAL ABSTINENCE.—The above association meets every Tuesday evening, at 8 o'clock, in the Bonaventure Building. Those interested in the cause of Total Abstinence are kindly invited to join.

Initiation Fee—25 cents. Monthly do, 20 cents.

85—Strangers from the country interested in the cause of Total Abstinence are respectfully invited to attend.

EDWIN JACKSON, Secretary.

TERMS OF ADVERTISING IN THE "DAILY WITNESS."

First insertion, 7 cents per line; each subsequent insertion, 3 cents per line.

Advertisements of 3 lines and under, 25 cents for first insertion, and 12 1/2 cents for each subsequent insertion.

All advertisements payable in advance, except when charged by arrangement in advance to be settled quarterly. A liberal discount will be allowed to those who advertise largely and settle promptly.

Advertisements inconsistent with the character of the paper cannot be inserted.

SPECIAL NOTICES.

We call the attention of our readers to the Sale of Crochery and China, to be held to-day in the store lately occupied by S. B. Fish, Great St. James Street—Messrs. John Leeming & Co., Auctioneers. Sale at 3 and 7 P.M.

Attention is directed to the Sale of Household Furniture, by Mr. Shaw, at his store, St. Francis Xavier Street, to-morrow, at 10 o'clock.

THE WITNESS.

WEDNESDAY EVENING, JAN. 29, 1862.

NEW ADVERTISEMENTS THIS DAY.

A Cottage wanted.

Gesines' Hebrew and English Lessons at Chas. Dagg's.

A Young Man as Collector wanted.

A First-class House, a Shop and Dwelling, and a small Shop to let.

Notice—British and American Company.

Card of Thanks.

Sale of Needlework at Industrial Rooms on Saturday next.

A Night with England's Naval Heroes.

Plain Cook wanted.

An Errand Boy wanted.

Rooms to let.

Two Shops and Back Rooms to let.

AUCTION SALE TO-MORROW.

Sale of Household Furniture—H. J. Shaw.

AUCTION SALE TO-DAY.

Extensive Sale of Books.—G. McGregor.

Sale of Crochery and China.—John Leeming & Co.

EDITORIAL ITEMS.

The Treasurer of the Young Men's Christian Association begs to state, that since his last acknowledgment, the sum of \$10 has been received from each of the following gentlemen—W. B. Phillips, Esq., J. C. Becket, Esq., N. B. Corne, Esq., E. K. Greene, Esq., and T. Bigelow, Esq., toward defraying the debt incurred in carrying on the city mission.

The Committee of the Bible Work, in connection with St. George's Church gratefully acknowledge the very liberal contribution of several barrels of most and peas for soup, and a chest of tea for the poor, from a merchant of this city, whose name they are not at liberty to mention.

There were 26 cases brought before the Recorder this morning, nearly all for drunkenness.

In the Police Court this morning there were two assault and battery cases, two for keeping disorderly houses, the latter fined \$20 or one month. Thomas Morin, charged with stealing one pair of boots from William White's store, McGill Street, was sentenced to three months imprisonment.

The annual reorganization of the County of Argenteuil Agricultural Society, took place in St. Andrew's on the 19th inst., where, after the consideration of various matters, the following gentlemen were elected officers—President, Edward Jones, Junr., Esq.; Vice-Presidents, Thos. Johnson, Esq.; Secretary, Hy Howard, Esq.; Directors, Richard Myers and James Wilson, Esqrs., Lachute; Thos. Owens and John Hayes, Esqrs.; Chas. Wales, William Albright and Alexander Gordon, Esqrs. St. Andrew's. The following gentlemen were returned to the Board of Agriculture, viz.—S. C. Cagrain, J. C. Taché, B. Pomroy, J. O. A. Tigeon, Esqrs.

The Ottawa market and the rooms of the French-Canadian Institute which occupied the second story of the same building, were destroyed by fire on the morning of Tuesday. The flames spread very fast, destroying the contents of the market and the furniture, and a great part of the library and archives of the Institute. Some valuable portions of the library were, however, saved, among which was the valuable present of the French Emperor.

The Scottish Guardian, one of the most excellent papers in Britain, is in future to be merged in the Glasgow Morning Journal. The reason given for this change is not want of support, but the inefficiency of any paper that is not published daily, and the want of an opening for a new daily in Glasgow.

The London Free Press says—"Information was received in this city yesterday that an alteration has been made with regard to the location of troops, for the 1st which was published in these columns a day or two since. It has been determined upon to locate the entire 63rd regiment in this city, and for the present not to station any troops at Guelph."

CRYSTALLIZATION.—The most remarkable specimen produced by frost we remember to have met with, may never be seen—if not obliterated—in one of the windows of Messrs. Adams & Co.'s store, 45 Great St. James Street. The window consists of a single plate of glass 10 feet by 5. A representation of a beautiful oriental tree starts from the bottom and runs the whole way to the top, spreading its feathery branches in the most natural manner. We noticed that yesterday it was an object of great curiosity to passers by, and is worth going to see.

