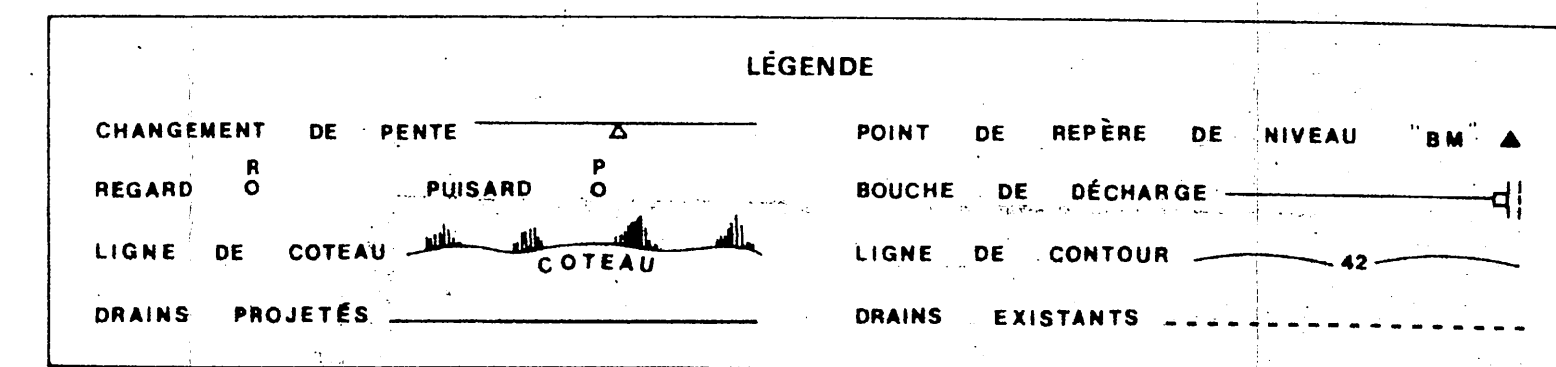
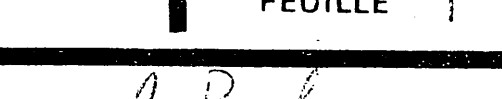


| BRAINS PROJÉTÉS (1975) |          |     |           |  |              |     |           |  |  |
|------------------------|----------|-----|-----------|--|--------------|-----|-----------|--|--|
| DÉSIGNATION            | POTERIE  |     |           |  | POLYETHYLENE |     |           |  |  |
|                        | DIAMÈTRE |     | EN POUCES |  | DIAMÈTRE     |     | EN POUCES |  |  |
|                        | 8        | 6   | 4         |  | 8            | 6   | 4         |  |  |
| COLLECTEUR A           |          |     | 4700      |  |              |     | 4700      |  |  |
| " B                    |          | 320 | 15650     |  | 320          |     | 15650     |  |  |
| " C ✓                  |          |     | 3490      |  |              |     | 3490      |  |  |
| " D ✓                  |          |     | 4300      |  |              |     | 4300      |  |  |
| " E ✓                  |          |     | 3420      |  |              |     | 3420      |  |  |
| " G                    |          |     | 4530      |  |              |     | 4530      |  |  |
| TOTAL                  |          | 320 | 36090     |  |              | 320 | 36090     |  |  |
| GRAND TOTAL            |          |     | 36,910    |  |              |     | 36,910    |  |  |

PROFONDEUR MINIMUM DES DRAINS 30



21.8.5.0

|                                                                                                                       |                                                                                                                           |                                       |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| <b>HYDRAULIQUE<br/>AGRICOLE</b>                                                                                       | <br><b>Ministère de<br/>et de la</b> | <b>L'AGRICULTURE<br/>COLONISATION</b> |
|                                                                                                                       |                                                                                                                           |                                       |
| <b>DRAINAGE SOUTERRAIN</b>                                                                                            |                                                                                                                           |                                       |
| <b>CLEMENT CAMERON</b>                                                                                                |                                                                                                                           |                                       |
|                                                                                                                       |                                                                                                                           |                                       |
| <b>FERME</b>                                                                                                          |                                                                                                                           |                                       |
| <b>MUNICIPALITÉ</b> <i>PAR ST. CYRIL</i>                                                                              |                                                                                                                           |                                       |
| <b>COMTE</b> <i>DORCHESTER</i>                                                                                        |                                                                                                                           |                                       |
| <b>DISTRICT ÉLECTORAL</b> <i>BELLECHASSE</i>                                                                          |                                                                                                                           |                                       |
|                                                                                                                       |                                                                                                                           |                                       |
| <b>RELÈVÉ PAR</b> <i>B. DEMERS</i>                                                                                    |                                                                                                                           |                                       |
| <b>PRÉPARÉ PAR</b> <i>B. DEMERS</i>                                                                                   |                                                                                                                           |                                       |
| <b>TRACÉ PAR</b> <i>CH. JOBIN</i>                                                                                     |                                                                                                                           |                                       |
| <b>REVISÉ PAR</b> <i>Jeanne Royon</i>                                                                                 |                                                                                                                           |                                       |
|                                                                                                                       |                                                                                                                           |                                       |
| <b>PLAN No S-5707</b>                                                                                                 |                                                                                                                           |                                       |
| <b>FEUILLE 1 DE 1</b>                                                                                                 |                                                                                                                           |                                       |
|                                                                                                                       |                                                                                                                           |                                       |
| <b>APPROUVÉ PAR</b>                                                                                                   |                                                                                                                           |                                       |
| <br><b>CRÉÉ DU DISTRICT No 2</b> |                                                                                                                           |                                       |
| <b>LE 12 FEVRIER 1979</b>                                                                                             |                                                                                                                           |                                       |

REVISION: 27/9/74

2804 CAMERON CLEMENT