THE BURNSIDE EXPEDITION.—The long-looked-for news of Gen. Burnside's expedition has come at last, our telegraphic report to-day showing that Pamlico Sound was the point of destination. As was feared, a succession of heavy storms scattered and delayed the fleet, causing several shipwrecks, and loss of valuable cargoes. When at last the lalets below Hatteras were reached, Burnside seems to have discovered that the depth of water was much less than had been reported to him, and consequently many of the vessels could not cross the bars. The usual miserable arrangements appear to have been made in fitting out the expedition; for instance, the fresh water for the use of the troops was put up in old campbells, Kerosene oil, and whiskey casks! The report, however, says the General is confident of the ultimate success of the expedition.

A Loyal Negro Wounded to Death.—The following narrative taken from a letter of a Poltanic correspondent of the Albany Statesman, if it be true, reveals a dreadful state of things:

One of the most cruel and atrocious deeds of a barbarous slave-master, was perpetrated by one Samuel Cox, living five miles below Port Tobacco, who is said to be an ex-military representative, a returned rebel, the Captain of a cavalry company organized for the rebel army, but disbanded by the Federal troops, and a contract trader. When Col. Dwight of the Excelsior Brigade scoured that portion of the country with his regiment, Jack Scroggins, a slave, reported to the master, that he was this man returned to bondage by an officer of the United States army. Such was the reward of distinguished loyalty.

The fiend, tied the man to his horse and rode at a rapid rate, the poor slave running to keep up behind him. When he left the regiment he had on a pair of good shoes, but when he reached his master's house his shoes were gone, and his bleeding feet were found to be bursting open from coming in contact with pebbles and stones. He had been dragged eleven miles behind his master's horse! They arrived home in the evening about 11 o'clock on Friday. He tied him to a tree and called his wife to whip him, and a man by the name of John Robinson. They commenced whipping him about twelve o'clock and whipped him until three o'clock, taking turns with the whip; when one was tired and breathless another would apply the lash. The poor slave, who was now in a state of insensibility, said "I shall not live after this." "Oh no, your master intend to kill you!" said Cox. "Mr. Cox," said Robinson, "he is dying." "No he is not. He is stout-hearted and able-bodied. He can stand as much more. However give me the whip, let his blood be upon my head," replied Cox. The lash was then applied until about two hours before day. About three o'clock he was cut down and sank to the earth insensible. He had on a new cotton shirt when they began to whip him, and when they were done there was nothing left of it but the collar-band and wristbands. Then commenced the rubbing down to bring back sensibility, but all of no avail. Their unfeeling victim breathed his last before sun-down on Saturday evening. Thus perished a loyal negro at the hands of a traitor.

We should think such atrocity, perpetrated under the very sanction of the Government, would be sufficient to raise up the entire population to declare that the whole system of supporting slavery, whether it be constitutional or otherwise, should be put down. Will the officers of the Northern army still believe it their duty to their country to give back slaves, and to persecute Abolitionists? If they do, we think another die of revolution will have to follow the former, until this villainy be put down.

CHILDREN IN HEAVEN.—This is the title of a sermon to children by the Rev. John Gregg, of Trinity Church, Dublin, and reprinted here at the expense of a lady connected with the Canada Presbyterian Church. It is so simple that almost the youngest child may understand it, whilst nearly every page has an anecdote to illustrate the subject. We hope the edition will be speedily sold. The price of the little book is only two-pence.

FIRST BAPTIST CHURCH, MONTREAL.

The Romanish church, he said, set an example in their wisdom in their management of children. The world was fast increasing in activity of intellect, which would be beneficial or otherwise, according to the character of the education, and it belonged to this Society to do salt into the fountains of education. The Sabbath-school institution was not to come in the way of parental education, but it was a mighty help both in political education and evangelistic effort. This Society was an illustration of Christian union, casting aside diversity of creed, which must be the sign of perversion of the Bible; but it was also a Society for work. This was an age of work. Our fathers had done the controversy, and we had only in answer to heretodox notions, to quote authors who had long ago expounded them. Now, however, these men are regarded as most important who do not reject the sign of perversion of the Bible; but it was also a Society for work. This was an age of work. 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The Miscellany.

WINTER GREEN.

Pyramids of pine are bending
Emerald masses, mixed with snow
And that slanted sunbeam—blending
Silver, green and scarlet glow.

THE PEARL OF ORR'S ISLAND: A STORY OF THE COAST OF MAINE.

BY MRS. HARRIET BEECHER STOWE.

It was late in the afternoon when he bethought
him he must return home, and so climbing from
rock to rock he swung himself upward on to the
island, and sought the brown cottage.

would do it just the same for her grandfather"
and Moses departed speedily on the window-
pane.

(To be continued.)

WHY DO WE SHAKE HANDS.—It is a very
old-fashioned way of indicating friendship. Jehu
said to Jehoshaphat, "in thine heart right as my
heart is with thine heart?" If it be, give me
thine hand."

THE EDDYSTONE LIGHT-HOUSE.—The Eddy-
stone Lighthouse has now withstood the storms of
nearly a century, a solid monument to the genius
of its architect and builder.

SORGHUM.—The Chicago Sugar Refining Com-
pany now refines quantities of the sorghum and
impees syrup at ten cents per gallon, or
return seventy-five of refined for each hundred
gallons of the crude article.

SMOOTH STONES TAKEN FROM ANCIENT
BROOKS.
Such souls as have once been in the arms of
God, in the midst of all oppositions, and as men
made all of fire, walking in stubble; they consume
and overcome all hindrances; all difficulties are but
as whetstones to fortitude.

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DINING ROOM AND
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TO SUIT THE TIMES.

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